

St. Mark's Episcopal Church Welcomes You!

The Fourth Sunday after the Epiphany
February 1, 2026



FOURTH
SUNDAY
AFTER THE
EPIPHANY



*This week's leaflets are given to the glory of God and in honor of
Sheila Chellappa celebrating a birthday this week.*

*Altar flowers are given to the glory of God in honor of
Frank Weaver our true "Silent Servant"*

WELCOME TO ST. MARK'S CHURCH

Please note the **restrooms and nursery** are located in the undercroft below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the organ.

ANNOUNCEMENTS

1. *Welcome to Saint Mark's online and in person worship!* Go to our webpage www.stmarkshb.org, click on YouTube to view.
2. Please remember the Saint Mark's "Little Food Cupboard" and bring canned/dry food for the hungry. *City Gate ministry*: Our next dinner will be on Feb.14th. Please see Frank Weaver or Stu McLauchlan to help cook.
3. Lent begins Ash Wednesday, Feb.18th with an evening Eucharist and imposition of ashes at 7:00 PM
4. The Annual Budget Approval Meeting is, Sunday, Feb. 15
Immediately following church. A Draft Budget will be emailed to all members one week prior to the meeting.
Please direct all questions on the budget to Liz Hughes prior to the meeting at : lizbhughes1987@gmail.com
5. DIOPA Bishop Gutierrez will make a visit to St. Mark's, Sunday Feb.22nd and celebrate the Eucharist with Archdeacon Coleman. Every member is expected to attend!
7. Treasurer Liz has boxed Epiphany gifts for all members!!
Please pick up your 2026 offering envelopes at the door.
8. Today we honor Frank Weaver St. Mark's "Silent Servant"
Please write him a card of appreciation.

Birthdays	Feb. 1 to Feb. 7	Anniversaries
Shelia Chellappa 2/2		None Known
Diane Spath, 2/2		

THE HOLY EUCHARIST

Bells Ring
Prelude
Announcements

(ALL RISE)

APOSTOLIC GREETING

C In the name of the + Father, and of the + Son, and of the + Holy Spirit.

P Amen



PENITENTIAL RITE

Priest

C Brothers and Sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries .

People

P Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways. To the glory of your Holy Name. Amen

Priest

C May almighty God have mercy on us, forgive us our sins, and bring us to + everlasting life.

Amen

C = Priest celebrant

P= Congregation

PROCESSIONAL HYMN (119)

1 As with glad - ness men of old did the guid-ing star be - hold;
 2 As with joy - ful steps they sped to that low - ly man-ger - bed;
 3 As they of - fered gifts most rare at that man-ger rude and bare;
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam-ing bright;
 2 there to bend the knee be - fore him whom heaven and earth a - dore;
 3 so may we with ho - ly joy, pure and free from sin's al - loy,
 4 and, when earth - ly things are past, bring our ran - somed souls at last
 5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.
 3 all our cost - listest trea - sures bring, Christ! to thee, our heaven-ly King.
 4 where they need no star to guide, where no clouds thy glo - ry hide.
 5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

COLLECT OF THE DAY

C The Lord be with you.

P **And also with you.**

C Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

P **Amen**



THE FOURTH SUNDAY AFTER EPIPHANY

Phos Hillaron (O Gracious Light)

Missa pro Luce in Tenebris

Traditional

Zack von Menchhofen

Moderato (♩ = 80)

The musical score consists of four staves of music for a single voice. The first staff begins with a treble clef, a common time signature, and a key signature of one sharp. The tempo is marked as 'Moderato (♩ = 80)'. The lyrics are in Latin, with some words in English. The second staff begins with a treble clef, a common time signature, and a key signature of one sharp. The lyrics continue in Latin. The third staff begins with a treble clef, a common time signature, and a key signature of one sharp. The lyrics continue in Latin. The fourth staff begins with a treble clef, a common time signature, and a key signature of one sharp. The lyrics continue in Latin.

0 Gracious Light, pure brightness of the Everlasting Father in hea - ven, O Jesus Christ,

7

Holy and blessed, now as we come to the setting of the sun, and our eyes be-hold the ves - per light, we

14

sing your praise, O God: Father, Son and Ho-ly Spi-rit. You are worthy at all times to be praised by hap-py voi -

19

ces, O Son of God, O Giver of Life, and to be Glo - ri-fied through all the earth.

⊕ THE LITURGY OF THE WORD ⊕

THE FIRST READING

A READING FROM THE PROPHET MICAH

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses, Aaron, and Miriam.

O my people, remember now what King Balak of Moab
devised, what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal, that you may
know the saving acts of the LORD.” “With what shall I
come before the LORD, and bow myself before God on
high? Shall I come before him with burnt-offerings,
with calves a year old? Will the LORD be pleased with
thousands of rams, with tens of thousands of rivers of
oil? Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the LORD require of you but to do justice,
and to love kindness, and to walk humbly with your
God?

