

ST. MARK'S EPISCOPAL CHURCH WELCOMES YOU!

The 10th Sunday After Pentecost

Aug. 2, 2026



This week's leaflets are given to the glory of God and in honor of the birthdays of Brittany Urban & Holly Weaver and the anniversary of Jeff & Barbara Haas

The Altar flowers are given to the glory of God in celebration of the 16th birthday of Allie Mulligan given by her grandmother Sandy Shaffer.

WELCOME TO ST. MARK'S CHURCH

Please note that the **restrooms and nursery** are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the choir.

ANNOUNCEMENTS

1. Welcome to Saint Mark's online and in person worship! Go to our webpage www.stmarkshb.org, click on YouTube to view.
2. Please remember the Saint Mark's "Little Food Cupboard" and bring canned/dry food . *At City Gate prison ministry* our next dinner is Aug. 8th. See Frank Weaver or Stu McLauchlan to help.
3. Christmas in July? Please consider donating small kid's toys or school supplies or a shoe box for "Operation Christmas Child" in December. Leave your gift in the Sunday School Room.
4. Summer Music School, "Evening In The Palace of Reason" , *taught* by our choirmaster Zack, explores the relationship between J.S. Bach and Emperor Fredrick the Great" in James r. Gaines Book. The class meets at 9:00 AM every Sunday in the choir pews.
5. Our Chester County Children's Foundation has received a pledged matching gift of \$2,500 to provide daily healthy "take home food" for unfed summer camp children. If we can raise \$2,500 by September, our giving will be matched!
6. The 2026/27 Choir School is now looking for youth 13 years or older who are interested in choral training with a stipend. Contact Zack von Menchhofen, Choirmaster at zack@zacheryv.com.
7. Today, please welcome back our guest priest, The Rev. Beth Hixon!
Again we are pleased to have Mother Beth as our substitute priest

Birthdays/Baptisms

Brittney Urban, 8/4

Holly Weaver, 8/5

Aug. 2 to Aug. 8

Anniversaries

Jeff & Barbara Haas

PRELUDE

Bells Ring A Call to Worship Prelude

APOSTOLIC GREETING

- C** In the name of the Father, ✙ and of the Son, ✙ and
of the Holy Spirit ✙ .
P Amen.



PENITENTIAL RITE

- C** Coming together as God's family, with confidence let us ask the
Father's forgiveness, for he is full of gentleness and compassion.

- C** Lord Jesus, you are a mighty God and Prince of Peace:
Lord have mercy:

The People answer:

- P** Lord, have mercy.

- C** Lord Jesus, you are Son of God and Son of Mary:
Christ have mercy:

People:

- P** Christ have mercy:

- C** Lord Jesus, you are Word made flesh and splendor of the Father:
Lord have mercy:

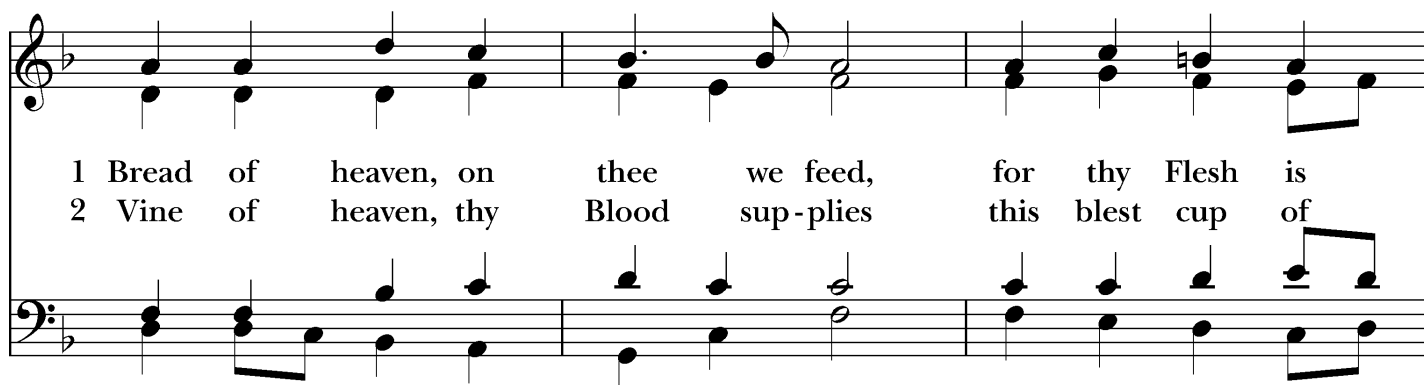
People:

- P** Lord have mercy

Priest

- C** May almighty God have mercy on us, forgive us our sins, and bring us to
✙ everlasting life. **Amen**

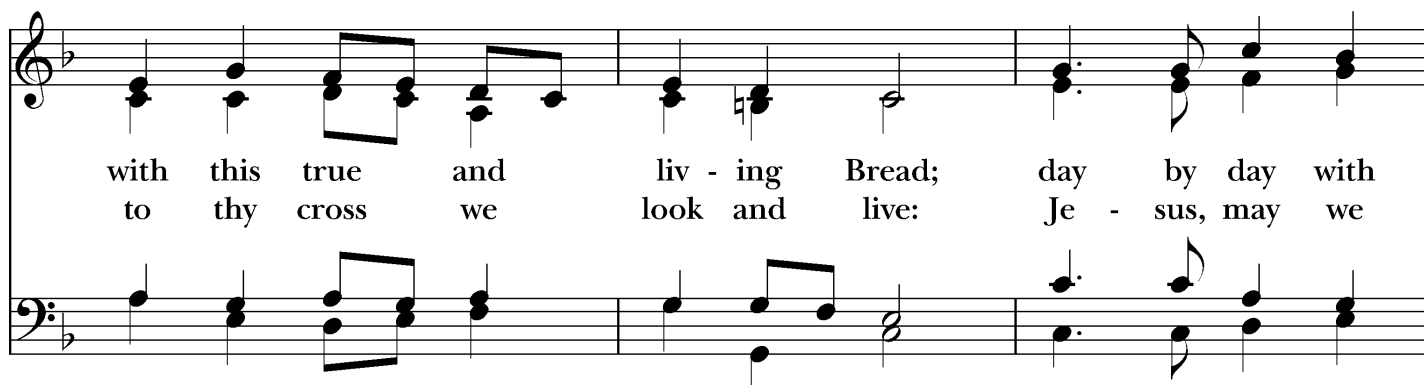
PROCESSIONAL HYMN (323)



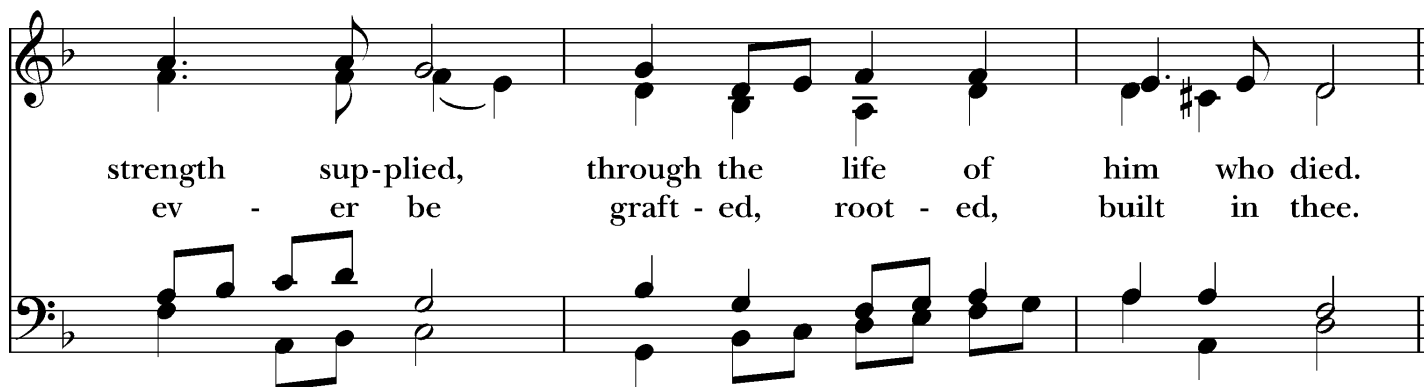
1 Bread of heaven, on thee we feed, for thy Flesh is
 2 Vine of heaven, thy Blood sup-plies this blest cup of



meat in-deed; ev-er may our souls be fed
 sac-ri-fice; Lord, thy wounds our heal-ing give,



with this true and liv-ing Bread; day by day with
 to thy cross we look and live: Je-sus, may we



strength sup-plied, through the life of him who died.
 ev-er be graft-ed, root-ed, built in thee.

