

# Ice & Blades of Western Pennsylvania, Inc.

Application for: **Competition Award**

Year: **July 1, 2024 to June 30, 2025**

Name: \_\_\_\_\_

Membership #: \_\_\_\_\_

Competition: \_\_\_\_\_

Date held: \_\_\_\_\_

Location of Competition: \_\_\_\_\_

Check one: ☐ USFS

☐ ISI

	<b><u>Event Skated</u></b>		<b><u>Level Skated</u></b>		<b><u>Results</u> **</b>
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

**\*\* Copies of the results sheets *MUST* be attached if USFS.**

I verify that I am a member of Ice & Blades of Western Pennsylvania, Inc. in good standing and have participated and placed in the above events and submit same to be eligible for the Ice & Blades Competition Award. **All form due by 7/10/2025**

**Forward to: Dr. Lou DiToppa 711 Nathan Dr. North Huntingdon PA 15642**

Signed: \_\_\_\_\_  
(Skater or Parent Signature)

Date: \_\_\_\_\_

Coach: \_\_\_\_\_  
(Coach Signature)

Date: \_\_\_\_\_

Received by: \_\_\_\_\_  
(Awards Committee Signature)

Date: \_\_\_\_\_