L The Word of the Lord.
P **Thanks be to God.**

PSALM 15

Zachery von Menchhofen



- 1 LORD, who may dwell in your tabernacle? *
who may abide up'on your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap con'tempt up'on his neighbor.
- 4 In his sight the wicked is re'jected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe a'gainst the innocent.
- †7 Whoever does these things *
shall never be overthrown.

GLORY TO the Father, and to the Son * and to the Holy Spirit;
As it was in the be'ginning, is now, * and will be for ever. A MEN.

THE SECOND READING

FROM THE FIRST LETTER OF ST. PAUL TO THE CORINTHIANS

Saint Paul wrote: The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”.

L The Word of the Lord.

P **Thanks be to God.**

GOSPEL ACCLAMATION

(Please stand and turn toward the Gospel Book as it is processed)



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

C The Lord be with you.
P **And also with you.**
C The Holy Gospel according to **St. Matthew**
P **Glory to you, Lord Christ**



Blessed

THE HOLY GOSPEL

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

C The Gospel of the Lord

P Praise to you, Lord Christ

GOSPEL ACCLAMATION

(The Gospel book is reposited in preparation for the homily)



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

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THE HOMILY

PLEASE BE SEATED



The Eight Beatitudes

All rise after the homily for the Hymn of the Day

THE HYMN OF THE DAY (656)

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell-ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

THE NICENE CREED

Said by all

**We believe in one God, the Father, the Almighty
Maker of heaven and earth, of all that is seen and unseen.**

+++

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light true God from true God, begotten not made,
of one being with the Father. Through him all things were
made. For us and for our salvation, he came down from
heaven: by the power of the Holy Spirit he became incarnate
from the Virgin Mary and was made man. *(Bow)***

+++

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will
come again in glory to judge the living and the dead, and his
kingdom will have no end.**

+++

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
I believe in one holy catholic and apostolic Church.
I acknowledge one Baptism for the forgiveness of sins.
I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold** type.)*

L Let us pray for the Church and for the world

silence

L For the peace of the whole world, and for the well-being of the One Holy Catholic Church. Lord, in your mercy:

P Hear our prayer.

L For Sarah, Archbishop of Canterbury, for Sean our Presiding Bishop and Daniel, our Diocesan Bishop, and for all the clergy and people of our Diocese and Congregations. Lord, in your mercy:

P Hear our prayer.

L For all those who seek to follow Jesus's teaching as a disciple and not just worship him. Lord, in your mercy:

P Hear our prayer.

L For our brothers and sisters in Israel, Palestine, Gaza and the Ukraine who suffer in war. Lord, in your mercy:

P Hear our prayer.

L For our nation, for those in authority and for all seeking mercy, justice and peace, especially our president. Lord, in your mercy:

P Hear our prayer.

L For all those who are in trouble, sorrow, need, sickness, or any other adversity especially for the special needs and concerns of this congregation.

Silence,

WE ESPECIALLY PRAY FOR: DEVON MATTOCKS, LAURIE FINN, MARY HAYES,, Sandy Shaffer, Frank Weaver, Amanda Costanzo, Jeff Haas, Claudia, Brian Henderson, Michelle Nass, Dorothy Stauffer, Christine Todd, Nelson Price, Carol Hoppes, SUE LORAH, BRIAN LEE, DIANA ANDERS, BILL FREEMAN, RON SHINGLE, Zach Schrum, Mary Ann Gallagher, Piper Hatfield, Lynn Williams. Wanda Bullock, Julie Combs, Diane Spath, Lois Schultz, Taran Miller, Sheri Monti, Jane Shingle, Galen Miller, Julie (Nass) Immel, Tori Edwards, The Dienno Family, Ed Kasian, Bella Maria, Beverly Karlson, And those we now name aloud or silently

THE PRAYERS OF THE PEOPLE

The People may add their own petitions

L Lord in your mercy;

P Hear our prayer.

L For all who have died, that your will for them may be fulfilled; we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy;

(Celebrant says the concluding collect)

C Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through you Son, Jesus Christ our Lord. **Amen.**



(All Rise)

THE PEACE

(SHARED BY GESTURE ONLY)

C Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give to you. Look not on our sins but on the faith of your Church, and grant us the peace and unity of your kingdom where you live forever and ever.

C The Peace of the Lord be always with you.

P And also with you.

