

St. Mark's Episcopal Church
Welcomes you!
Annunciation Sunday
March 26, 2023



*This week's leaflet is given to the glory of God and in honor of the
birthdays of Kurtis Hartranft and Lois Schultz*

*Altar Flowers are given to the glory of God and in honor of Brian
Henderson's 25th birthday by his mother Donna Henderson*

WELCOME TO ST. MARK'S CHURCH

Please note that the *Restrooms & Sunday School/ Nursery* are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the choir.

ANNOUNCEMENTS

- 1. Welcome to Saint Mark's online and in person worship!** Please go to our webpage www.stmarkshb.org click on YouTube to view worship at 10:30AM. Online worshippers are invited to join us in person every Sunday at 10:30 AM for worship & lunch.
- 2. The Rev. Dr. Asha George-Guiser is inviting all of you to our annual mini retreat at St Mark's on April 1 from 9:30-12:45 pm.** Please know even if you have not participated in the Lenten readings, you are welcome to participate. Looking forward to connect with newcomers and members to this mini retreat. !
- 3. Please remember the Saint Mark's "Little Food Cupboard" outside the undercroft by bringing only canned or dry food items for the hungry.**
- 4. Please consider a special gift to Episcopal Relief for the victims of the earthquake in Turkey and Syria.**
- 5. Bingo Returns to St. Mark's !!** Friday, March 24th doors open at 5 PM for food. Bingo begins at 6 PM.
- 6. The Wednesday Night Bible Study has resumed at 7:00 PM in the undercroft. This month's study is the Book of Ruth.**

Holy Week Begins Palm Sunday

April 2 - 10:30 AM Palm Sunday Eucharist & Blessing of Palm

April 6 - 7:00 PM Holy Thursday Mass of the Last Supper & Foot Washing

April 7 - 6:00 PM Good Friday "Vigil" with reflective music
7:00 PM Eucharist of the "Presanctified"

April 8 - 1:00 PM Resurrection Egg Hunt in the cemetery

April 9 - 10:30 AM Easter Festal Eucharist & Easter Lunch

Birthdays

Kurtis Hartranft 3/29
Lois Schultz 3/29

March 26 to April 1

Anniversaries

None

THE HOLY EUCHARIST

Bells Ring A Call to Worship
Prelude
Announcements

APOSTOLIC GREETING

C In the name of the + Father, and of the + Son and of The
+ Holy Spirit.

P Amen



PENITENTIAL RITE

(All)

C Let us make our Confession:

**I confess to almighty God, and to you, my brothers and sisters, that
I have sinned through my own fault in my thoughts and in my
words, in what I have done, and in what I have failed to do; and I
Ask you my brothers and sisters, to pray for me to the Lord our God.**

C May almighty God have mercy on us, forgive us our sins, and bring
us to + everlasting life. **Amen**

PROCESSIONAL HYMN *(HYMN 149)*



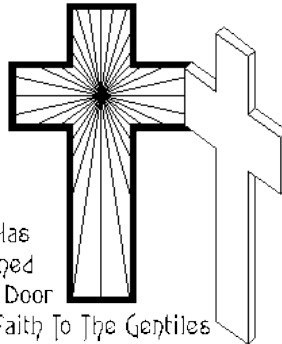
1. E - ter - nal Lord of love, be - hold your Church walking once more the pilgrim way of
2. So dai - ly dy - ing to the way of self, so dai - ly liv - ing to your way of
3. If dead in you, so in you we a - rise, you the first - born of all the faithful



Lent, led by your cloud by day, by night your fire, moved by your love and
love, we walk the road, Lord Je - sus, that you trod, know - ing ourselves bap -
dead; and as through ston - y ground the green shoots break, glo - rious in springtime



toward your presence bent; far off yet here the goal of all de - sire.
tized in - to your death; so we are dead and live with you in God.
dress of leaf and flower, so in the Fa - ther's glo - ry shall we wake.



