

Saturday, June 21st, 2025

***35th Annual Pomona Valley Juneteenth Jazz and
Arts Festival, in celebration
Of the National Juneteenth Freedom Day
Holiday - (4th year anniversary)***

*A full day of live entertainment, Special Guest Artists, Food vendors, Arts and Crafts
Vendors, Fun for the Kids, Networking, VIP Reception, and Health Fair.
Special Historic Artifact Exhibit*

Themed: " Together We Ride the Wave of Freedom to Liberty."

Event is Free and Open to the public!

***Home of the California Juneteenth Holiday Bill Observance Monument
Ganesha Park, Pomona, CA***

***Monday, June 2, 2025 is National Juneteenth Flag Raising Day, Pomona
City Hall***

12:pm to 1:00pm

We request you participant as a Sponsor or Program Book Advertiser in the 35th Year Pomona Valley Juneteenth Family Jazz and Arts Festival, some proceeds go towards J.E.T.M.A.C. Inc's. Juneteenth History Literary Books, Phineas Newborn Jr. Music Arts Scholarship Fund.

Enjoy a full day with the community on this special holiday in honor of the Juneteenth National Freedom Day. As a sponsor or advertiser in the event, it is a great outreach and hands-on community involvement opportunity for your company.

ADVERTISING LEVELS

Full Page Color ("8x10.5") **\$1,000**

Half Page (8"x5.25") **\$500**

Quarter Page (4"x5.25") **\$375**

Banner (8"x2") **\$150**

Business Card (3"x2.5") **\$ 50**

Ad Deadline:

Monday, May 15th, 2025

Ad Formats:

.JPEG, .TIFF, .PDF at 300DPI

For information or questions regarding sponsorship or advertisement opportunities with this event, please contact the J.E.T.M.A.C. Committee (909) 418-8530 Email: trudycoleman@jetmacinc.com or visit our website for more information about the event at www.jetmacinc.com *Media includes social media, internet, newspaper, magazines publications, radio, cable, flyers, etc.

A Mobile Historic Education Artifact Exhibit, Sponsorship Opportunity! Please call for info.

Some Sponsorship Levels over \$5,000 include MLK Breakfast

SPONSORSHIP LEVELS

Headline Event Title Sponsor \$100,000

Music Artist Sponsor Celebrity

Full Page Ad Inside Front or Back Cover (Color) in Program Book, (1st choice placement)

One Vinyl Display Banner (4'x 20') Stage

Two 10 x 10 Exhibitor Booths, Banner Hang-up on stage, Logo & Company Representation in all Advertising & promotional media for the event, and Honorary Chair Membership.

Platinum Co-Sponsors \$50,000

Music Artist Sponsor Celebrity

One Full Page (Color) Ad in Program Book

One 10 x 10 Vinyl Banner Display (3'x10')

One Exhibitor Booth and Stage Banner Hang-up

Logo & Company Representative in all

Advertising & promotional media for event, and Honorary Chair Membership.

Gold Sponsors \$25,000

(8"x5.25") One Half Page Ad

One Vinyl Banner Display (3'x5') on Stage

One Exhibitor Booth and Banner Hang-up on stage

Logo & Company Representation in all

advertising & promotional media for event, and Honorary Chair Membership.

Silver Sponsor \$10,000

(4"x5.25") Quarter Page Ad in Program Book

One Exhibitor Booth and Banner Hang-up on stage

Logo in Program Book & Website

Honorary Chair Membership.

Bronze Sponsor \$5,000

Two (10 x 10) Booths, (8"x2") Banner page Ad in

Program Book, Banner placement on stage

Name and/or Logo on Flyers, Honorary Chair Member

Corporate or City Chair

Sponsor \$2,500+

One (10 x 10) booth Included, logo placement on website. flyers, and ¼ page ad in program book.

Community Sponsor \$1,500+

One (10 x 10) booth Included, logo placement on website, logo on flyers and logo in program book.

Corporate Booth Sponsor \$500

One (10 x 10 Booth), Logo on website

R.S.V.P. SPONSORSHIP DONATION FORM by May 30, 2025

Deadline: for Program Book May 15. 2025

35th Annual Pomona Valley Juneteenth Jazz & Arts Festival

	<u>Contact Information (please print or type)</u>
<i>Name</i>	
<i>Billing address</i>	
<i>City</i>	
<i>State</i>	
<i>ZIP Code</i>	
<i>Telephone (Business)</i>	
<i>Telephone (Cell)</i>	
<i>Fax</i>	
<i>E-Mail</i>	
<i>Additional Attendee Names</i>	

PLEASE RETURN COMPLETED

I (we) plan to participate and will make this contribution in the form of:

____ cash ____ check ____ cashiers check

I cannot attend: () Donation enclosed:

Paypal payments accepted: Go to: www.jetmacinc.com - click on "Donations", or Use Paypal direct: events@jetmacinc.com

AMOUNT ENCLOSED: _____ (All donations are tax deductible)

<i>Authorization and Attendance Information</i>	<i>Number of Attendees:</i> _____
<i>Signature(s)</i>	
<i>Date</i>	

Please make checks, corporate donations or other gifts payable to: Juneteenth Education Technology Mobile Arts Center or (J.E.T.M.A.C., Inc.) Mailing address: 10808 Foothill Blvd., Ste. 160-868 Rancho Cucamonga, CA 91730, Questions: Call Trudy at (909) 418-8530 (direct) or (909) 681-3554 (Telefax), (Program Book Artwork Deadline May 15th, 2025) Ad or Logo must be in .jpg format, at 300 dpi - Email to: jetmacinc@gmail.com and trudycoleman@jetmacinc.com. To purchase booth, sponsorship or ad, at: www.events@jetmacinc.com. Donations are tax deductible.

ZELLE PAYMENT: (909)418-8530

COMMENTS OR SPEICAL

INSTRUCTIONS: _____