OFFERING OF THE GIFTS

(The gifts of bread and wine come forward)

OFFERTORY ANTHEM

(Please be seated during the Anthem)

OFFERING

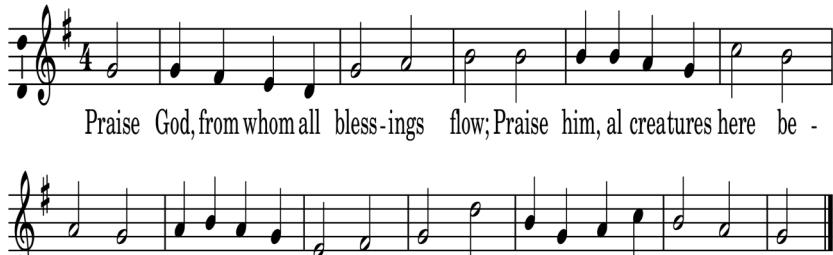
(Ushers pass offering plates and bring them forward at the Doxology)



OFFERTORY CANTICLE

“The Doxology”

All rise



Musical notation for the Doxology, featuring a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The music consists of two staves of eight measures each. The lyrics are as follows:

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heav'n-ly host: Praise Father, Son and Holy Ghost.

⊕ THE LITURGY OF THE EUCHARIST ⊕

THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation for through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P **Blessed be God forever.**

C Blessed are you, Lord God of all creation for through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P **Blessed be God forever.**

C Pray friends that this Eucharist may be acceptable to the almighty Father.

P **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

THE GREAT THANKSGIVING

(SURSUM CORDA)

C The Lord be with you.

P **And also with you.**

C Lift up your hearts.

P **We lift them to the Lord.**

C Let us give thanks to the Lord our God.

P **It is right to give him thanks and praise.**

EUCARISTIC PRAYER

PREFACE

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, Holy Father, almighty and eternal God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy grace in the face of thy Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

Sanctus (Holy, Holy)

Missa pro Luce in Tenebris

Zack von Menchhofen

Slow Waltz



Zack von Menchhofen

14



25



EUCCHARISTIC PRAYER

(kneel/sit)

You are indeed holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us
+++ The Body and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his passion, he took bread and giving thanks broke it, and gave it to his disciples, saying, "Take this, all of you, and eat of it, for this is my body, which will be given up for you, do this in remembrance of me." **+++**

In a similar way when supper was ended, he took the chalice and giving thanks he gave it to his disciples, saying; Take this all of you and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins, do this in remembrance of me." **+++**

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has Died,
Christ is risen,
Christ will come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of Life and the Chalice of Salvation. Giving thanks that you have held us worthy to be in your presence and minister to you.

EUCARISTIC PRAYER

(The Celebrant continues)

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church spread throughout the world, and bring her to the fullness of charity, together with our Bishops, Sarah, Sean and Daniel and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy; welcome them into the light of your face; have mercy on us all we pray through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, forever and ever. **AMEN.**

THE LORD'S PRAYER

C And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

C Christ our Passover is sacrificed for us;

P Therefore, let us keep the feast.

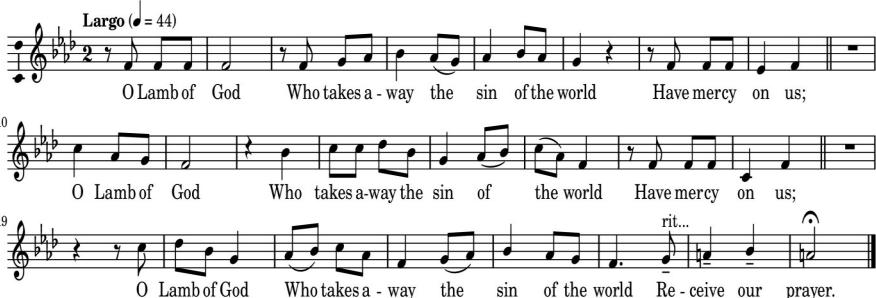
AGNUS DEI

Agnus Dei (Lamb of God)

Missa pro Luce in Tenebris

Zack von Menchhofen

Largo (♩ = 44)



O Lamb of God Who takes a-way the sin of the world Have mercy on us;
O Lamb of God Who takes a-way the sin of the world Have mercy on us;
O Lamb of God Who takes a-way the sin of the world Re - ceive our prayer.

Zack von Menchhofen

C This is the Lamb of God who takes away the sins of the world.
Happy are they who are called to the supper of the Lamb.

P **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

+

HOLY COMMUNION

+

All persons are welcome to receive a communion blessing, baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on each side. Please proceed with cupped hands to receive the host. Those desiring to receive the Blood of Christ should step forward to the Eucharistic Minister, then dip their Host in the chalice. If you are unable to walk to the communion, the Priest or Deacon will communion you at your pew.