He Has
Opened
The Door
Of Faith To The Gentiles

COLLECT OF THE DAY

C The Lord be with you.

P **And also with you.**

C Let us pray.

C Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

P **Amen**

KYRIE ELEISON

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

✠ THE LITURGY OF THE WORD ✠

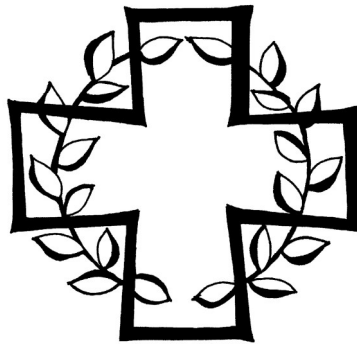
A READING FROM THE PROPHET ISAIAH

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.”

The Response

L The Word of the Lord.

P: Thanks be to God



PSALM 40:5-10

Psalm

Zack von Menchhofen



- 5 Great things are they that you have done, O LORD my God!
how great your ¹wonders and your ¹plans for us! *
there is none who can ¹be com¹pared with ¹you.
- 6 Oh, that I could make them ¹known and ¹tell them! *
but they are ¹more than ¹I can ¹count.
- 7 In a sacrifice and offering you ¹take no ¹pleasure *
(you have ¹given me ¹ears to ¹hear you);
- 8 Burnt-offering and sin-offering you have ¹not re¹quired, *
and so I ¹said, “Be ¹hold, I ¹come.
- 9 In the roll of the book it is ¹written con¹cerning me: *
‘I love to do your will, O my God;
your ¹law is ¹deep in my ¹heart.’”
- 10 I proclaimed righteousness in the ¹great congre¹gation; *
behold, I did not restrain my lips;
and ¹that, O ¹LORD, you ¹know.

THE SECOND READING

SAINT PAUL'S LETTER TO THE HEBREWS

Saint Paul wrote: It is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure.

Then I said, 'See, God, I have come to do your will, O God'
(in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

C The Word of the Lord

Please rise

P Thanks be to God.

GOSPEL ACCLAMATION

(Please stand - Sing through twice as the Gospel book processes)



THE HOLY GOSPEL

C The Lord be with you.

P **And also with you.**

C The Holy Gospel according to **Saint Luke**

P **Glory to you, Lord Christ +++**

THE HOLY GOSPEL

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

C The Gospel of the Lord.

P **Praise to you, Lord Christ.**

(The Gospel Acclamation is sung as the book of the Gospels is reposed.)

GOSPEL ACCLAMATION



Please be seated

THE HOMILY



Please rise following the homily for the hymn of the day

THE HYMN OF THE DAY (HYMN 437)

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

THE APOSTLES' CREED

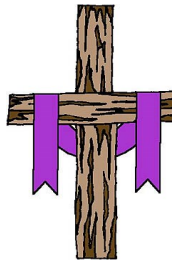
(Please Stand)

**I believe in God, the Father almighty,
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

+++

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body, and the life everlasting.
Amen.**



THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold** type.)*

C Let us pray for the Church and for the world.

C Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

P Hear our prayer.

C Guide the people of this land, and especially in the Ukraine and Russia in ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

P Hear our prayer.

C Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

P Hear our prayer.

C Bless all whose lives are closely linked with ours in this congregation and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

P Hear our prayer.

C Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

P Hear our prayer.

