

**ST. MARK'S EPISCOPAL CHURCH
WELCOMES YOU!**

First Sunday of Advent

A Service of Lessons and Carols for Advent-Tide

December 4, 2022



**LESSONS
and
CAROLS**



***This week's leaflets are given to the glory of God and in Honor of
Julie Combs, Joe Orlando and Kathy Mraz birthdays.***

***Altar flowers are give to the glory of God And in honor of Vestry
Warden Julie Combs's birthday.***

WELCOME TO ST. MARK'S CHURCH

Please note that the **restrooms and nursery** are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the organ console.

ANNOUNCEMENTS

- 1. *Welcome to Saint Mark's online and in person worship!*** Please go to our webpage www.stmarkshb.org click on YouTube or www.facebook.com/STMARKSHB to view worship at 10:30 am every Sunday.
- 2. *Save The Date! Sunday, Dec. 4th, 10:30 AM - Eucharist with Lessons & Carols***
- 3. *Save The Date! Sunday Dec. 11th - Newcomers and Renewed Members Welcomed*** with Prayers and a Special Lunch. If you desire to be recognized as part of our worshipping community contact Fr. Kim at pastorg340@gmail.com.
- 4. Please remember the Saint Mark's "Little Food Cupboard"** outside the undercroft by bringing canned or dry food items for the hungry.
- 5. Today, please return your 2023 Pledge Card** after prayerfully considering your giving for next year. Please return this card in the offering plate or by mail. **Thank you for your faithful support** of our community and its ministries.
- 6. *Hearts In Hands Christmas Breakfast, at Saint Mark's - Dec. 10th*** 9:00AM to 12 noon. Please join us as we provide breakfast and sing Christmas Carols with the children and families HHH serves in our Community!
- 7. *If you know of anyone in our community who could use a turkey for Thanksgiving, see Fr. Kim today.***
- 8. *Christmas Eve Candlelight Nativity Eucharist 3:00 PM***
Christmas Day Nativity Eucharist 10:30 AM

Birthdays

Julie Combs 12/4

Joe Orlando 12/5

Kathy Mraz 12/5

Dec 4 to Dec 10

Anniversaries

Bell's Ring A Call to Worship
Organ Voluntary "Comfort Ye, My People" G.F. Handel
Announcements

Choral Introit “Gaudete (Swiss Carol)
Arranged by Barbara Johnson

LIGHTING OF THE ADVENT WREATH



A Service of Lessons and Carols for Advent-Tide

Celebrant: Heavenly Father, as we begin this holy season of Advent may we wait with hope and expectation and prepare our hearts for your coming, so that we can celebrate with joy when you enter the world through the birth of your Son, Jesus Christ

People: Come, Lord Jesus!

Celebrant: Blessèd are you, holy and living one.

People: You come to your people and set them free.

Bidding Prayer *(The people stand as the priest invites the congregation to worship)*

Beloved in Christ, be it this Christmastide our care and delight to prepare ourselves to hear again the message of the angles; in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger. Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child; and let us make this Church, dedicated to blessed Saint Mark, glad with our carols of praise; Bur first let us pray for the needs of His whole world; for peace and goodwill over all the earth; for unity and brotherhood within the Church He came to build; For our Governmanet and the governments of the world, and those that lead. And because this if all things would rejoice His heart, Let us at this time remember in His name the poor and the helpless, the cold, the hungry and the oppressed; the sick in body and in mind and those that mourn; the lonely and the unloved; the aged and the little children; all who know not the Lord Jesus, or who love Him not, or who by sin have grieved His heart of love. Lastly, let us remember before God all those who rejoice with us, but, upon another shore and in a greater light, that multitude which no one can number, whose hope was in this Lord Jesus, we for evermore are one.

