

# St. Mark's Episcopal Church Welcomes You!

*Seventeenth Sunday After Pentecost*

**September 24, 2023**



*This week's leaflets are given to the glory of God in honor of the  
birthdays of Beth Snow and Michael Villano.*

*Altar flowers are given to the glory of God and in honor of  
Allison Urban's first birthday.*

# WELCOME TO ST. MARK'S CHURCH

Please note the **restrooms and nursery** are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the organ console.

## ANNOUNCEMENTS

1. *Welcome to Saint Mark's online and in person worship!* Please go to our webpage [www.stmarkshb.org](http://www.stmarkshb.org) click on YouTube to view worship at 10:30AM. Online worshippers are invited to join us in person every Sunday at 10:30 AM for worship & lunch.
2. Please remember the Saint Mark's "Little Food Cupboard" by bringing only canned or dry food items for the hungry.
3. *September Vestry Meeting* is Wednesday, Sept. 27 at 8PM
4. *Saint Mark's Bingo Returns Sept., 29th* - 5:00 PM food, 6:00 PM Bingo. Cash prizes have increased!
5. *Are the Phillies giving you heart trouble?* St. Mark's is Holding a CPR First Aid Training, Wed. Oct. 4, 5:00 to 7:30PM. Lite dinner served.
6. *Special thanks to all those who led Morning Prayer Last Sunday!*
7. *Newcomers Reception Lunch*, Newcomers to our community will be received this fall Nov. 12th, 10:30 AM Eucharist. Please speak to or email Fr, Kim if you would like to be included.
8. *The Dedication of a new Altar Frontal* in memory of Dr. Ruth Rainer is planned for Sun. Oct. 29th at the 10:30 AM Eucharist.

### Birthdays

Allison Urban 9/26  
Beth Snow 9/25  
Michael Villano 9/28

### Sept.18 to Sept. 30

### Anniversaries

Jamie & Rebecca Hartranft 9/28

# THE HOLY EUCHARIST

**Bells Ring A Call to Worship**

**Prelude:**

**Announcements**

*ALL RISE*

## PENITENTIAL RITE



*Priest*

Coming together as God's family, with confidence let us ask the Father's forgiveness, for he is full of gentleness and compassion,

Lord Jesus, You raise the dead to new life in the Spirit:

Lord have mercy:

*The People answer:*

**Lord, have mercy.**

Lord Jesus, You bring pardon and peace to the sinner:

Christ have mercy:

*People:*

**Christ have mercy:**

Lord Jesus, You bring light to those in darkness:

Lord have mercy:

*People:*

**Lord have mercy**

*Priest*

May almighty God have mercy on us, forgive us our sins, and bring us to  
✝ everlasting life.

**Amen**

# PROCESSIONAL HYMN (HYMN 423)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

# APOSTOLIC GREETING

**C** In the name of the Father, and of the Son, **+++** and  
of the Holy Spirit.  
**P** **Amen**



## COLLECT OF THE DAY

**C** The Lord be with you.  
**P** **And also with you.**  
**C** Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen**



# GLORIA EXCELSIS

organ

Glory to God in the highest, and peace to his people on earth Lord,

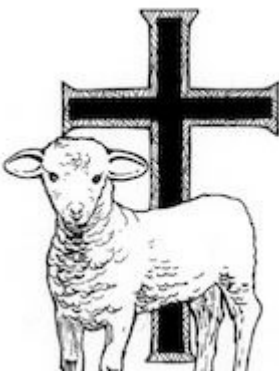
God, heavenly king, al-mighty God and Fa - ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you

take away the sin of the world: have mer - cy on us; you are seatèd at the right hand of the Father: re-

ceive our prayer. For you alone are the Holy One, you a-lone are the Lord, you alone are the Most

High, Jesus Christ, with the Ho-ly Spirit, in the glo - ry of God the Father. A - men.



# ✠ THE LITURGY OF THE WORD ✠

## THE FIRST READING

### A READING FROM THE BOOK OF EXODUS

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat.

