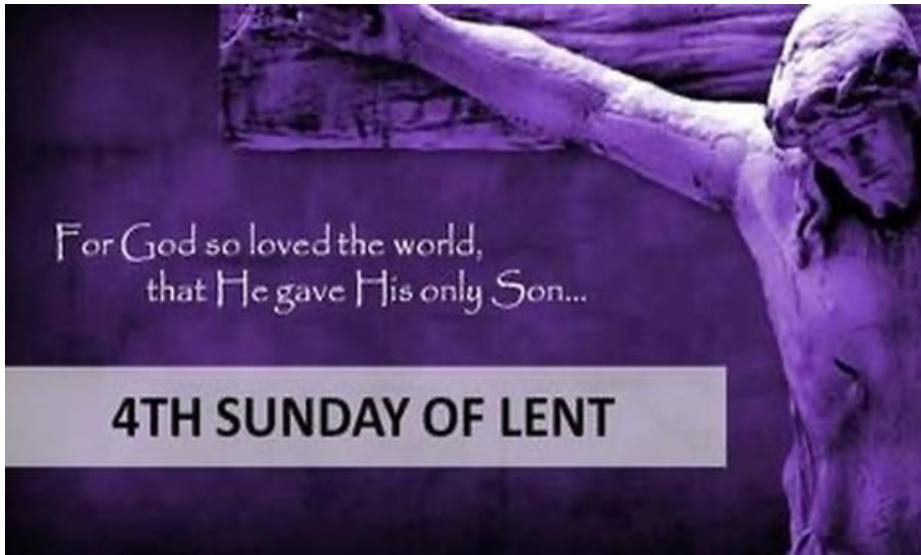




SAINT MARK'S EPISCOPAL CHURCH WELCOMES YOU

THE FOURTH SUNDAY IN LENT

March 15, 2026



*This week's leaflet is given to the glory of God and in honor of
Bill Freeman and Kaye Lee celebrating birthdays this week.
And the anniversary of David & Sheila Chellappa*

*Altar Flowers are given to the glory of God and in memory of
Beth Snow's late husband Mike's birthday.*

WELCOME TO ST. MARK'S CHURCH

Please note that the *Restrooms & Sunday School/ Nursery* are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the organ.

ANNOUNCEMENTS

1. ***Welcome to Saint Mark's online and in person worship!*** Go to our webpage www.stmarkshb.org, click on YouTube to view.
2. **Please remember the Saint Mark's "Little Food Cupboard"** and bring canned/dry food for the hungry. *At City Gate ministry* our next dinner will be on April 11th. Please see Frank Weaver or Stu McLauchlan to help and use your Frank W. gift certificates.
3. **Easter Women's Retreat, May 2nd, 10:00AM to 1:30 PM.**
The Easter Theme of this retreat is : *"Be Joyful Anyway"* based on Kate Bowler's book. Dr. Asha leads this retreat . Registration is full.
4. **DIOPA Bishop Gutierrez will make a visit to St. Mark's, Sunday, April 26th.** The Bishop will celebrate the Eucharist with Archdeacon Coleman and meet with the vestry. Every member is expected to attend!
5. **Today, The Rev. Beth Hixon will substitute for Fr. Kim at the 10:30 Am Eucharist.** Please welcome Mother Beth back to Saint Mark's at Lunch!
6. **Chester County Children's Foundation (formerly Hearts In Hands) will again hold its summer camps in June and July** at our new location, Honeybrook Presbyterian Church Education Building. You may sponsor an underserved child for Camp at \$120/ per week. Please make your check to St. Marks/CCCF.
7. **Spring Bingo -Friday, March 20th – 5PM Food - 6:00PM Bingo**

Birthdays

Kaye Lee, 3/16
Bill Freeman, 3/21

March 15 to March 21

Anniversaries

David & Sheila Chellappa, 3/15
Herb & Pat Nass, 3/16

THE HOLY EUCHARIST

Bells Ring A Call to Worship

Prelude

Announcements

Please rise

APOSTOLIC GREETING

C In the name of the + Father, and of the + Son and of The
+ Holy Spirit.

P Amen



PENITENTIAL RITE

Priest

C Brothers and Sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People

P Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways. To the glory of your Holy Name. Amen

Priest

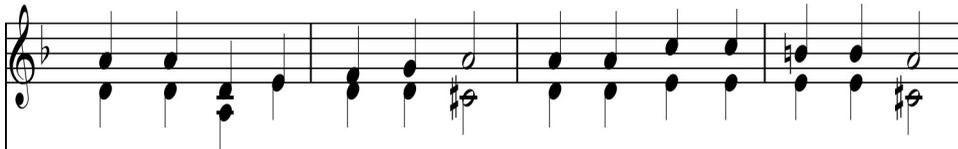
C May almighty God have mercy on us, forgive us our sins, and bring us to + everlasting life.