COLLECT OF THE DAY

C The Lord be with you.

P **And also with you.**

C Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

P **Amen.**



GLORIA EXCELSIS

organ

The musical score is written for a single melodic line on a treble clef staff. It begins with a common time signature (C) and a key signature of one flat (B-flat). The melody is composed of eighth and sixteenth notes, with some measures containing triplets. The score is divided into six systems, each with a corresponding line of lyrics. The lyrics are in a traditional, slightly archaic style. The score concludes with a double bar line.

Glory to God in the highest, and peace to his people on earth Lord,

God, heavenly king, al-mighty God and Fa - ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you

take away the sin of the world: have mer - cy on us; you are seatèd at the right hand of the Father: re-

ceive our prayer. For you alone are the Holy One, you a-lone are the Lord, you alone are the Most

High, Jesus Christ, with the Ho-ly Spirit, in the glo - ry of God the Father. A - men.

✚ THE LITURGY OF THE WORD ✚
THE FIRST READING
A READING FROM THE BOOK OF GENESIS

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

L The Word of the Lord.

P Thanks be to God.

PSALM 105

1 Hear my plea of innocence, O LORD; give heed to my cry; * listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; * let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, * melt me down; you will find no impurity in me.

4 I give no offense with my mouth as others do; * I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; * in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; * incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, * O Savior of those who take refuge at your right hand from those who rise up against them.

16 But at my vindication I shall see your face; * when I awake, I shall be satisfied, beholding your likeness.

GLORY TO the Father, and 'to the ' Son * and 'to the ' Holy ' Spirit;
As it was in the be- ' ginning, • is ' now, * and ' will be • for ' ever • A / MEN.

THE SECOND READING

A READING FROM A LETTER OF ST. PAUL TO THE ROMANS

Saint Paul wrote: I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever.

L The Word of the Lord.

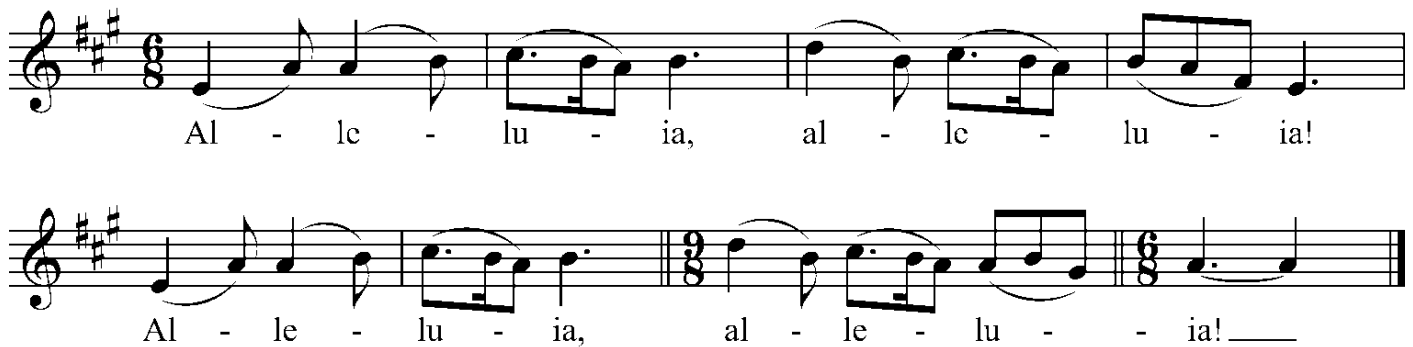
P **Thanks be to God.**

(All rise)



GOSPEL ACCLAMATION

(Please stand and turn toward the Gospel Book as it is processed)



Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

C The Lord be with you.

P And also with you.

