

**ST. MARK'S EPISCOPAL CHURCH  
WELCOMES YOU!  
Ninth SUNDAY AFTER PENTECOST  
*July 25, 2021***



*This weeks leaflet is given in Honor of Robert Schultz's 80th birthday by the Congregation of St. Mark's and it's Vestry.*

**Facebook <https://www.facebook.com/STMARKSHB>**

***1040 Chestnut Tree Road  
Honey Brook, PA 19344  
[www.stmarkshb.org](http://www.stmarkshb.org)***

**YouTube Stmark's Episcopal Church Honeybrook  
[secretarystmarkshb@gmail.com](mailto:secretarystmarkshb@gmail.com)**

# WELCOME TO ST. MARK'S CHURCH

Please note that the **restrooms and nursery** are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the organ console.

We ask you to drop your **Sunday Leaflet** in the bin provided following worship. Thank you.

## ANNOUNCEMENTS

**Welcome to St Mark's online worship. Please go to our webpage [www.stmarkshb.org](http://www.stmarkshb.org) click on YouTube or [www.facebook.com/STMARKSHB](https://www.facebook.com/STMARKSHB) to view worship at 10:30 am every Sunday. Ask your friends to join us by joining our Facebook community.**

**Children's Sunday School has resumed Please see Ivanna Freeman or Fr. Kim if you are interested. 10:30 AM in the undercroft.**

**Monday Night July 26 @7:00 PM Vestry meeting.**

**Please sign up for St. Marks worship team, we need Lectors/Readers, Ushers, Prayers/ Acolyte, Altar Guild, Greeters/ Counters.**

**Researchers at Temple University are looking for families who drink water from a private well for a paid study. They are interested in keeping children safe from illnesses that can be spread by drinking water from private wells. To be part of this study, families must have a child three years old or younger and live in Berks, Bucks, Chester, Lancaster, Lehigh or Montgomery county. For more information, visit their website at [wetrial.org](http://wetrial.org) or contact them at (215) 204-5124 or [wetrial@temple.edu](mailto:wetrial@temple.edu)**

### **July Birthdays      (Week of 7/25– 7/31)      July Anniversaries**

Sue Lorah, 7/25  
Bob Schultz, 7/29  
Fr. Kim Guiser, 7/31

# THE HOLY EUCHARIST:RITE TWO

## PENITENTIAL RITE (Bcp Pg. 352)

C Let us confess our sins against God and Neighbor.

*(All)*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.**

**Amen.**

*(The Priest says the absolution:)*

C May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen**



# PROCESSIONAL HYMN (Pg. 293)



1 I sing a song of the saints of God,  
 2 They loved their Lord so dear, so dear, and  
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and  
 his love made them strong; and they fol - lowed the right, for  
 hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And  
 Je - sus' sake, the whole of their good lives long. And  
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of  
 by a fierce wild beast; and there's not an - y rea - son—  
 or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.  
 no, not the least, why I should-n't be one too.  
 folk like me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press.  
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# APOSTOLIC GREETING

**C** In the name of the Father, and of the Son, **+++** and  
of the Holy Spirit.  
**P** **Amen.**

# COLLECT OF THE DAY

**C** The Lord be with you.  
**P** **And also with you.**

**C** Let us pray..  
O God, the protector of all who trust in you, without whom  
nothing is strong, nothing is holy: Increase and multiply upon us  
your mercy; that, with you as our ruler and guide, we may so  
pass through things temporal, that we lose not the things eternal;  
through Jesus Christ our Lord, who lives and reigns with you and  
the Holy Spirit, one God, for ever and ever. **Amen.**



# THE LITURGY OF THE WORD

(BCP pg. 357)

## A READING FROM THE SECOND BOOK OF THE PROPHET SAMUEL 11:1-15

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, “You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the LORD.”

**L** The Word of the Lord.

**P** Thanks be to God.

# PSALM 14

C The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.

**P The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.**

C Every one has proved faithless; all alike have  
turned bad; \* there is none who does good; no,  
not one.

**P Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the LORD?**

C See how they tremble with fear, \*  
because God is in the company of the righteous.

**P Their aim is to confound the plans of the  
afflicted, \* but the LORD is their refuge.**

C Oh, that Israel's deliverance would come out of  
Zion! \* when the LORD restores the fortunes of  
his people, Jacob will rejoice and Israel be glad.



# A READING FROM THE Letter of Paul to the Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

**L** The Word of the Lord.  
**P** **Thanks be to God.**

# THE HOLY GOSPEL

St. John's Gospel is a mystical reflection on the Word Made Flesh,  
Jesus Christ.