These Prayers and Praises let us Humbly off up to The Throne Of Heaven, in the words which Christ Himself hath taught us:

(The people, saying together)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Priest continues

Opening Carol - O come All ye Faithful Hymn 83



1. O come, all ye faith-ful joy-ful and tri-um-phant, O come ye, O come ye to



Beth-lehem; come, and behold Him, born the King of Angels; O come, let us a-



dore Him, O come, let us a-dore Him, O come, let us a-dore Him, Christ, the LORD.

2. Sing, choir of Angel,
Sing in exultation
Sing, all ye citizens of heaven above;
Glory to God, Glory in the highest;
(refrain)

3. Yea, Lord, we greet thee,
born this happy morning
Jesus, to Thee be glory given;
Word of the Father, now in flesh appearing;
(refrain)

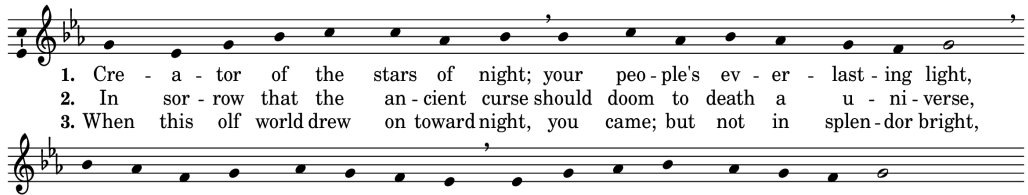
The First Lesson and Carol

Genesis 2:4b-9, 15-25 Reader: The Rev. Dr. Asha George-Guiser

In the day that the LORD God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up, for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground, then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Choir/Congregation Carol "Creator of The Stars of Night"

Hymn 60



1. Cre - a - tor of the stars of night; your peo - ple's ev - er - last - ing light,
2. In sor - row that the an - cient curse should doom to death a u - ni - verse,
3. When this old world drew on toward night, you came; but not in splen - dor bright,

O Christ, Re - deem - er of us all, we pray you hear us when we call.
you came, O Sa - vior, to set free your own in glo - rious li - ber - ty.
not as a mon - arch, but the child of Ma - ry, blame - less mo - ther mild.

The Second Lesson and Carol

----- Genesis 3:1-22 Reader: Toni McLauchlan

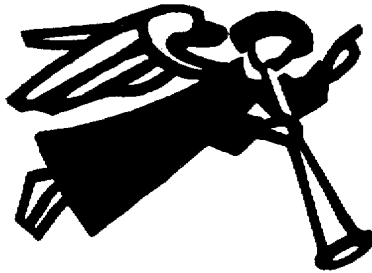
Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

Choir Carol - Wie schön leuchtet der Morgenstern J.S. Bach

The Third Lesson and Carol

Isaiah 40:1-11 ... Reader: Frank Weaver

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD'S hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the Word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the LORD GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.



Choir/Congregation Carol - Comfort, Comfort Ye My People (Tune: Psalm 42)

1. Com-fort, com - fort ye my peo - ple, Speak ye peace, thus saith our God;
2. Make ye straight what long is crook-ed, make the rough - er pla - ces plain;

com - fort those who sit in dark-ness mourn-ing 'neath their sor - rows' load.
let your hearts be true and hum - ble, as be - fits his ho - ly reign.

Speak ye to Je - ru - sa - lem of the peace that waits for them;
For the glo - ry of the Lord now o'er earth is shed a-broad;

tell her that her sins I cov - er, and her war - fare now is o - ver.
and all flesh shall see the to - ken that the word is nev - er bro - ken.

