

St. Mark's Episcopal Church Welcomes You!

Tenth Sunday After Pentecost

July 28, 2024



**THE
TENTH
SUNDAY
AFTER
PENTECOST**



*This week's leaflets are given to the glory of God and in honor of
Fr. Kim celebrating a birthday this week.*

*Altar flowers are given by Fr. Kim & Mother Asha in memory
of Alexander Ehret.*

WELCOME TO ST. MARK'S CHURCH

Please note that the **restrooms and nursery** are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the organ console.

ANNOUNCEMENTS

1. *Welcome to Saint Mark's online and in person worship!* Go to our webpage www.stmarkshb.org click on YouTube to view.
2. Please remember the Saint Mark's "Little Food Cupboard" by bringing only canned or dry food items for the hungry.
City Gate ministry: Our next dinner will be on August 10th . Please see Frank Weaver or Stu McLauchlan to help cook.
3. *Gluten free hosts are now available* for those with allergies. Please see Fr. Kim to receive this type of host before church.
4. *Today, Summer Music talks continue at 9:00AM* with Zack, our Organist/Choirmaster on Survey of Anglican Composers with Drawing.
5. *Today, July 28, Diocese of Pennsylvania* will mark the 50th anniversary of the ordination of women with a Cathedral Eucharist at 10:00AM. The Rev. Dr. Carter Heyward and The Rev. Dr. Asha George-Guiser concelebrating. *Morning Prayer* is celebrated at St. Mark's at 10:30 AM. Thank you to our worship leaders today!
6. *Christmas In July Gift Gathering*, continues this month, please consider bringing in small toys, crayons, coloring books or personal hygiene items. See Ivanna Freeman for more details.
7. *Altar Flower Sponsors are needed for August & September.* Please sign up in the Flower Sponsor Book at the Church Door.

Birthdays

Fr. Kim Guiser 7/31

July 28 to Aug 3

Anniversaries

None

MORNING PRAYER

Bells Ring A Call to Worship

Prelude:

Announcements

(All Rise)

APOSTOLIC GREETING

L In the name of the †Father, and of the †Son, and
of the †Holy Spirit.

P Amen.



L Please join us in singing our processional Hymn.

God
ALWAYS
KEEPS HIS Promises



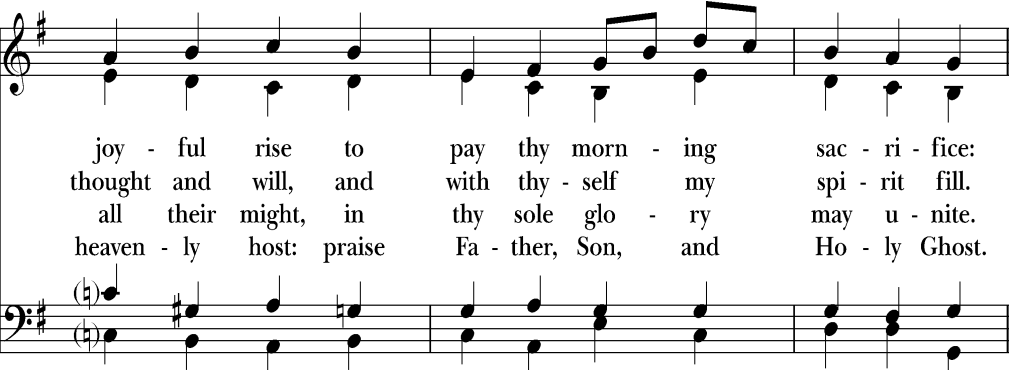
PROCESSIONAL HYMN (11)



1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
*4 Praise God, from whom all Praise bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with
him, all crea - tures here be - low; praise him a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice:
thought and will, and with thy - self my spi - rit fill.
all their might, in thy sole glo - ry may u - nite.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

CONFESSION

(Please kneel or sit)