Amen

C = Priest celebrant

P = Congregation

PROCESSIONAL HYMN (150)



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.



Words: George Hunt Smytten (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1822-1890)

COLLECT OF THE DAY

C The Lord be with you.

P **And also with you.**

C Let us pray.

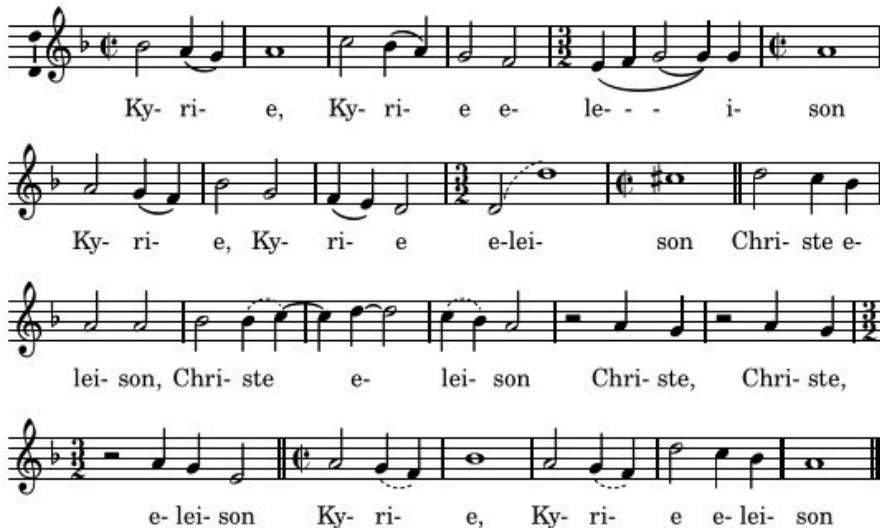
Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

P **Amen**

KYRIE ELEISON

Kyrie Eleison (Lord, Have Mercy On Us)

Zack von Menchhofen



The musical score is written on four staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics 'Ky-ri- e, Ky-ri- e e- le- - i- son' are written below the staff. The second staff continues the melody with similar note values and rests. The lyrics 'Ky-ri- e, Ky-ri- e e-lei- son Chri- ste e-' are written below. The third staff features a more complex rhythmic pattern with eighth and sixteenth notes. The lyrics 'lei- son, Chri- ste e- lei- son Chri- ste, Chri- ste,' are written below. The fourth staff concludes the piece with a final cadence. The lyrics 'e- lei- son Ky-ri- e, Ky-ri- e e- lei- son' are written below. The score ends with a double bar line.

Ky-ri- e, Ky-ri- e e- le- - i- son

Ky-ri- e, Ky-ri- e e-lei- son Chri- ste e-

lei- son, Chri- ste e- lei- son Chri- ste, Chri- ste,

e- lei- son Ky-ri- e, Ky-ri- e e- lei- son

✠ THE LITURGY OF THE WORD ✠

THE FIRST READING

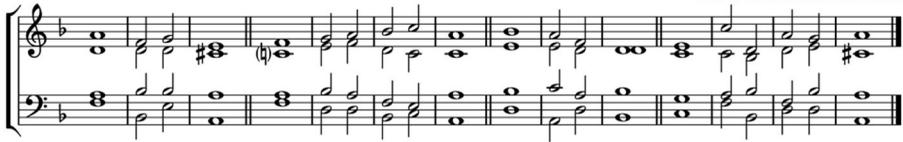
A READING FROM FIRST SAMUEL

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons. Samuel did what the LORD commanded, and came to Bethlehem. And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward.

L The Word of the Lord.
P **Thanks be to God.**

PSALM 23

Zack von Menchhofen



- 1 The ¹LORD is my ¹shepherd; *
I shall not ¹be in ¹want.
- 2 He makes me lie ¹down in green ¹pastures *
and ¹leads me be ¹side still ¹waters.
- 3 He re ¹vives my ¹soul *
and guides me along right ¹pathways for his ¹Näme's ¹sake.
- 4 Though I walk through the valley of the shadow of death,
I shall ¹fear no ¹evil; *
for you are with me;
your ¹rod and your ¹staff, they ¹comfort me.
- 5 You spread a table before me in the presence of ¹those who ¹trouble me; *
you have anointed my head with oil,
and my ¹cup is ¹running ¹over.
- 6 Surely your goodness and mercy shall follow me all
the ¹days of my ¹life, *
and I will dwell in the ¹house of the ¹LORD for ¹ever.

