VENDOR APPLICATION FORM

VENDOR BOOTHS ALL EVENTS: Corporate Booth \$500.00; Food Vendor \$250.00; Non-Food Vendor \$200.00, Non-profit Sales \$150.00, Non-Profit Information Only \$100.00, (10 X 10) BOOTH SPACE, Business mention in program book, bring own table and chairs. Pavilions space for early reservations; Non-pavilion vendors, bring own tent. FEE INCLUDES EVENT INSURANCE REQUIRED BY CITY PERMITS DEPT. (Food and Health Permits required for some vendors).

EVENT IS FREE AND OPEN TO PUBLIC:

Program Book Ads \$50.00 Business Card; ¼ page \$150.00; ½ page \$300.00; Full Page \$500.00, Inside Front, Inside Back or Back Cover \$700 (size 8 x 10) - Vendor prices are quoted.

<u>Name</u>	
Product Selling	
Billing Address	
<mark>City</mark>	
<mark>State</mark>	
<mark>ZIP Code</mark>	
(Bus. Phone)	
(Cell Phone)	
<mark>Fax</mark>	
<mark>E-Mail</mark>	
<mark>AMOUNT</mark>	
ENCLOSED:	

Please make checks, corporate donations or other gifts payable to: Juneteenth Education Technology Mobile Arts Center or (J.E.T.M.A.C., Inc.) Mailing address: 10808 Foothill Blvd., Ste. 160-868, Rancho Cucamonga, CA, 91730. To pay online visit our website: http://www.jetmacinc.com, or PayPal using email: trudycoleman@jetmacinc.com OR events@jetmacinc.com. Questions: Call Trudy at (909) 418-8530 cell or (909) 681-3554 (telefax) (Program Book Deadline: June 7, 2023 for Juneteenth Event.) Ad or Logo must be in .jpg or .pdf format, at 300 dpi minimum - Email to: trudycoleman@jetmacinc.com, please cc: COMMENTS OR SPECIAL INSTRUCTIONS:

TERMS AND CONDITIONS

As an exhibitor in the "33rd Annual Pomona Valley Family Jazz & Arts Festival", (P.V.F.J.A.F.), I agree to adhere to the following:

- Contract: This registration application properly executed by applicant (Exhibitor) shall upon written acceptance and notification of booths assigned by the (P.V.F.J.A.F.) show management constitutes a valid binding contract. Whereas, the management reserves the right to accept and reject any applicant.
- Space Assignments: Show management exercises full authority over the assignment of all exhibitor spaces. The Pomona Valley Family Jazz & Arts Festival, is a unique show with a special assignment of pavilion space for predesigned exhibits.
- Exhibit Space: 10x10 space only
 Pavilion A, B, C, Spaces (To be Assigned), Outside Pavilion Space (Bring your own Tent)

For all spaces: Bring own table and chairs

4. Exhibitor Guidelines:

- There is no music allowed from the exhibitor space, without the authorization of the Pomona Valley Family Juneteenth Celebration management.
- All exhibitors assume responsibility for the compliance with all pertinent ordinances, regulations, and codes of duty authorized Local, State, Union and Federal governing bodies concerning fire, accident, or any other cause. Exhibitor is required to provide all insurance and/or policy riders to cover all exhibitor space contents.
- Exhibitor agrees not to sell, sublet, exchange or assign this rental space to any other party.
- The <u>distribution</u> of any materials outside of the assigned exhibit space is <u>prohibited</u>.
- All exhibitor merchandise must be legal. <u>Counterfeit items</u> such as videotapes, clothing, watches, and purses <u>are prohibited</u>. Alcohol, tobacco, firearms, ordinance, survival weapons, gasses or peppers and/or related items <u>may not</u> be displayed or sold within this event.
- Management reserves the right to exclude or require modification of any exhibitor display or demonstration

- that is considered to be unsuitable or not in keeping with the purpose of this celebration.
- The Pomona Valley Juneteenth Family Jazz & Arts Festival does not assume the responsibility for exhibitor property, the party's staff or agents, from theft, fire and/or accidents.
- All exhibits must be set up and ready to go prior to show opening at 10:00 A.M. Saturday, June 17, 2023. Move in occurs the morning of June 17, 2023, from 7:30 am 9:30a.m. PLEASE BE ON TIME FOR SET-UP. Move-out for exhibitors cannot occur until 6:30 p.m., June 17, 2023, when the event ends.

5. This contract is non-cancelable:

Payment Terms: Payment in full is due by June 7, 2023. Outstanding balances may result in further collection efforts. Any exhibit <u>space reservation</u> made after June 7, 2023, must be paid in full by cash, cashier's check or money order. All monies are non-refundable. A \$39.00 NSF fee will be charged on returned checks.

All checks and Money Order are to be made payable to: "J.E.T.M.A.C, INC." or Juneteenth Education Technology Mobile Arts Center, Inc. Paypal: events@jetmacinc.com, or trudycoleman@jetmacinc.com, or paypal.me/trudycoleman for credit cards, ZELLE: \$jetmacinc or (909 418-8530)

Signature:	
Exhibitor's Name (Please prin	t)
Date:	
Revised: 1/31/2023	