THE PRAYERS OF THE PEOPLE

C WE ESPECIALLY PRAY FOR: **Michelle, Pat Huerta, Jenna Price, Tiffany Montgomery, Frank & Mary Ann Gallagher, Piper Hatfield, Peyton Lazlo, Flora Profeto, Robert Duguay, Steve Albany, Wanda Bullock, Kenneth & Kristine Miller, Julie Combs, Marge Darby, Ray Wood, Linda Duguay Wood, Diane Spath, Claudia Petrus, Taran Miller, Sheri Monti, Greg Shores, Jane Shingle, Galen Miller, Julie (Nass) Immel, Ed & Vicky Morris, Tori Edwards, Vicki Weller, Sam Dienno, Jerry Price, Ed Kasian, Jim Hudak, Jensyn Moyer, Bella Maria, Joy Liapis, Gretchen Streuli, Wanda Kosempel, Beverly Karlson, Cindy Trego, Chris Macomber, The Jim & Anna Engler Family, The Howard & Kaye Lee Family, The Nicolas & Bonita Urban Family ...**And those we now name aloud or silently..

Lord, in your mercy,
P Hear our prayer.

C We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy
P Hear our prayer

(Celebrant says the concluding collect)

C Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ Our Lord.

P Amen.

THE PEACE

(SHARED BY GESTURE ONLY)

C The Peace of the Lord be always with you.
P **And also with you.**

(Following the Sharing of Peace, please be seated for the Anthem.)

OFFERTORY ANTHEM

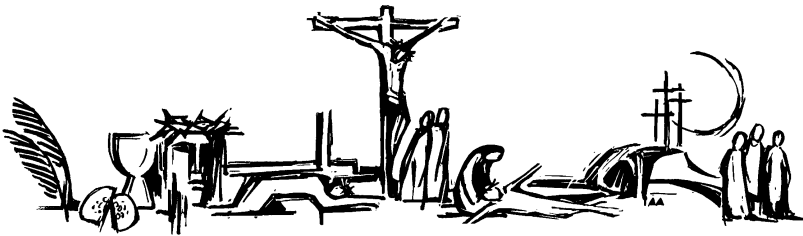
“”

OFFERING OF THE GIFTS

(The gifts of bread and wine come forward)

OFFERING

(Ushers pass offering plates and bring them forward)



(ALL RISE)

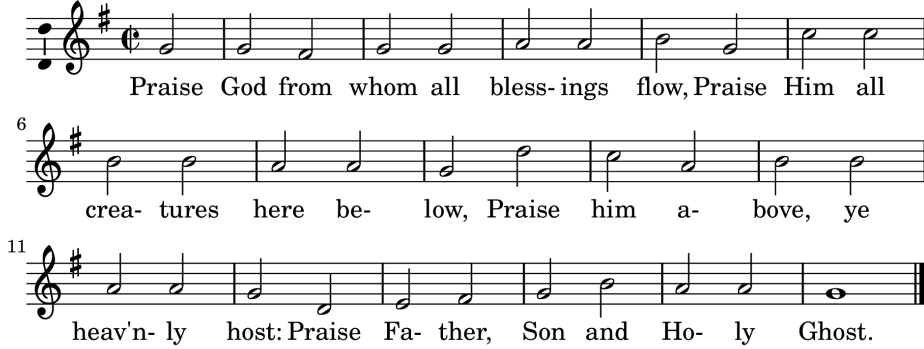
OFFERTORY CANTICLE

“The Doxology”

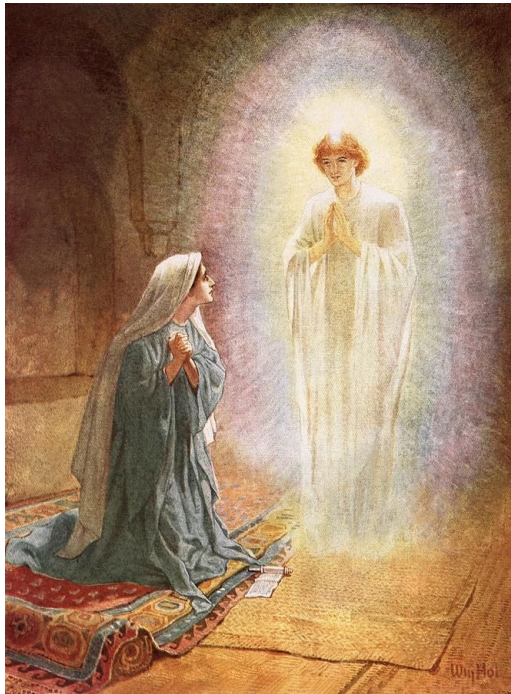
Doxology

Thomas Tallis

Tallis' Canon



Praise God from whom all blessings flow, Praise Him all
6 crea- tures here be- low, Praise him a- bove, ye
11 heav'n- ly host: Praise Fa- ther, Son and Ho- ly Ghost.