**L** The Word of the Lord.

**P** Thanks be to God.

# PSALM 105

John Goss (1800-1880)



1 Give thanks to the LORD and <sup>—</sup>call upon his <sup>—</sup>Name; \*  
make known his <sup>—</sup>deeds a<sup>—</sup>mong the <sup>—</sup>peoples.

2 Sing to him, sing <sup>—</sup>praises to <sup>—</sup>him, \*  
and speak of <sup>—</sup>all his <sup>—</sup>marvelous <sup>—</sup>works.

3 Glory in his <sup>—</sup>holy <sup>—</sup>Name; \*  
let the hearts of those who <sup>—</sup>seek the <sup>—</sup>LORD re<sup>—</sup>joice.

4 Search for the <sup>—</sup>LORD and his <sup>—</sup>strength; \*  
con<sup>—</sup>tinually <sup>—</sup>seek his <sup>—</sup>face.

5 Remember the <sup>—</sup>marvels he has <sup>—</sup>done, \*  
his wonders and the <sup>—</sup>judgments <sup>—</sup>of his <sup>—</sup>mouth,



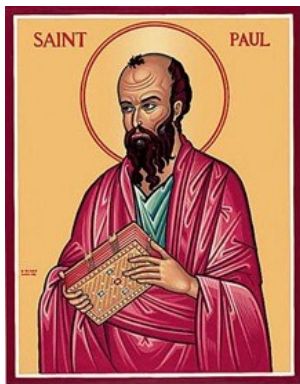
# THE SECOND READING

## A LETTER OF SAINT PAUL TO PHILLIPIANS

***Saint Paul Wrote:*** To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit.

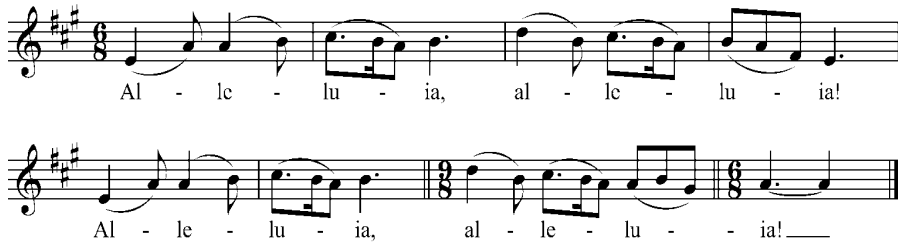
**L** The Word of the Lord.

**P** Thanks be to God.



# GOSPEL ACCLAMATION

*(Please stand )*



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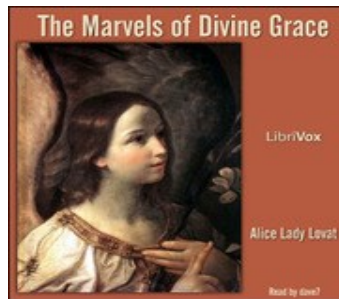
## THE HOLY GOSPEL

**C** The Lord be with you.

**P** And also with you.

**C** The Holy Gospel according to **St. Matthew**

**P** Glory to you, Lord Christ



# THE HOLY GOSPEL

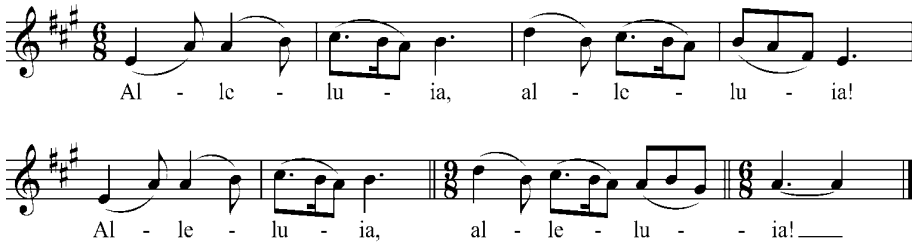
***Saint Matthew wrote:*** Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