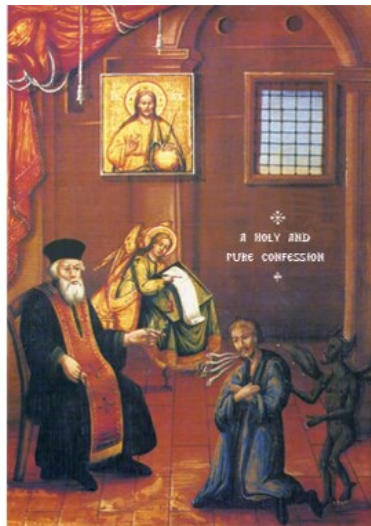
L Let us confess our sins against God and our neighbor..

P Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

All Rise

L Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen**



OPENING COLLECT

L Let Us Pray

O God of Persistent Grace, you called the Philadelphia Eleven to the priesthood and granted them courage and boldness to respond, thereby opening the eyes of your church to the giftedness and equality of all: grant us so to hear, trust, and follow your Holy Spirit wherever she may lead, that the gifts of all your people may flourish throughout the earth, through Christ our Savior.

Amen

(Please be seated)



THE FIRST READING

A READING FROM THE BOOK OF EXODUS

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families.

L The Word of the Lord.

P **Thanks be to God.**



PSALM/ RESPONSIVE READING

Sirach 1:4-15

People respond with bold type

L Wisdom was created before all other things,
and prudent understanding from eternity.
The root of wisdom—to whom has it been revealed?
Her subtleties—who knows them?

**P There is but one who is wise, greatly to be feared,
seated upon his throne—the Lord.
It is he who created her;
he saw her and took her measure;
he poured her out upon all his works,
upon all the living according to his gift;
he lavished her upon those who love him.**

L The fear of the Lord is glory and exultation,
and gladness and a crown of rejoicing.
The fear of the Lord delights the heart,
and gives gladness and joy and long life.
Those who fear the Lord will have a happy end;
on the day of their death they will be blessed.

**P To fear the Lord is the beginning of wisdom;
she is created with the faithful in the womb.
She made among human beings an eternal foundation,
and among their descendants she will abide faithfully.**

THE SECOND READING

A READING FROM ST. PAUL'S LETTER TO THE GALATIANS

SAINT PAUL WROTE: Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L The Word of the Lord.

P **Thanks be to God.**



GOSPEL ACCLAMATION

(Please stand)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! —

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THE HOLY GOSPEL

C The Lord be with you.

P And also with you.

C The Holy Gospel according to **Saint Luke**

P Glory to you, Lord Christ



THE HOLY GOSPEL

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them.

L. The Gospel of the Lord.
P **Praise to you Lord Christ.**

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! _____

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L Let us confess our faith using the words of the Apostles Creed.

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth;**



**I believe in Jesus Christ, his only Son, our Lord .
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**



**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body, and the life everlasting.**

Please sit or kneel



THE PRAYERS OF THE PEOPLE

L LET US PRAY FOR THE CHURCH AND FOR THE WORLD.

L For the peace of the whole world, and for the well-being and unity of the Church of God. Lord, in your mercy:

P Hear our prayer.

L For Justin, our Archbishop, Presiding Bishop Sean, and Daniel, our Diocesan Bishop, and for all the clergy and people of our Diocese and Congregation; Lord, in your mercy:

P Hear our prayer.

L For those celebrating the 50th anniversary of women to the priesthood; Lord, in your mercy:

P Hear our prayer.

L For our brothers and sisters in Israel, Palestine, Gaza and the Ukraine who suffer in war; Lord, in your mercy:

P Hear our prayer.

L For our nation, for those in authority who act as good shepherds and for those seeking peace, especially our president; Lord, in your mercy:

P Hear our prayer.

L For all those who are in trouble, sorrow, need, sickness, or any other adversity especially for the special needs and concerns of this congregation.