## GOSPEL ACCLAMATION

*(Please stand )*



# THE HOLY GOSPEL

**C** The Lord be with you.

**P** And also with you.

**C** The Holy Gospel of our Lord Jesus Christ according to  
**St. John 6:1-21**

**P** **Glory to you, Lord Christ**

**J**esus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

**C** The Gospel of the Lord

**P** **Praise to you, Lord Christ**

*The Gospel Acclamation is sing as the book of the Gospels is reposed.*



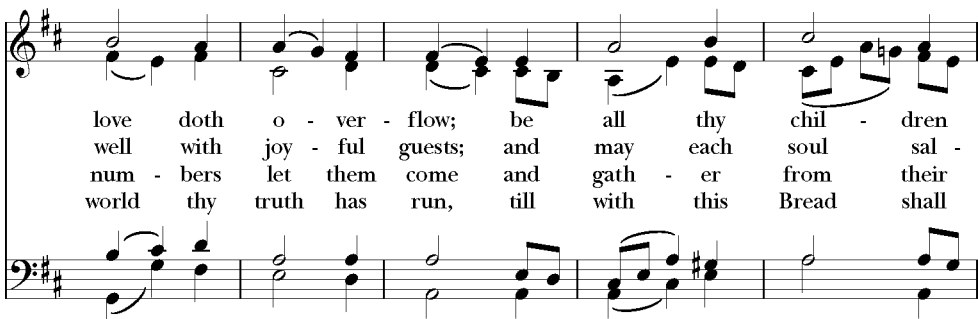
## THE HOMILY



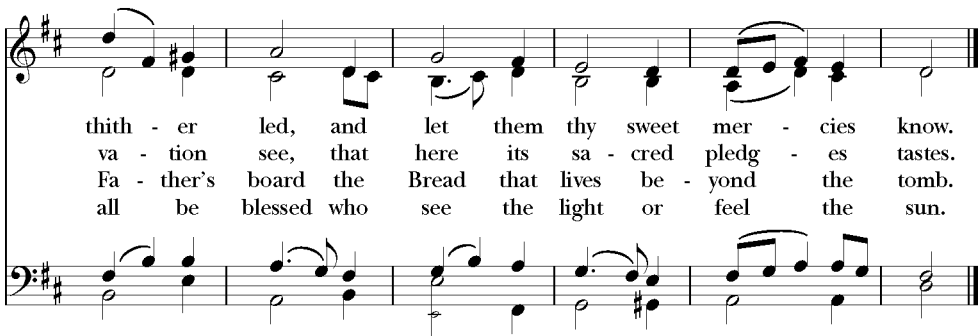
# THE HYMN OF THE DAY (Pg 321)



1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

# THE NICENE CREED

**We believe in one God,  
the Father, the Almighty  
Maker of heaven and earth,  
of all that is seen and unseen.**

+

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light  
true God from true God,  
begotten not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation,  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man. +++**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

+

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE III *(BCP Pg. 387)*

*(Please kneel or sit. The people respond prayerfully with the words in **bold** type.)*

C Father, we pray for your holy Catholic Church;

**P *That we all may be one.***

C Grant that every member of the Church may truly and humbly serve you;

**P *That your Name may be glorified by all people.***

C We pray for all bishops, priests, and deacons;

**P *That they may be faithful ministers of your Word and Sacraments.***

C We pray for all who govern and hold authority in the nations of the world;

**P *That there may be justice and peace on the earth.***

C Give us grace to do your will in all that we undertake;

**P *That our works may find favor in your sight.***

C Have compassion on those who suffer from any grief or trouble;

**P *That they may be delivered from their distress.***

C Give to the departed eternal rest.

**P *Let light perpetual shine upon them.***

C We praise you for your saints who have entered into joy;

**P *May we also come to share in your heavenly kingdom.***

C We especially Pray for .....