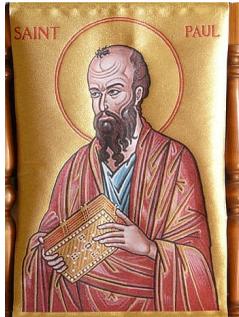
✠ THE LITURGY OF THE WORD ✠

THE SECOND READING

A READING FROM THE LETTER OF SAINT PAUL TO THE EPHESIANS

Saint Paul wrote: Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

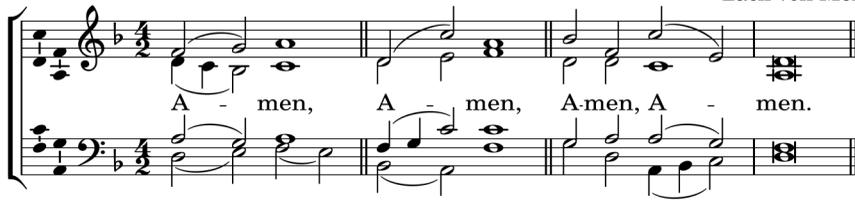
L The Word of the Lord.
P **Thanks be to God.**



(Please stand - the Acclamation is sung twice as the Gospel book processes)

GOSPEL ACCLAMATION

Zack von Menchhofen



THE HOLY GOSPEL

- C** The Lord be with you.
P **And also with you.**
C The Holy Gospel according to **St. John**
P **Glory to you, Lord Christ †††**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. They said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided.

THE HOLY GOSPEL

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him

C The Gospel of the Lord.

P Praise to you, Lord Christ.

(The Gospel Acclamation is sung as the book of the Gospels is reposed.)

GOSPEL ACCLAMATION

Zack von Menchhofen



A - men, A - men, A - men, A - men.

Please be seated

THE HOMILY

THE HYMN OF THE DAY (664)

Resignation [1982 #644]



1. My shep-herd will sup-ply my need, Je-ho-vah is His name:— In
2. When I walk through the shades of death, Thy presences is my stay;— one
3. The sure pro-vi-sions of my God at-tend me all my days;— O,



pas-tures fresh he makes me feed be-side the liv-ing stream.— He
word of Thy sup-port-ing breath drives all my fears a-way, — Thy
may Thy house be mine a-bode and all my work be praise.— There



brings my wan-dering spi-rit back when I for-sake His ways, — and
hand, in sight of all my foes, doth still my ta-ble spread; — my
would I find a set-tled rest; while o-thers go and come; — no



leads me, for His mer-cy's sake, in paths of truth and grace. —
cup with bless-ings o-ver-flows, Thy oil a-noints my head. —
more a stran-ger or a guest, but like a child at home. —

THE APOSTLES' CREED

SAID BY ALL

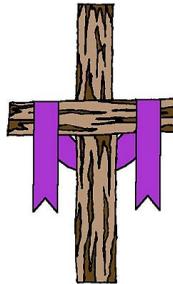
**I believe in God, the Father almighty,
creator of heaven and earth;**

+++

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

+++

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body, and the life everlasting.
Amen.**



THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold type.**)*

C Let us pray for the One Holy Catholic and Apostolic Church.

Silence

C Grant, Almighty God, that all who trust in you may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy

P **Hear our prayer.**

C Guide the people of this land, and especially our president in ways of justice, mercy and peace; that we may honor the dignity of all people and serve those created in God's own image. Lord, in your mercy

P **Hear our prayer.**

C Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy

P **Hear our prayer.**

C Open the eyes of our hearts Lord, to the mysterious healing power of Jesus. Lord, in your mercy

P **Hear our prayer.**

C Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

P **Hear our prayer.**

C For all those who are in trouble, sorrow, need, sickness, or any other adversity especially for the special needs of this congregation

Silence.

THE PRAYERS OF THE PEOPLE

WE ESPECIALLY PRAY FOR: **NANCY KUTVOELGYI, DEVON MATTOCKS, LAURIE FINN, MARY HAYES,, Sandy Shaffer, Frank Weaver, Amanda Costanzo, Jeff Haas, Claudia, Brian Henderson, Michelle Nass, Dorothy Stauffer, Christine Todd, Nelson Price, Carol Hoppes, SUE LORAH, BRIAN LEE, DIANA ANDERS, BILL FREEMAN, RON SHINGLE, Zach Schrum, Mary Ann Gallagher, Piper Hatfield, Lynn Williams. Wanda Bullock, Julie Combs, Diane Spath, Lois Schultz, Taran Miller, Sheri Monti, Jane Shingle, Galen Miller, Julie (Nass) Immel, Tori Edwards, The Dienno Family, Ed Kasian, Bella Maria, Beverly Karlson, And those we now name aloud or silently**

L Lord, in your mercy,
P Hear our prayer

C We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy
P Hear our prayer

(Celebrant says the concluding collect)

C Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ Our Lord.