**C** The Gospel of the Lord

**P** Praise to you, Lord Christ

# GOSPEL ACCLAMATION

*The Gospel Acclamation is sing as the book of the Gospels is reposed.*



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*Please Sit*

## THE HOMILY

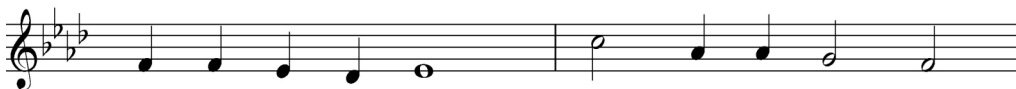


*( All rise following the homily)*

# THE HYMN OF THE DAY (HYMN 541)



|   |       |          |     |         |             |           |            |
|---|-------|----------|-----|---------|-------------|-----------|------------|
| 1 | Come, | la - bor | on. | Who     | dares       | stand     | i - dle    |
| 2 | Come, | la - bor | on. | The     | en - e - my | is        |            |
| 3 | Come, | la - bor | on. | A - way | with        | gloom - y |            |
| 4 | Come, | la - bor | on. | Claim   | the         | high      | call - ing |
| 5 | Come, | la - bor | on. | No      | time        | for       | rest, till |



|   |             |           |              |        |       |       |           |            |
|---|-------------|-----------|--------------|--------|-------|-------|-----------|------------|
| 1 | on          | the       | har - vest   | plain, | while | all   | a - round | us         |
| 2 | watch - ing | night     | and          | day,   | to    | sow   | the       | tares, to  |
| 3 | doubts      | and       | faith - less | fear!  | No    | arm   | so        | weak but   |
| 4 | an - gels   | can - not | share—       |        | to    | young | and       | old the    |
| 5 | glows       | the       | west - ern   | sky,   | till  | the   | long      | sha - dows |



|   |           |             |            |          |           |          |           |             |
|---|-----------|-------------|------------|----------|-----------|----------|-----------|-------------|
| 1 | waves     | the         | gold - en  | grain?   | And       | to       | each      | ser - vant  |
| 2 | snatch    | the         | seed       | a - way; | while     | we       | in        | sleep our   |
| 3 | may       | do          | ser - vice | here:    | by        | feeblest | a - gents |             |
| 4 | Gos - pel | glad - ness | bear:      |          | re - deem | the      | time;     | its         |
| 5 | o'er      | our         | path - way | lie,     | and       | a        | glad      | sound comes |



|   |         |      |            |            |               |              |        |         |
|---|---------|------|------------|------------|---------------|--------------|--------|---------|
| 1 | does    | the  | Mas - ter  | say,       | “Go           | work         | to     | - day.” |
| 2 | du - ty | have | for - got, | he         | slum - bered  | not.         |        |         |
| 3 | may     | our  | God        | ful - fill | his           | right - eous | will.  |         |
| 4 | hours   | too  | swift - ly | fly.       | The           | night        | draws  | nigh.   |
| 5 | with    | the  | set - ting | sun, —     | “Ser - vants, | well         | done.” |         |

# THE APOSTLES' CREED

*SAID BY ALL*

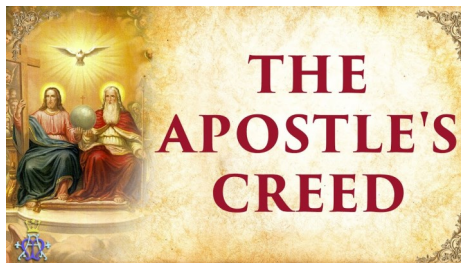
**I believe in God, the Father almighty,  
creator of heaven and earth;**



**I believe in Jesus Christ, his only Son, our Lord .  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**



**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins  
the resurrection of the body, and the life everlasting.  
Amen.**



# THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold** type.)*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work especially teachers;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, nation, and the world especially victims of natural disasters

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation and greater care for our environment;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger or sorrow especially those in the Ukraine war zone;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the one holy catholic and Apostolic Church and the world wide Anglican Communion;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Justin, Archbishop of Canterbury, for Michael our Presiding Bishop, and Daniel our Diocesan Bishop; and for all Priests and Deacons;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