Silence

**LET US PRAY FOR FRIENDS AND FAMILY IN NEED: Charles** Blosenski, **Billy** Brennan, **Shaun** Chandler, **The Combs family**, **Donald** Combs, **the Darby family**, **John & Elizabeth** Deering, **Sandy** Dawson, **Betty** Gallagher, **Nick** Gehman, **Gary** Gray, **Janice**, **Piper** Hatfield, **Rick** Hilferty, **Judy** Ink, **Katie**, **Greg** Leinweber, **John & Sally** Macomber, **Karen** Mannke, **Margaret** Moore, **Fran** O'Neil, **Rory** O'Neil, **The Pasela Family**, **Virginia** Pavero, **Susan** Peet, **Dick** Rainer, **Ruth** Rainer, **Trish** Rhoads, **Ronnie P.**, **Trent** Rutt, **Bob & Dawn** Schell, **Bob**, **Lois & Elisabeth** Schultz, **Diane** Spath, **Sue** Staton, **Doris** Stacey, **Nancy** Summers, **Jim** Woolwine, **Andrew** Yambor, **David** Corrigan, **Elizabeth** Lorah, **GINNY** Lorah, **Claudia** Petrus,, **Harry** Orlando, **Tarin** Miller, **Sheri** Monti, **Steve** Attis, **Beth** Knoedler, **Mike** Bird, **Sam** Dienno, **Suzanne** Towber, **Annamarie** Picariello



(Celebrant says the concluding collect)

- C** Shed upon your Church, O Lord, the brightness of your light, that we, being illumined by the teaching of your apostle and evangelist John, may so walk in the light of your truth, that at length we may attain to the fullness of eternal life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
- P** Amen.



# THE PEACE

*( SHARED BY GESTURE ONLY)*

**C** The Peace of the Lord be always with you.

**P** **And also with you.**

**C** Let us offer each other the sign of peace.

## OFFERING OF THE GIFTS

*(Offerings may be deposited in the Alms Basin at the rear of the Sanctuary)*

## OFFERTORY ANTHEM

“Creator of Beauty and Giver of Light”

Oboe Player: Becky Hartranft

*(ALL RISE)*

## OFFERTORY CANTICLE

“The Doxology” *( Sung By All)*

**Praise God, from whom all blessings flow;**

**Praise Him all creatures here below;**

**Praise him above ye heavenly hosts;**

**Praise Father, Son, and Holy Ghost.**

# THE LITURGY OF THE EUCHARIST

## THE OFFERTORY PRAYERS

- C Let us pray.  
Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.
- P Blessed be God forever.**
- C Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.
- P Blessed be God forever.**

## THE GREAT THANKSGIVING

- C The Lord be with you.
- P And also with you.**
- C Lift up your hearts.
- P We lift them to the Lord.**
- C Let us give thanks to the Lord our God.
- P It is right to give him thanks and praise.**

# EUCCHARISTIC PRAYER B

## SUNDAY PREFACE *(BCP pg.380)*

C It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

C Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

(Sanctus continued on next page)



# SANCTUS *(Pg. S130)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.



# EUCCHARISTIC PRAYER B *(Cont.. BCP Pg. 368)*

*(kneel/sit)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +++

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +++

Therefore, according to his command, O Father,

***Celebrant and People***

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

## **EUCCHARISTIC PRAYER B** (*Cont.. BCP Pg. 369*)

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER** (*BCP Pg. 364*)

**C** And now, as our Savior Christ has taught us, we are bold to say:

**P** **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE FRACTION**

**C** Christ our Passover is sacrificed for us;

**P** **Therefore, let us keep the feast.**

**C** The Gifts of God for the People of God.

# AGNUS DEI *(Pg. S164)*

Je - sus, Lamb of God: have mer - cy on us.

The first system of the musical score for 'Agnus Dei'. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics 'Je - sus, Lamb of God: have mer - cy on us.' are written below the treble staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of the musical score. It continues the melody and accompaniment from the first system. The lyrics 'Je - sus, bear - er of our sins: have mer - cy on us.' are written below the treble staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of the musical score. It continues the melody and accompaniment. The lyrics 'Je - sus, re - deem - er, re - deem - er of the world:' are written below the treble staff.

give us your peace, give us your peace.

The fourth system of the musical score, which concludes the piece. It continues the melody and accompaniment. The lyrics 'give us your peace, give us your peace.' are written below the treble staff. The system ends with a double bar line.



C This is the Lamb of God who takes away the sins of the world.  
Happy are they who are called to the supper of the Lamb.