COMMUNION HYMN (321)

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

COMMUNION PRAYER

C The Lord be with you

P **And also with you**

C Let us Pray together

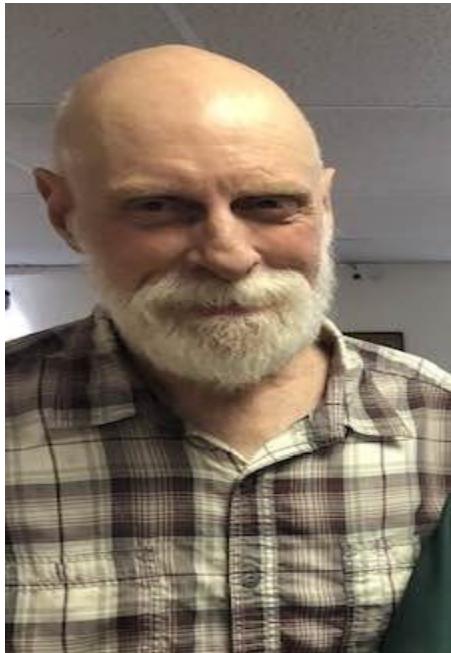
Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious body and blood of our Lord and savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, you and to the Holy Spirit, be honor and glory, now and forever. Amen



BENEDICTION

C The Blessing of God Almighty, **+** The Father, **+** The Son, and **+** The Holy Spirit, be among you and remain with you always.
P **Amen.**

Sunday January 25th, 2026
A HOLY EUCHARIST
Honoring
FRANK WEAVER



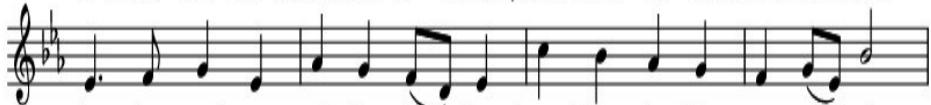
Today we honor one of the true “silent servants” of Saint Mark’s with a Memorial Gift at mass and lunch in his honor!

CLOSING HYMN (522)

Austria



1. Glo - rious things of thee are spo-ken, Zi - on, ci - ty of our God;
2. See! the streams of liv - ing wa-ters, springing from e - ter - nals love,
3. Round each ha - bi - ta - tion hov'ring, see the cloud and fire ap - pear
4. Blest in - hab - it - ants of Zi - on, washed in the Re - deem - er's blood!



he whose word can - not be bro - ken formed thee for his own a - bode;
well sup - ply thy sons and daughters and all fear of want re - move.
for a glo - ry and a cov - 'ring, show - ing that the Lord is near;
Je - sus, whom their souls re - ly on, makes them kings and priests to God.



on the Rock of A - ges founded, what can shake thy sure re-pose?
Who can faint, when such a ri - ver ev - er will their thirst assuage?
Thus de - riv - ing from their ban - ner, light by night, and shade by day,
'Tis his love his peo - ple rais - es o - ver self to reign as kings:



With sal - va - tion's walls sur-rounded, thou may'st smile at all thy foes.
Grace which, like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man - na which he gives them when they pray.
and as priests, his sol - emn praise-es each for a thank-of - fering brings.

POSTLUDE DISMISSAL

C The Mass is ended. Go in peace. Serve the Lord..
P **Thanks be to God.**

HOLY EUCHARIST LEADERS

Priest/Celebrant	Fr. Kim Guiser
Eucharistic Minister:	Kim Symonds
Gift Bearers:	Liz Hughes & Sandy Shaffer
Lectors/Readers:	Susan Weidener
Prayers:	Toni McLauchlan
Acolyte:	David & Evan Symonds, Cayleigh Wetzel
Altar Guild:	Sandy Shaffer
Greeter:	Sandy Shaffer
Counters:	Toni & Sheila
Sunday School:	Ivanna Freeman

FELLOWSHIP LUNCH COOKS

Appetizer/Salad:	Don & Diana Anders
Main Course:	Holly & Frank Weaver
Dessert	Sandy Shaffer

***Guests: Please join us for Lunch following the Eucharist
undercroft (church basement) following mass.***

SAFE DRIVE CAPITAL CAMPAIGN

3 year 2026/29 campaign goal \$100,000

6 Advanced 3 year Pledges	\$23,000
Total cash received	\$20,109

EVENTS

Mark Your Calendar

UPCOMING EVENTS

Feb. 1st

- 4TH SUNDAY AFTER EPIPHANY

8:00 AM* Choir School

9:00 AM Choir rehearsal

10:30 AM Eucharist

11:30 AM Groundhog Day Lunch (Like last week)

Feb. 8th

- 5TH SUNDAY AFTER EPIPHANY

8:00 AM* Choir School

9:00 AM Choir rehearsal

10:30 AM Eucharist

11:30 AM Souper Bowl Lunch

Bring Soup for the Food Cupboard

OUR MISSION & PURPOSE

Know Jesus. Change the World.