WE ESPECIALLY PRAY FOR: **DIANA ANDERS, MARY & PATRICK, LAURIE FINN, BILL FREEMAN, RON SHINGLE, Joe Alexander, Kimi McNamara, Zach Schrum, Michelle, Jenna Price, Tiffany Montgomery, Frank & Mary Ann Gallagher, Piper Hatfield, Peyton Lazlo, Alyssa, Wanda Bullock, Kenneth & Kristine Miller, Julie Combs, Marge Darby, Diane Spath, Lois Schultz, Taran Miller, Sheri Monti, Greg Shores, Jane Shingle, Galen Miller, Julie (Nass) Immel, Tori Edwards, The Dienno Family, Jerry Price, Ed Kasian, Jensyn Moyer, Bella Maria, Chris Macomber, Beverly Karlson, Toni McLau-chlan ...And those we now name aloud or silently..**

# THE PRAYERS OF THE PEOPLE

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*(Celebrant says the concluding collect)*

C In to your hands, O Lord, we commend all for who we pray,  
trusting in your mercy; through you Son, Jesus Christ our Lord.  
**Amen.**



*( All Rise)*

## THE PEACE

*( SHARED BY GESTURE ONLY)*

C The Peace of the Lord be always with you.

**P And also with you.**

C Let us offer each other the sign of peace.

*Please Sit)*



# OFFERING OF THE GIFTS

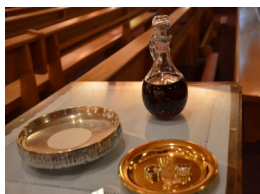
*(The gifts of bread and wine come forward)*

## OFFERTORY ANTHEM

*(Please be seated during the Anthem)*

## OFFERING

*(Ushers pass offering plates and bring them forward)*



## OFFERTORY Canticle “The Doxology”

Praise God, from whom all bless-ings flow; Praise him, al creatures here be -

low; Praise him a-bove, ye heav'n-ly host: Praise Father, Son and Ho - ly Ghost.

# ✠ THE LITURGY OF THE EUCHARIST ✠

## THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation for through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**P Blessed be God forever.**

C Blessed are you, Lord God of all creation for through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**P Blessed be God forever.**

C Pray friends that this Eucharist may be acceptable to the almighty Father.

**P Let us with gladness present the offerings and oblations of our life and labor to the Lord.**

## THE GREAT THANKSGIVING

*(SURSUM CORDA)*

C The Lord be with you.

**P And also with you.**

C Lift up your hearts.

**P We lift them to the Lord.**

C Let us give thanks to the Lord our God.

**P It is right to give him thanks and praise.**

# EUCCHARISTIC PRAYER

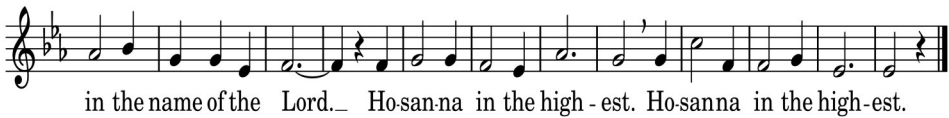
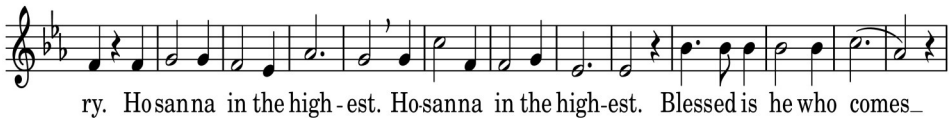
## PREFACE

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to a spiritual life in Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

## SANCTUS

(S130) Schubert



# EUCCHARISTIC PRAYER

*(kneel/sit)*

**Holy and gracious Father:** In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

**He** stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

**On** the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."   ✙✙✙

**After** supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."   ✙✙✙

**Therefore** we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

# EUCCHARISTIC PRAYER

*(The Celebrant continues)*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your ✠✠✠ Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