P HEAR OUR PRAYER

THE LORD'S PRAYER

Said by all

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory
for ever and ever. Amen.**

All rise

THE HYMN OF THE DAY (323)

1 Bread of heaven, on thee we feed, for thy Flesh is
2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed
sac-ri-fice; Lord, thy wounds our heal-ing give,

with this true and liv-ing Bread; day by day with
to thy cross we look and live: Je-sus, may we

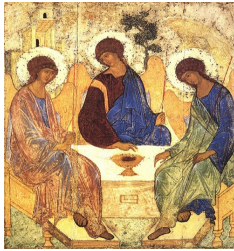
strength sup-plied, through the life of him who died.
ev-er be graft-ed, root-ed, built in thee.

ANTHEM

(Please Sit)

OFFERING

Ushers pass offering plates



(PLEASE RISE)

OFFERTORY CANTICLE

“The Doxology” *(Sung By All)*


Praise God, from whom all bless-ings flow; Praise him, al creatures here be -


low; Praise him a-bove, ye heav'n-ly host: Praise Father, Son and Ho - ly Ghost.

CLOSING PRAYER

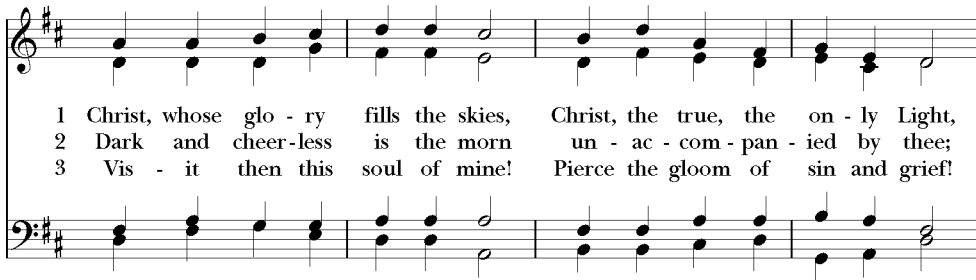
All Rise

L. Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them. Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

P Amen.



CLOSING HYMN (7)



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. at. William Henry Havergal (1793-1870);
harm. William Henry Havergal (1793-1870), alt.

POSTLUDE DISMISSAL

L May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

WELCOME TO LUNCH

IF YOU ARE A GUEST TODAY, PLEASE JOIN US FOR LUNCH IN THE PARISH HALL IMMEDIATELY AFTER WORSHIP IN THE LOWER LEVEL

HOLY EUCHARIST LEADERS

Thank you to all who served today.

Worship Leader: Liz Hughes
Reader: Sandy Shaffer
Greeter: Verna Emery
Prayers: Sandy Shaffer
Altar Guild: Verna Emery
Organist: Zack von Menchhofen
Video Support: Julie Combs
Counters:

FELLOWSHIP LUNCH COOKS

Appetizer: Julie Combs
Main Course: Julie Combs
Dessert: Susan Spotts and James Fitzgerald

*If you are a visitor, Welcome!
Also, please join us for a fellowship lunch in the
undercroft (church basement) following mass.*

**AGAIN
HAPPY 90TH BIRTHDAY
TO
MARGE DARBY
WHO WAS 90 YEARS OLD, JULY 16TH**





UPCOMING EVENTS

July 28 - **10TH SUNDAY AFTER PENTECOST**
9:00 AM Summer Music Talks
**10:00am Cathedral Eucharist celebrating
the anniversary of the ordination of women.**

August 4 - **11TH SUNDAY AFTER PENTECOST**
9:00am Summer Music Talks
Christmas in July collection continues
Collection of toys in the undercroft.

OUR MISSION & PURPOSE

Know Jesus. Change the World.

*St. Mark's Church
1040 Chestnut Tree Rd.
Honey Brook, PA 19344*

*Web Page: www.stmarkshb.org
secretarystmarkshb@gmail.com facebook: [http://facebook.com/
stmarkshb](http://facebook.com/stmarkshb)*

Please place this leaflet in the collection basket at the exit door