**P Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

## HOLY COMMUNION

*All persons are welcome to come forward for a Communion blessing. All baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles, sanitize your hands at the station, then proceed with **cupped hands** to receive the host. If you are unable to walk to the communion rail, the Priest or Deacon will communion you at your pew.*

**C THE BODY OF CHRIST, THE BREAD OF HEAVEN.**

**C THE BLOOD OF CHRIST, THE CUP OF SALVATION.**

## THE POST COMMUNION PRAYER

(All)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

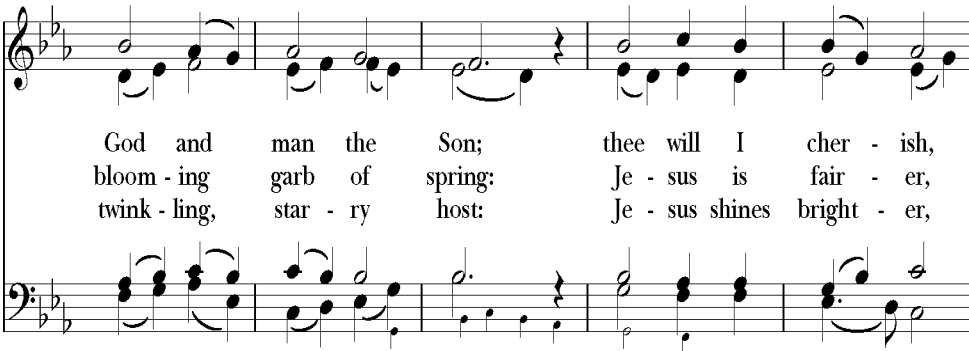
## BENEDICTION

C The Blessing of God Almighty, the Father, ✙ the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

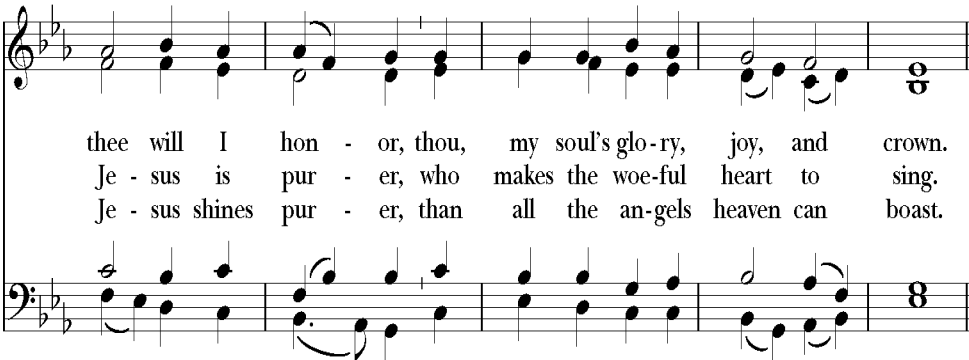
# CLOSING HYMN (Pg. 383)



1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair - er still the moon - light, and all the



God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring; Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: *St. Elizabeth*, melody from *Schleische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

# POSTLUDE

## DISMISSAL

**C** Let us bless the Lord.  
**P** Thanks be to God.

### Worship Team Service Leaders

Eucharistic Minister: Bob Shingle  
Users: Mike & Lisa Villano  
Lectors/Readers: Toni McLauchlan  
Prayers: Toni McLauchlan  
Acolyte:  
Altar Guild: Sally Macomber  
Greeter: Sue Lorah  
Counters: .....

### Fellowship Lunch

Appetizer: Meat & Cheese Mike & Lisa Villano  
Main Course: Pizza—St. Marks  
Dessert: Macomber

***If you are a visitor, Welcome!***  
***Please sign the guest book near the entrance door,***  
***for contact tracing.***  
***Also, please join us for a fellowship lunch in the***  
***undercroft (church basement) following the Service.***

*Please place this leaflet in the collection basket at the exit door.*

# OUR MISSION & PURPOSE

Know Jesus. Change the World.

## ST. MARK'S PARISH VESTRY

Julie Combs, Senior Warden (2021)  
Antoinette McLauchlan, Clerk (2023)  
Burt Todd (2023)  
Michael Villano(2023)  
Liz Hughes, Treasurer ( 2023)  
Joe Orlando (2021)

*Please contact the Rector or a Vestry member to assist you in your community life and spiritual growth at Saint Mark's Church at 610-942-2365.*

## ST. MARK'S CLERGY AND STAFF

Father Kim Guiser, Rector, [pastorg340@gmail.com](mailto:pastorg340@gmail.com)  
Elizabeth Hughes, Treasurer,  
Parish Secretary, [secretarystmarkshb@gmail.com](mailto:secretarystmarkshb@gmail.com)  
Frank Weaver, Building and Grounds  
Bob Shingle, Cemetery Superintendent  
Gail Craven, Organist

*Parish office hours are Wed, & Fri 10:00 AM-2:00 PM  
Phone: 610-942-2365*

*[www.stmarkshb.org](http://www.stmarkshb.org)  
[www.facebook.com/STMARKSHB](https://www.facebook.com/STMARKSHB)*

*(Music copied from The Hymnal 1982 with permission)*