**C** And now, as our Savior Christ has taught us, we are bold to pray:

**P** **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

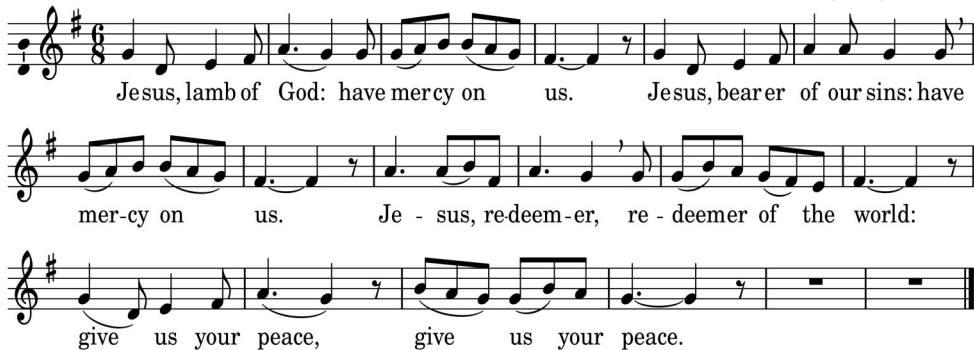
## THE FRACTION

**C** Christ our Passover is sacrificed for us;

**P** **Therefore, let us keep the feast.**

# AGNUS DEI

(S164) Schubert



**C** This is the Lamb of God who takes away the sins of the world.  
Happy are they who are called to the supper of the Lamb.

**P** Lord, I am not worthy to receive you, but only say the word and I  
shall be healed.

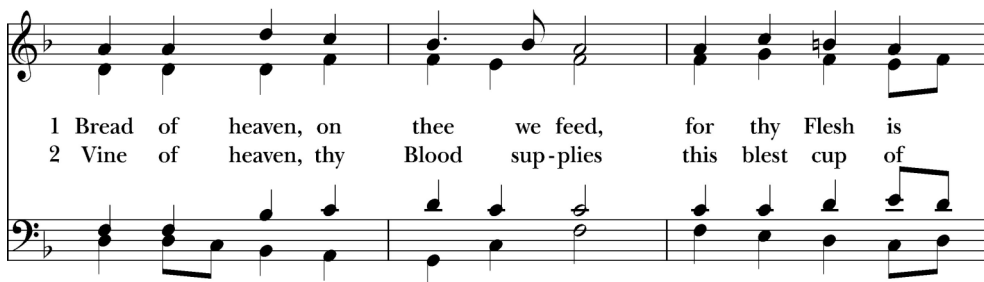


## **+** HOLY COMMUNION **+**

*All baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on your side. Proceed with **cupped hands** to receive the host. Those **desiring to receive the Blood of Christ** should step forward to the Eucharistic Minister, then dip their host in the Chalice. If possible please sanitize your hands before coming up.*



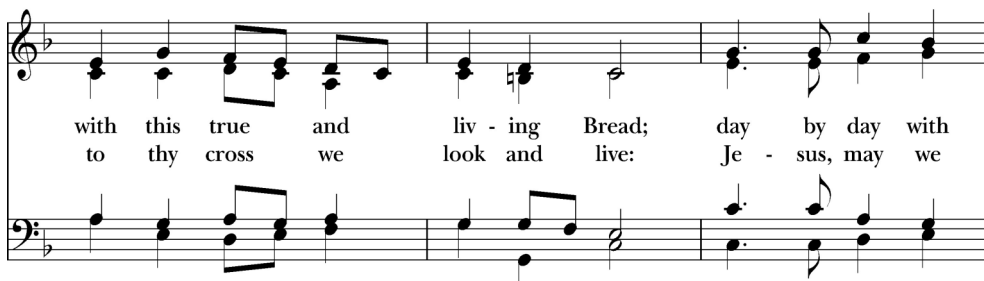
# COMMUNION HYMN (Hymn 323)



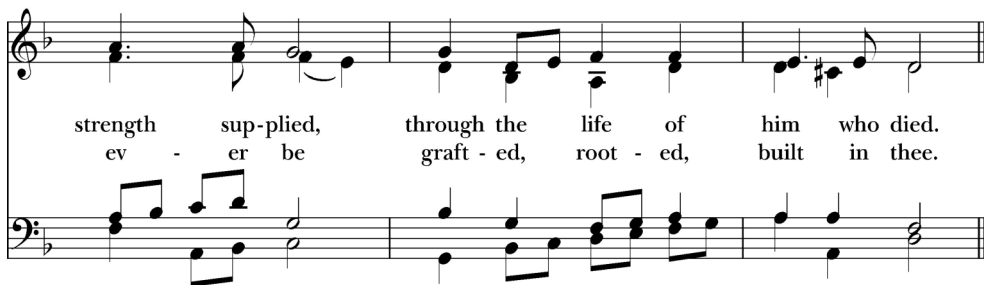
1 Bread of heaven, on thee we feed, for thy Flesh is  
 2 Vine of heaven, thy Blood sup-plies this blest cup of



