

**INTERNATIONAL HARVESTER COLLECTORS**  
**Southern Illinois Chapter 32**  
**SCHOLARSHIP RULES and PROCEDURES**

**Purpose**

The purpose of this scholarship is to help promote and support the heritage of our agriculture future.

**Rules**

1. Scholarship must be used at a reputable, public institution.
2. Applicant must be a paid member or have a family member (parent, step parent, grandparent, or step grandparent) that is a paid member of IHCC Chapter 32 for a minimum of one year prior to application deadline.
3. All ages 18 and over are accepted, including veterans.
4. All forms and essays must be neatly and legibly HAND written by the applicant. No typed documents will be reviewed.
5. If applicant chooses a study not directly related to agriculture, they need to include in the essay how their career choice is related to agriculture.
6. Satisfactory completed course is defined as having a grade point average (GPA) of 2.0 or higher on a 4.0 scale, or a 3.0 or higher on a 5.0 scale. This equates to a 'C' average. The semester or term used is the first semester the applicant attends after application deadline. Cumulative GPA will not be reviewed.
7. If application is accepted, the supplicant will be asked to read their essay at the Chapter's annual January meeting.
8. If the selected applicant fails to comply with requirements, then the scholarship is awarded to the runner-up applicant. If the runner-up applicant does not meet the requirement, then the scholarship is no longer valid.
9. Application deadline by September 1.
10. Receiving scholarships in person is appreciated.

**Procedures**

1. The scholarship committee will meet between September 1 and October 1 to review all submitted applications.
2. All applicants will receive notification of results between November 1 and December 1.
3. Selected applicants will receive scholarship at annual meeting in January.
4. The scholarship committee will rank the top 4 applicants (2 recipients and 2 runner-ups).
5. All applications will be stored for 1 year after the submitted deadline. Then the documents will be destroyed.

**INTERNATIONAL HARVESTER COLLECTORS**  
**Southern Illinois Chapter 32**  
**SCHOLARSHIP APPLICATION**

*(print clearly)*

Application Year \_\_\_\_\_

Name \_\_\_\_\_

Street Address / PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number with area code \_\_\_\_\_

Name(s) of parent(s) or Guardian(s) \_\_\_\_\_

College or Technical School Attending \_\_\_\_\_

Years Completed \_\_\_\_\_

Degree Seeking (AS, BS, MS, etc) \_\_\_\_\_ Course of Study \_\_\_\_\_

What career do you plan to follow? \_\_\_\_\_

**Scholarship**

A maximum of two \$1,000 scholarships will be awarded. Applicants may apply more than 1 year.

**Eligibility**

Any high school senior, college, or trade school student who has proof of acceptance in an accredited, post high school education program is eligible for consideration.

Applicant must be, or have a sponsor (parent, step parent, grandparent, or step grandparent) who is a paid member of International Harvester Collectors Club Southern Illinois Chapter 32 for a minimum of one year prior to application deadline.

Member's Name and Relationship \_\_\_\_\_

**How to Apply**

Applicant must fill the scholarship application out and submit a HAND WRITTEN 300 – 400 word essay on why we should keep our agriculture heritage alive for the future generations. Any career choice accepted, but in the essay must explain how the career choice parallels with agriculture. Finished application form, hand written essay, and proof of acceptance must be submitted by September 1 of the application year. Any questions, call Jared Olson, 618-201-8217 or Paul Olson, 618-218-9358.

**Mail applications to:**

JARED OLSON  
IH CHAPTER 32 SCHOLARSHIPS  
291 POSTOAK RD  
CAMPBELL HILL, IL 62916

**Notification**

Selected applicants will be notified and a certificate will be issued that can be exchanged for the funds from the treasurer of Chapter 32 after the first school semester of term has been satisfactorily completed with a minimum of a 'C' average (2.0 on a 4.0 scale, or 3.0 on a 5.0 scale). Checks will be payable directly to the student.

**Statement by Applicant**

I personally have prepared this application form and essay. I certify that the information submitted is accurate to the best of my knowledge and that I consent that these materials may be reviewed by the selection committee.

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_