C The Holy Gospel according to **St. Matthew**

P Glory to you, Lord Christ



THE HOLY GOSPEL

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

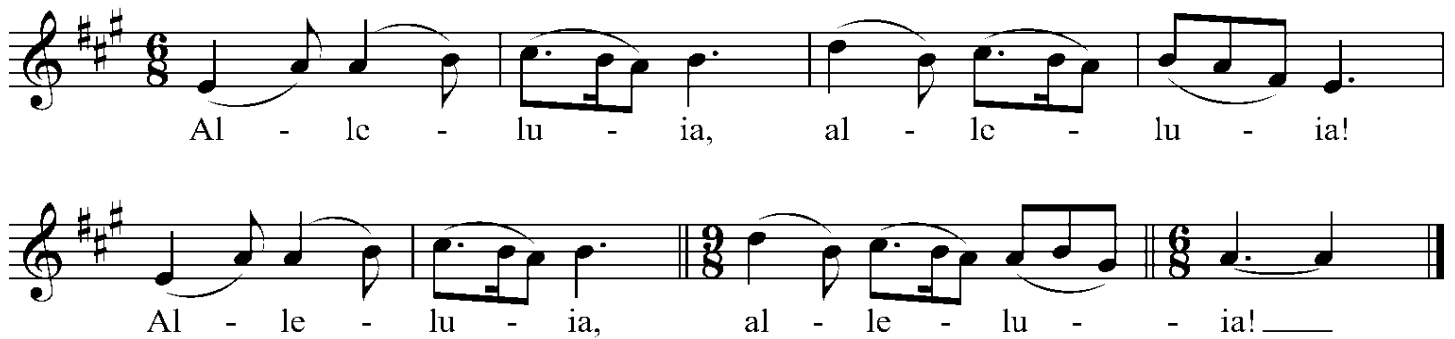
C The Gospel of The Lord.

P Praise To you Lord Christ.



GOSPEL ACCLAMATION

(The Gospel Acclamation is sung as the book of the Gospels is reposed.)



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Please Sit

THE HOMILY



(All rise following the homily)

THE HYMN OF THE DAY (325)



1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



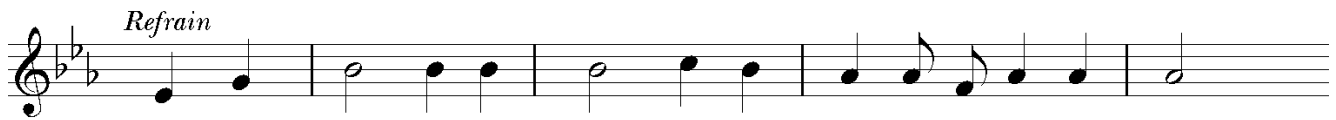
O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd.
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THE NICENE CREED

(said by all)

**We believe in one God, the Father, the Almighty
Maker of heaven and earth, of all that is seen and unseen.**

+++

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light true God from true God, begotten not made,
of one being with the Father. Through him all things were
made. For us and for our salvation, he came down from
heaven: by the power of the Holy Spirit he became incar-
nate from the Virgin Mary and was made man. *(Bow)***

+++

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will
come again in glory to judge the living and the dead, and his
kingdom will have no end.**

+++

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
I believe in one holy catholic and apostolic Church.
I acknowledge one Baptism for the forgiveness of sins.
I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

(Please kneel or sit. The people respond prayerfully with the words in bold type.)

Let us pray for the Church and for the world.

Silence

C Grant, Almighty God, that all who trust in you may be united as one holy catholic and apostolic church, and reveal your Holy Spirit at work in the world.

Lord, in your mercy

P Hear our prayer.

C Guide the people of this land, as we celebrate our freedom, in the ways of justice, mercy and peace, that we may honor one another and serve the common good.

Lord, in your mercy

P Hear our prayer.

C Help us Lord, to trust you for our daily bread and forgive us when we lack trust in you and hoard our resources.

Lord, in your mercy

P Hear our prayer.

C Bless all whose lives are linked with ours, especially those served by our Food Cupboard, City Gate Prison Ministry, and Chester County Children's Foundation.

Lord, in your mercy

P Hear our prayer.

C Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

P Hear our prayer.

THE PRAYERS OF THE PEOPLE

WE ESPECIALLY PRAY FOR: **THE ESCOBAR FAMILY, KRISTINE MILLER,, LAUREN ANDERS, MARY FRANTZ,, Sandy Shaffer, Frank Weaver, Taran Miller, Jeff Haas, Brian Henderson, Michelle Nass, Dorothy Stauffer, Christine Todd, Nelson Price, SUE LORAH, BRIAN LEE, DIANA ANDERS, BILL FREEMAN, RON SHINGLE, Zach Schrum, Mary Ann Gallagher, Julie Combs, Diane Spath, Lois Schultz, Sheri Monti, Jane Shingle, Julie (Nass) Immel, The Dienno Family, Ed Kasian, Bella Maria, Beverly Karlson, And** those we now name aloud or silently

(The People may add their own petitions)

Lord, in your mercy
P Hear our prayer.

C We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them; who put their trust in you.

Lord, in your mercy
P Hear our prayer.

(Celebrant says the concluding collect)

C Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

P Amen.



THE PEACE

- C Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give to you. Look not on our sins but on the faith of your Church, and grant us the peace and unity of your kingdom where you live forever and ever.
- C The Peace of the Lord be always with you.
- P And also with you.**
- C Let us offer each other the sign of peace.

OFFERTORY ANTHEM

OFFERING OF THE GIFTS

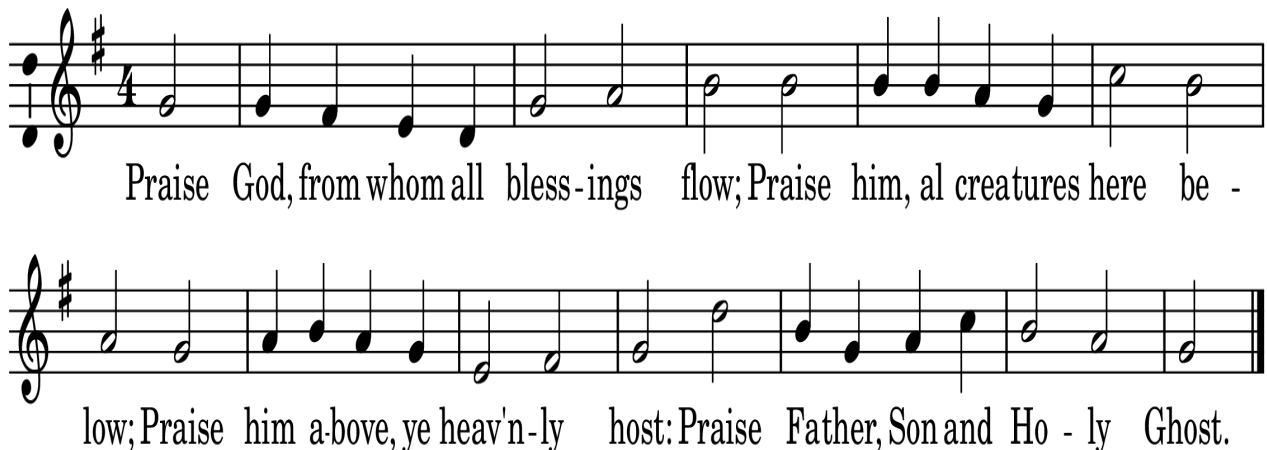
Ushers bring the gifts of bread and wine forward

OFFERING

Ushers pass the offering plates and bring them forward

(PLEASE RISE)

OFFERTORY CANTICLE



Praise God, from whom all bless-ings flow; Praise him, al creatures here be -

low; Praise him a-bove, ye heav'n-ly host: Praise Father, Son and Ho - ly Ghost.

+ THE LITURGY OF THE EUCHARIST +

THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P **Blessed be God forever.**

C Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P **Blessed be God forever.**

C Pray friends that this Eucharist may be acceptable to the Almighty Father.

P **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

THE GREAT THANKSGIVING

C The Lord be with you.

P **And also with you.**

C Lift up your hearts.

P **We lift them to the Lord.**

C Let us give thanks to the Lord our God.