✠ THE LITURGY OF THE EUCHARIST ✠

THE OFFERTORY PRAYERS

- C Let us pray.
Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.
- P Blessed be God forever.**
- C Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.
- P Blessed be God forever.**
- C Pray friends that this Eucharist may be acceptable to the Almighty Father.
- P Let us with gladness present the offerings and oblations of our life and our labor to the Lord.**

Lent IS A TIME TO
GROW
CLOSER TO JESUS

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

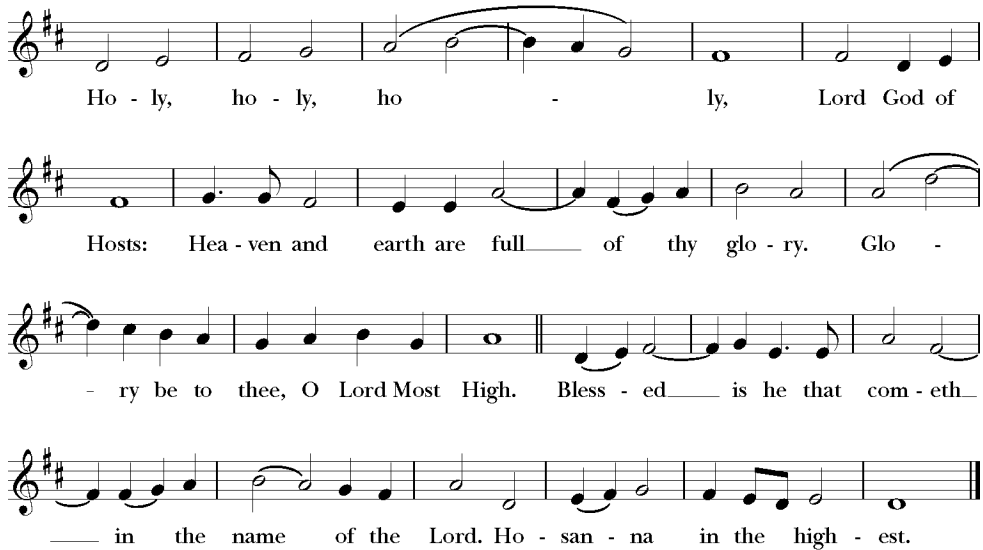
The image shows four staves of musical notation in a single system, each with a treble clef and a key signature of one flat (Bb). The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is also for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The notation includes quarter notes, half notes, and eighth notes, with some notes beamed together and some having fermatas.

THE LENTEN PREFACE

- C It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS (S114)



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Please kneel or sit.

THE EUCHARISTIC PRAYERS

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

THE EUCHARISTIC PRAYERS

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +++

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +++

Therefore, according to his command, O Father,
Celebrant and People say:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may become +++ the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through him, with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

C And now, as our Savior Christ has taught us, we are bold to say:

P **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

C Christ our Passover is sacrificed for us;

P **Therefore, let us keep the feast.**



AGNUS DEI

S 158

Fraction Anthem: O Lamb of God

Agnus Dei

The Holy Eucharist I

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

AGNUS DEI

C THIS IS THE LAMB OF GOD WHO TAKES AWAY THE SINS OF THE WORLD.
HAPPY ARE THEY WHO ARE CALLED TO THE SUPPER OF THE LAMB.