The Fourth Lesson and Carol

Jeremiah 31:31-34 Reader: Amanda Costanzo

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

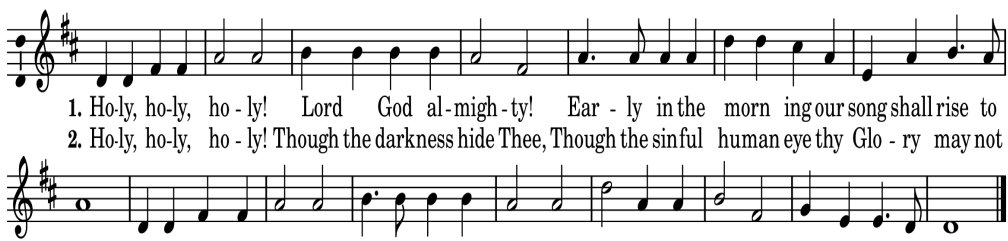
Choir Carol- Es ist ein Ros

The Fifth Lesson and Carol

Isaiah 6:1-11 Reader: Zachery von Menchhofen

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate;"

Choir/Congregation Carol - Holy, Holy, Holy (Nicaea)



1. Ho-ly, ho-ly, ho - ly! Lord God al-migh-ty! Ear - ly in the morn ing our song shall rise to
2. Ho-ly, ho-ly, ho - ly! Though the darkness hide Thee, Though the sinful human eye thy Glo - ry may not

thee; Ho-ly, ho - ly, ho - ly! Mer-ci-ful and might-y, God in three Persons, bless-ed Trin-i - ty.
see, On-ly Thou art ho - ly; there is none be - side Thee, per-fect in pow'r, in love, and pu-ri - ty.

The Sixth Lesson and Carol

Baruch 4:36-5:9 Reader: Sue Lorah

Look toward the east, O Jerusalem, and see the joy that is coming to you from God. Look, your children are coming, whom you sent away; they are coming, gathered from east and west, at the word of the Holy One, rejoicing in the glory of God. Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Choir/Congregation Carol - People Look East

1. Peo-ple, look east. The time is near of the crown - ing of the
2. Furrows, be glad, though earth is bare, one more seed is plant - ed
3. An-gels an-nounce with shouts of mirth him who brings new life to

year. Make your house fair as you are a - ble trim the hearth and set the
there. Give up your strength the seed is nour-ish, that in course the flow'r may
earth. Set ev - 'ry peak and val - ley hum-ming with the word, the Lord is

ta - ble. People, look east, and sing to - day Love, the Guest is on the way.
flour-ish. People, look east, and sing to - day Love, the Rose, is on the way
com - ing. People, look east, and sing to - day Love, the Lord, is on the way.

The Seventh Lesson and Carol

Micah 5:2-4 Reader: Lois Schultz

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth.

Choir/Congregation Carol - Star of Bethlehem



1. Star of Beth-lehem, Shine your light: Brighten the path once dark and dim, to
2. Star of Beth-lehem, seek us out, Joy in our hearts, the day draws near, the
3. Star of Beth-lehem, guide our souls, Pro-tect us all, just like that child, with
4. Star of Beth-lehem, night be still Let us re-joice, sal - va - tion comes bring



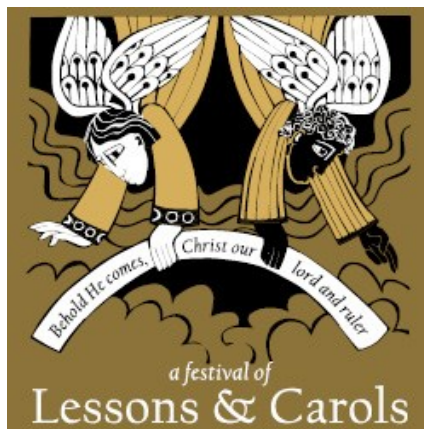
find God's love, glo - ry and might, will vanquish sor - row, death and sin.
vir - gin mild, cho-sen by God, to bear a child, heav'ns Son so dear.
warmth and peace, your true light glows, your spar-kle beams like an - gel smiles.
forth new dawn, ful - fill God's will, with star-light shines our sav - ior's love!

The Eighth Lesson and Carol

Isaiah 65:17-25 Reader: Sandy Shaffer

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD-and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Choral Anthem - Es Steht ein Lind' (German Carol)



GOSPEL ACCLAMATION

(Please stand)



THE HOLY GOSPEL

C The Lord be with you.