meat in-deed; ev - er may our souls be fed  
 sac - ri - fice; Lord, thy wounds our heal - ing give,



with this true and liv - ing Bread; day by day with  
 to thy cross we look and live: Je - sus, may we



strength sup-plied, through the life of him who died.  
 ev - er be graft - ed, root - ed, built in thee.

# COMMUNION PRAYER

C The Lord be with you

P And also with you

C Let us Pray together

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## BENEDICTION

C The Blessing of God Almighty, The Father, + The Son, and The Holy Spirit, be among you and remain with you always.

P Amen.





# Closing Hymn (Hymn 535)

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

**PLEASE REMEMBER SOME WILL NOT HAVE  
ENOUGH TO EAT UNLESS YOU HELP.**



# POSTLUDE DISMISSAL

**C** The Mass is ended. Go in peace. Serve the Lord..  
**P** Thanks be to God.

## **Holy Eucharist Leaders**

|                       |                                  |
|-----------------------|----------------------------------|
| Eucharistic Minister: | Sandy Shaffer                    |
| Gift Bearer:          | Bill Freeman & Stuart McLauchlan |
| Lectors/Readers:      | Kathleen Mraz                    |
| Prayers:              | Toni McLauchlan                  |
| Acolyte:              | TBD                              |
| Altar Guild:          | Sandy Shaffer                    |
| Greeter:              | Rose Dienno                      |
| Counters:             | John Mraz & Toni McLauchlan      |
| Sunday School:        | Ivanna Freeman                   |

## **Fellowship Lunch Cooks**

|              |                    |
|--------------|--------------------|
| Appetizer:   | Kathleen Mraz      |
| Main Course: | Laurie Finn        |
| Dessert      | Fr. Kim & Dr. Asha |

***If you are a visitor, Welcome!***  
***Also, please join us for a fellowship lunch in the  
undercroft (church basement) following mass.***

*Please place this leaflet in the collection basket at the exit door.*

# OUR MISSION & PURPOSE

Know Jesus. Change the World.

## ST. MARK'S PARISH VESTRY

Julie Combs, Senior Warden (2026)  
Antoinette McLauchlan (2024)  
Burt Todd (2023)  
Sandy Shaffer (2026)  
Brittany Urban (2026)  
Joe Orlando (2024)  
Amanda Costanzo, Clerk (2025)

## ST. MARK'S CLERGY AND STAFF

Father Kim Guiser, Rector, [pastorg340@gmail.com](mailto:pastorg340@gmail.com)  
Elizabeth Hughes, Treasurer,  
Toni McLauchlan, [secretarystmarkshb@gmail.com](mailto:secretarystmarkshb@gmail.com)  
Frank Weaver, Building and Grounds  
Bob Shingle, Cemetery Superintendent  
Zack von Menchhofen, Organist/Choir Director  
([www.theChoirmaster.com](http://www.theChoirmaster.com) or [www.youtube.com/choirmasterzack](http://www.youtube.com/choirmasterzack))  
Ivanna Freeman, Sunday School Director  
Holly Weaver, Hospitality  
Sally Nickle, Episcopal Church Women  
Verna Emery, Altar Guild & Sacristan  
Julie Combs, A/V Director  
Ivanna Freeman, Food Cupboard Director

*Rector's Office Hours : Wednesday & Friday 1:00PM to 5:00PM*  
*Phone: 610-942-2365*  
*[www.stmarkshb.org](http://www.stmarkshb.org)*  
*YouTube: St. Mark's Episcopal Church Honeybrook*  
*[www.facebook.com/STMARKSHB](http://www.facebook.com/STMARKSHB)*