P LORD, I AM NOT WORTHY TO RECEIVE YOU, BUT ONLY SAY THE WORD
AND I SHALL BE HEALED

✠ HOLY COMMUNION ✠

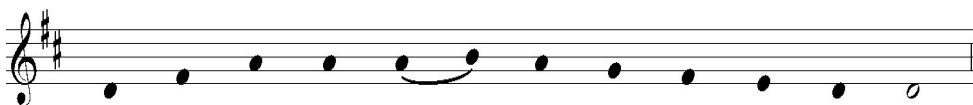
*All people are welcome to come forward for a Communion blessing. All baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on your side. Please sanitize your hands at the station, then proceed with **cupped hands** to receive the host. Those **desiring to receive the Blood of Christ** should step forward to the Eucharistic Minister, then dip their host in the Chalice*



COMMUNION HYMN *(Hymn 314)*



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

COMMUNION PRAYER

C The Lord be with you

P **And also with you**

C Let us Pray together;

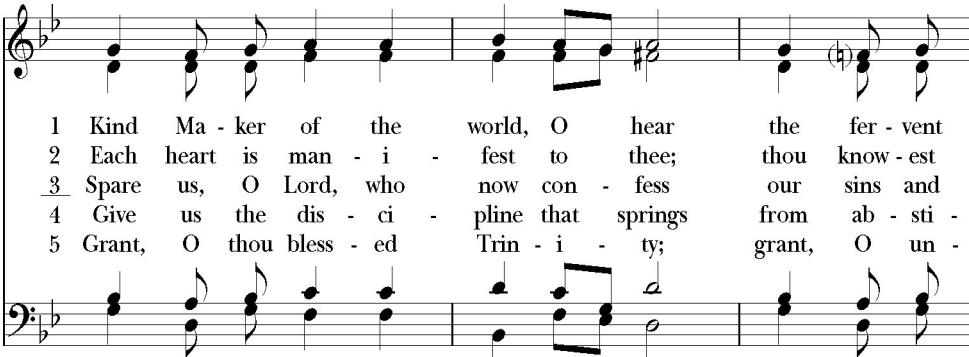
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BENEDICTION

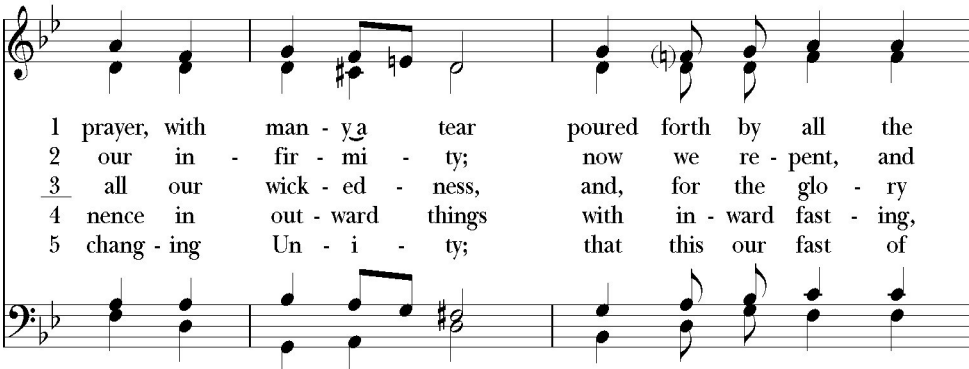
C The Blessing of God Almighty, The Father, ✙ The Son, and The Holy Spirit, be among you and remain with you always.
Amen.