P **And also with you.**

C The Holy Gospel of our Lord Jesus Christ according to
St. Luke 1:26-38

P **Glory to you, Lord Christ**

THE HOLY GOSPEL

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her,

THE HOLY GOSPEL *(Continued)*

"The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her. In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said,

"My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever." And Mary remained with her about three months and then returned to her home.

C The Gospel of the Lord

P Praise to you, Lord Christ

THE HOLY GOSPEL

The Gospel Acclamation is sing as the book of the Gospels is reposed.

A - men. A - men. A - men.

Choir/Congregation Carol - The Angel Gabriel

1. The An-gel Ga-bri-el from hea-ven came, his wings as drift-ed snow, his
2. "For know a blessed Mo-ther thou shalt be, all gen-er-a-tions laud and
3. Then gen-tle Ma-ry meek-ly bowed her head, "To me be as it pleas-eth
4. Of her, Em-man-u-el, the Christ, was born in Beth-le-hem, all on a

eyes as flame; "All Hail," said he, "thou low-ly maid-en Ma - - - ry, most
 hon - or thee, thy Son shall be Em-man-u - el, by seers fore - told, most
 God," she said, "my soul shall laud and mag-ni - fy His ho - ly Name." Most
 Christ-mas morn, and Chris-tian folk through-out the world will ev - er say: "Most

high - ly fa - vored la - dy," Glo - - - ri - a!
 high - ly fa - vored la - dy," Glo - - - ri - a!
 high - ly fa - vored la - dy," Glo - - - ri - a!
 high - ly fa - vored la - dy," Glo - - - ri - a!

Chanted



O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord. **AMEN.**

Celebrant: Judah and Jerusalem, fear not, nor be dismayed;

People: Tomorrow go ye forth, and the Lord, he will be with you.

Celebrant: Stand ye still, and ye shall see the salvation of the Lord.

People: Tomorrow go ye forth, and the Lord, he will be with you.

Celebrant: Glory be to the Father, and to the Son, and to the Holy Ghost.

People: Tomorrow go ye forth, and the Lord, he will be with you.

Celebrant: We wait for thy loving-kindness, O Lord.

People: In the midst of thy temple. AMEN.



THE PEACE

SHARED BY GESTURE ONLY

- C The Peace of the Lord be always with you.
P **And also with you.**
C Let us offer each other the sign of peace.

OFFERING OF THE GIFTS

The ushers bring forth the gifts of bread and wine

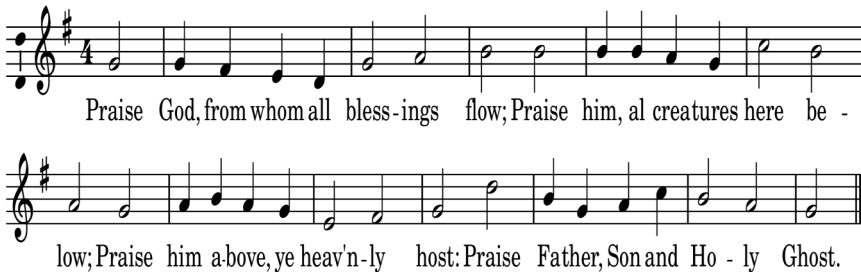
OFFERTORY ANTHEM

“The First Nowell”

PLEASE RISE AS USHERS BRING THE OFFERING FORWARD)

OFFERTORY CANTICLE

“The Doxology” (*Sung By All*)



Praise God, from whom all bless - ings flow; Praise him, al creatures here be -
low; Praise him a -bove, ye heav'n -ly host: Praise Father, Son and Ho - ly Ghost.

THE LITURGY OF THE EUCHARIST

THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P Blessed be God forever.

C Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P Blessed be God forever.