P Amen.

THE PEACE

(SHARED BY GESTURE ONLY)

C Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give to you. Look not on our sins but on the faith of your Church, and grant us the peace and unity of your kingdom where you live forever and ever.

C The Peace of the Lord be always with you.

P And also with you.

(Following the Sharing of Peace, please be seated .)

OFFERING OF THE GIFTS

(The gifts of bread and wine come forward)

OFFERTORY ANTHEM

Saint Mark's Choir

OFFERING

(Ushers pass offering plates and bring them forward)



(ALL RISE)

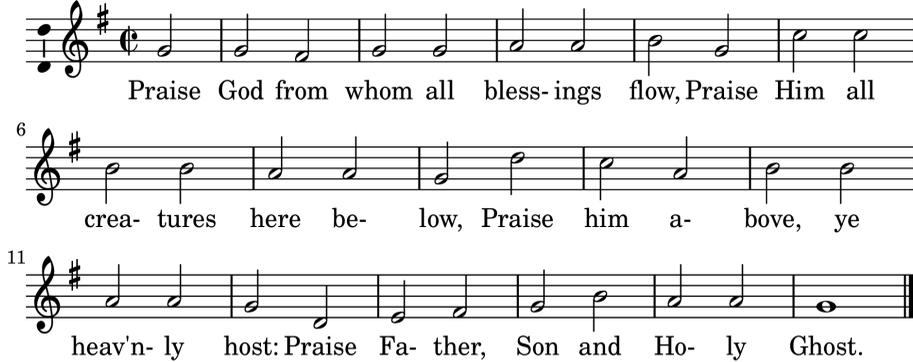
OFFERTORY CANTICLE

“The Doxology”

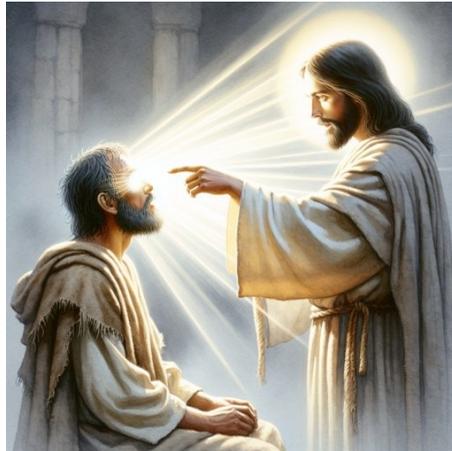
Doxology

Thomas Tallis

Tallis' Canon



Praise God from whom all bless-ings flow, Praise Him all
6 crea- tures here be- low, Praise him a- bove, ye
11 heav'n- ly host: Praise Fa- ther, Son and Ho- ly Ghost.



✠ THE LITURGY OF THE EUCHARIST ✠

THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P Blessed be God forever.

C Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P Blessed be God forever.

C Pray friends that this Eucharist may be acceptable to the Almighty Father.

P May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.



THE GREAT THANKSGIVING

C The Lord be with you.

P **And also with you.**

C Lift up your hearts.

P **We lift them to the Lord.**

C Let us give thanks to the Lord our God.

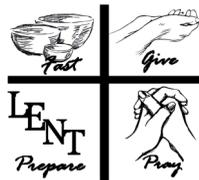
P **It is right to give him thanks and praise.**

THE LENTEN PREFACE

Father all-powerful and ever living God, we do well always and everywhere to give you thanks through Jesus Christ our Lord.

Each year you give us this Lenten season when we prepare to celebrate the paschal mystery with heart and mind renewed. Give us a spirit of loving reverence for you, our Father, and of willing service to our neighbor.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:



SANCTUS

Holy, Holy, Holy Lord (Sanctus)

Zack von Menchhofen



Ho- ly, Ho- ly, Ho- ly, Lord Ho- ly, Ho- ly, Ho- ly, Lord Ho- ly, Ho- ly,



Ho- ly, Lord God of Pow'r and God of Might Heav'n and earth are



Heav'n and earth are full- of your Glo- ry Ho- sa- na in the high-



est Bless- ed is He who comes in the name of the Lord



Ho- sa- na, Ho- sa- na, Ho- sa- na in the high- est



THE EUCHARISTIC PRAYERS

(Please kneel or sit)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me." +++