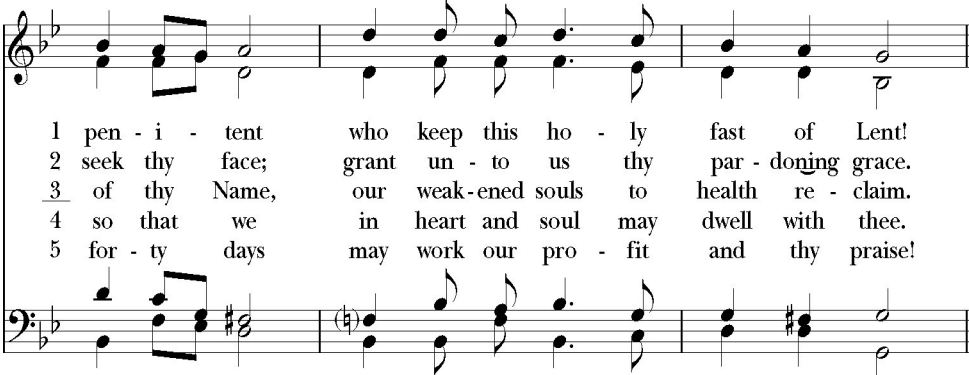
CLOSING HYMN *(Hymn 152)*



1 Kind Ma - ker of the world, O hear the fer - vent
 2 Each heart is man - i - fest to thee; thou know - est
 3 Spare us, O Lord, who now con - fess our sins and
 4 Give us the dis - ci - pline that springs from ab - sti -
 5 Grant, O thou bless - ed Trin - i - ty; grant, O un -



1 prayer, with man - ya tear poured forth by all the
 2 our in - fir - mi - ty; now we re - pent, and
 3 all our wick - ed - ness, and, for the glo - ry
 4 nence in out - ward things with in - ward fast - ing,
 5 chang - ing Un - i - ty; that this our fast of



1 pen - i - tent who keep this ho - ly fast of Lent!
 2 seek thy face; grant un - to us thy par - doning grace.
 3 of thy Name, our weak - ened souls to health re - claim.
 4 so that we in heart and soul may dwell with thee.
 5 for - ty days may work our pro - fit and thy praise!

Words: Att. Gregory the Great (540-604); ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *A la venue de Noël*, melody from *Fleurs des Noël*, 1535

POSTLUDE

DISMISSAL

C Go in peace, serve the Lord.

P Thanks be to God.

Worship Team Service Leaders

Eucharistic Minister: Sandy Shaffer
Ushers: Bill Freeman & Brittany Urban
Lectors/Readers: Toni McLauchlan
Prayers: Kathy Mraz
Acolyte: Hunter Pasela
Altar Guild: Sandy Shaffer & Sally Macomber
Greeter: Sandy Shaffer
Counters: Toni McL & John Mraz

If you are a Visitor, please join us for lunch!

Fellowship Lunch Cooks

Appetizer: Kathy & John Mraz
Main Course: Toni & Brittany
Dessert: Fr. Kim & Dr. Asha

OUR MISSION & PURPOSE

Know Jesus. Change the World.

ST. MARK'S PARISH VESTRY

Julie Combs, Senior Warden (2021)

Antoinette McLauchlan (2024)

Burt Todd (2023)

Sandy Shaffer (2026)

Brittany Urban (2026)

Joe Orlando (2021)

Amanda Costanzo, Clerk (2025)

ST. MARK'S CLERGY AND STAFF

Father Kim Guiser, Rector, pastorg340@gmail.com

Elizabeth Hughes, Treasurer,

Toni McLauchlan, secretarystmarkshb@gmail.com

Frank Weaver, Building and Grounds

Bob Shingle, Cemetery Superintendent

Zack von Menchhofen, Organist/Choir Director

(www.thechoirmaster.com or www.youtube.com/choirmasterzack)

Ivanna Freeman, Sunday School Director

Holly Weaver, Hospitality

Sally Nickle, Episcopal Church Women

Verna Emery, Altar Guild & Sacristan

Julie Combs, A/V Director

Ivanna Freeman, Food Cupboard Director

Phone: 610-942-2365

www.stmarkshb.org

YouTube: St. Mark's Episcopal Church Honeybrook

www.facebook.com/STMARKSHB