C Pray friends that this Eucharist may be acceptable to the almighty Father

P Let us with gladness present the offerings and oblations of our life and labor to the Lord.

THE GREAT THANKSGIVING

C The Lord be with you.

P And also with you.

C Lift up your hearts.

P We lift them to the Lord.

C Let us give thanks to the Lord our God.

P It is right to give him thanks and praise.

EUCCHARISTIC PRAYER

ADVENT PREFACE

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS (Pg. S117)

Unison or harmony

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and
earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the
Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

(kneel/sit)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

+++

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

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Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

EUCCHARISTIC PRAYER

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may become + + + the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through him, with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

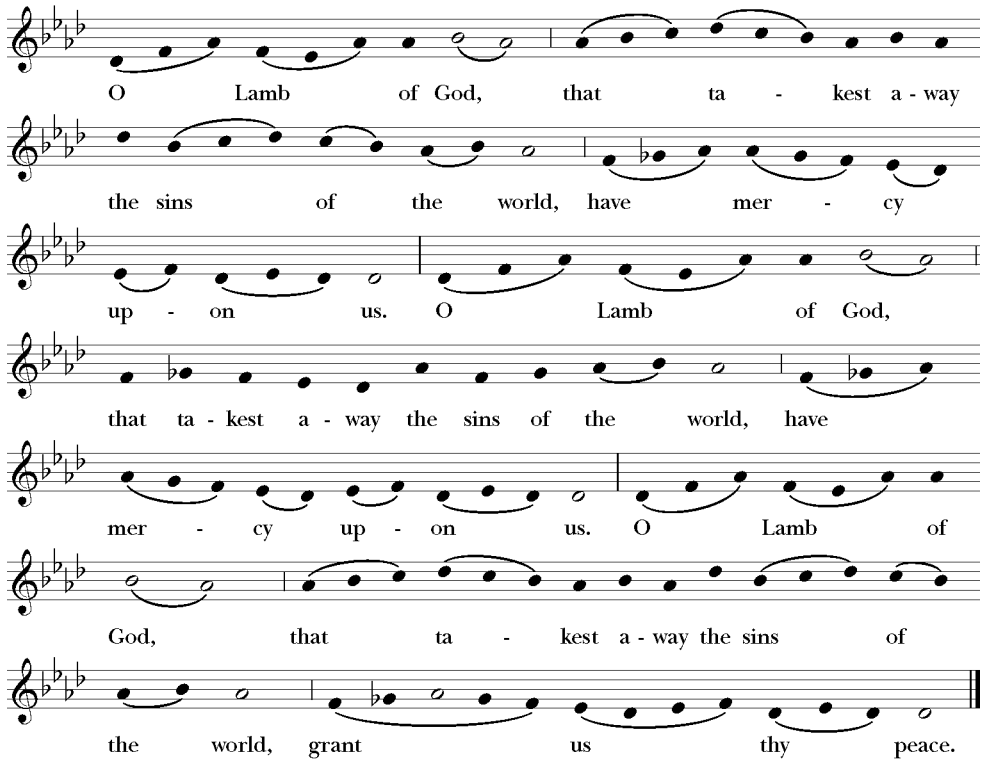
THE LORD'S PRAYER

- C And now, as our Savior Christ has taught us, we are bold to pray:
- P Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

- C Christ our Passover is sacrificed for us;
- P Therefore, let us keep the feast.**

AGNUS DEI *(Pg. S159)*



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.



Agnus Dei

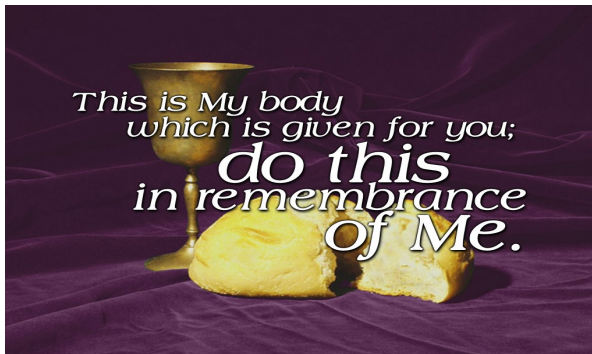
AGNUS DEI

C This is the Lamb of God who takes away the sins of the world.
Happy are they who are called to the supper of the Lamb.

