

**R.S.V.P. DONATION FORM**

**Please Respond by June 14th, 2021**

**Deadline Extended: June 16th, 2021 for program book**

***31st Annual Pomona Valley Juneteenth Jazz and Arts Festival***

|                                  |                                                          |
|----------------------------------|----------------------------------------------------------|
| <b>Name</b>                      | <b><u>Contact Information (please print or type)</u></b> |
| <b>Billing address</b>           |                                                          |
| <b>City</b>                      |                                                          |
| <b>State</b>                     |                                                          |
| <b>ZIP Code</b>                  |                                                          |
| <b>Telephone (Business)</b>      |                                                          |
| <b>Telephone (Cell)</b>          |                                                          |
| <b>Fax</b>                       |                                                          |
| <b>E-Mail</b>                    |                                                          |
| <b>Additional Attendee Names</b> |                                                          |
| <b>IN-KIND SERVICE DONATION:</b> |                                                          |

**PLEASE RETURN COMPLETED**

I (we) plan to participate and will make this contribution in the form of:

\_\_\_ cash \_\_\_ check \_\_\_ cashiers check                      I cannot attend: ( ) Donation enclosed:

Paypal payments accepted: Go to: [www.jetmacinc.us](http://www.jetmacinc.us) - click on "Donations", or Use Paypal direct: [trudycoleman@jetmacinc.com](mailto:trudycoleman@jetmacinc.com)

**AMOUNT ENCLOSED:** \_\_\_\_\_ (All donations are tax deductible)

|                                                 |                                   |
|-------------------------------------------------|-----------------------------------|
| <b>Authorization and Attendance Information</b> | <b>Number of Attendees: _____</b> |
| <b>Signature(s)</b>                             |                                   |
| <b>Date</b>                                     |                                   |

Please make checks, corporate donations or other gifts payable to: **Juneteenth Education Technology Mobile Arts Center or (J.E.T.M.A.C., Inc.)** Mailing address: 10808 Foothill Blvd., Ste. 160-868 Rancho Cucamonga, CA 91730, Questions: Call Trudy at (909) 418-8530 (direct) or (909) 681-3554 (Telefax), (Program Book Deadline June 16, 2021) Ad or Logo must be in .jpg format, at 300 dpi - Email to: [trudycoleman@jetmacinc.com](mailto:trudycoleman@jetmacinc.com),. Go to purchase tickets, tables, or ad, at: <https://www.events@jetmacinc.com>.

COMMENTS OR SPEICAL

INSTRUCTIONS: \_\_\_\_\_