After supper he took the chalice of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in remembrance of me." +++

Therefore, according to his command, O Father,

Celebrant and People say:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

THE EUCHARISTIC PRAYERS

(continued)

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may become ††† the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through him, with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

C And now, as our Savior Christ has taught us, we are bold to say:

P **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,**

THE FRACTION

C Christ our Passover is sacrificed for us;

P **Therefore, let us keep the feast.**

AGNUS DEI

Agnus Dei (O Lamb of God)

Zack von Menchhofen



O Lamb of God, that takes a- way the sin of the



world. Have mer- cy on us O Lamb of God, that takes a-



way the sin of the world. Have mer- cy on us O Lamb of



God, that takes a- way the sin of the world. Grant us Thy peace



AGNUS DEI

C This is the Lamb of God who takes away the sins of the world.
Happy are they who are called to the supper of the Lamb.

P Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

✠ HOLY COMMUNION ✠

*All people are welcome to come forward for a Communion blessing. All baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on your side. proceed with **cupped hands** to receive the host. Those desiring to receive the **Blood of Christ** should step forward to the Eucharistic Minister, then dip their host in the Chalice. If you are unable to come forward, the priest will commune you at your pew*



COMMUNION HYMN (693)



1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

COMMUNION PRAYER

C The Lord be with you

P **And also with you**

C Let us Pray together;

P **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**



BENEDICTION

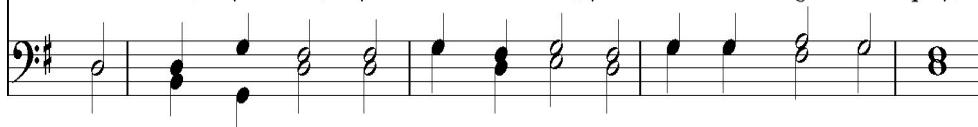
C The Blessing of God Almighty, The +Father, The + Son, and The +Holy Spirit, be among you and remain with you always. **Amen.**



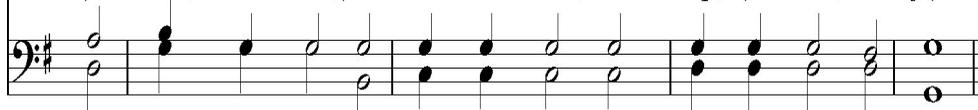
CLOSING HYMN (493)



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear ' him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!



6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

POSTLUDE

DISMISSAL

C The Mass is ended. Go in peace, serve the Lord.
P **Thanks be to God.**

HOLY EUCHARIST LEADERS

Priest/Celebrant The Rev. Beth Hixon
Eucharistic Minister: Mike Villano
Gift Bearers: Bob Shingle & Joe Orlando
Lectors/Readers: Susan Weidener
Prayers: Lois Schultz
Acolyte: David & Evan Symonds, Cayleigh Wetzel
Altar Guild: Beth Snow
Greeter: Beth Snow
Counters: Verna Emery & Sandy Shaffer
Sunday School: Ivanna Freeman

FELLOWSHIP LUNCH COOKS

Appetizer/Salad: Bill & Ivanna Freeman
Main Course: Holly & Frank Weaver
Dessert Pat Nass

*Guests: Please join us for Lunch following the Eucharist
In the undercroft (church basement) following mass.*

SAFE DRIVE CAPITAL CAMPAIGN

3 year 2026/29 campaign goal \$100,000

6 Advanced 3 year Pledges	\$44,200
Total cash received	\$20,109

EVENTS

Mark Your Calendar

UPCOMING EVENTS

- Mar. 15th - FOURTH SUNDAY IN LENT**
8:00 AM Choir School
9:00 AM Choir rehearsal
10:30 AM Holy Eucharist with Mother Hixon
11:30 AM Ides of March Lunch
- Mar. 22nd - FIFTH SUNDAY IN LENT**
8:00 AM Choir School
9:00 AM Choir rehearsal
10:30 AM Holy Eucharist
11:30 AM First Spring Lunch
- Mar. 29th - PALM/PASSION SUNDAY**
8:00 AM Choir School
9:00 AM Choir rehearsal
10:30 AM Holy Eucharist
11:30 AM Palm Sunday Lunch
- April 2nd - HOLY THURSDAY SEDER & MASS**
7:00 PM SEDER Meal in the undercroft
7:30 PM Mass of the Last Supper
- April 3rd - GOOD FRIDAY TENNEBRAE**
7:00 PM - Choral Tenebrae
A Liturgy of Shadows with Choir