P Lord, I am not worthy to receive you, but only say the word and I shall be healed.

✠ HOLY COMMUNION ✠

*All persons are welcome to come forward for a Communion blessing. All baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on your side, starting with the choir side then the pulpit side. Please sanitize your hands at the station, then proceed with cupped hands to receive the host. Those desiring to receive the **Blood of Christ** should step forward to the Eucharistic minister, then dip their host in the Chalice,*



COMMUNION HYMN

Instrumental

COMMUNION PRAYER

C The Lord be with you

P And also with you

C Let us Pray together

Concluding Prayer *(said by all)*

Almighty God, give us grace to cast away the works of darkness and to put on the armor of light, now in the time of this mortal life, in which your Son Jesus Christ came to us in great humility; that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. AMEN.

BENEDICTION

Blessing - Fr. Guiser

Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **AMEN.**

CLOSING HYMN (Hymn 100)



1. JOY TO THE WORLD! the LORD has come: let earth re-ceive her King; let
2. JOY TO THE WORLD! the Sa-vior reigns; let us our songs em-ploy, while
3. No more let sin and sor-rows grow, nor thorns in-fest the ground; He
4. He rules the world with truth and grace, and makes the na-tions prove the



ev - ery heart pre - pare Him room, and heaven and na - ture
fields and floods, rocks, hills and plains, re - peat the sounding
comes to make His bless - ings flow far as the curse is
glo - ries of His right - eous - ness, and won - ders of His



sing, and heaven and na - ture sing, and heaven, and heaven and na - ture sing.
joy, re - peat the sounding joy, re - peat, re - peat the sounding joy.
found, far as the curse is found, far as, far as the curse is found.
love, and won - ders of His love, and won - ders, won - ders of His love.

POSTLUDE

"Every Valley" G.F. Handel.

DISMISSAL

C Go in peace. Serve the Lord.
P **Thanks be to God.**

Worship Team Service Leaders

Eucharistic Minister:
Ushers: Verna Emery & George Nickle
Lectors/Readers
Prayers:
Acolyte:
Altar Guild: Verna & Karl Emery
Greeter: Verna Emery
Counters: Mike Villano & Chris Roy

Fellowship Lunch

Appetizer: Holly & Frank Weaver
Main Course: Fr. Kim & Mother Asha
Dessert: Brittany & Nancy

*If you are a visitor, Welcome!
Also, please join us for a fellowship lunch in the
undercroft (church basement) following mass.*

Please place this leaflet in the collection basket at the exit door.

OUR MISSION & PURPOSE

Know Jesus. Change the World.

ST. MARK'S PARISH VESTRY

Julie Combs, Senior Warden
Antoinette McLauchlan, Clerk
Burt Todd
Michael Villano
Liz Hughes, Treasurer
Joe Orlando
Amanda Costanzo

ST. MARK'S CLERGY AND STAFF

Father Kim Guiser, Rector, pastorg340@gmail.com
Elizabeth Hughes, Treasurer,
Toni McLauchlan, secretarystmarkshb@gmail.com
Frank Weaver, Building and Grounds
Bob Shingle, Cemetery Superintendent
Zack von Menchhofen, Organist/Choir Director

(www.thechoirmaster.com or www.youtube.com/choirmasterzack)

Parish office hours are Wed, & Fri 10:00 AM-2:00 PM

Phone: 610-942-2365

www.stmarkshb.org

www.facebook.com/STMARKSHB

(Music copied from The Hymnal 1982 with permission)