P **It is right to give him thanks and praise.**

EUCCHARISTIC PRAYER

PREFACE

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you so loved the world that in your mercy you sent us a redeemer , so that you might love in us what you loved in your Son, Jesus.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

(S130) Schubert

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might,— Ho-ly, Ho-ly, Ho-ly

Lord, God of pow'r and might,— heaven and earth are full,— full of your glo -

ry. Hosanna in the high-est. Hosanna in the high-est. Blessed is he who comes—

in the name of the Lord.— Ho-san-na in the high - est. Ho-sanna in the high-est.

EUCCHARISTIC PRAYER

(kneel/sit)

You are indeed holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us +++ The Body and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his passion, he took bread and giving thanks broke it, and gave it to his disciples, saying, "Take this, all of you, and eat of it, for this is my body, which will be given up for you, do this in remembrance of me." +++

In a similar way when supper was ended, he took the chalice and giving thanks he gave it to his disciples, saying; Take this all of you and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins, do this in remembrance of me." +++

Therefore we proclaim the mystery of faith:

Celebrant and People

**We proclaim your death, O Lord,
And profess your resurrection
Until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of Life and the Chalice of Salvation. Giving thanks that you have held us worthy to be in your presence

EUCCHARISTIC PRAYER

(The Celebrant continues)

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church spread throughout the world, and bring her to the fullness of charity, together with our Bishops, Sarah, Sean and Daniel and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy; welcome them into the light of your glory; have mercy on us all we pray through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, forever and ever. Amen

THE LORD'S PRAYER

C And now, as our Savior Christ has taught us, we are bold to pray:

**P Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

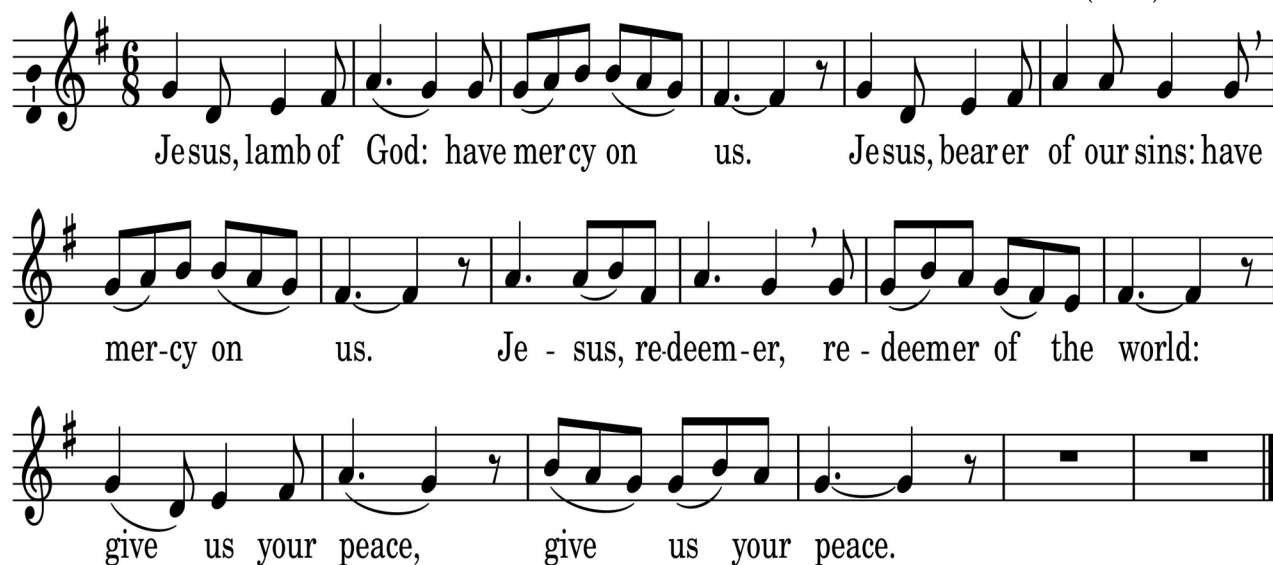


THE FRACTION

C Christ our Passover is sacrificed for us;
P Therefore, let us keep the feast.

AGNUS DEI

(S164) Schubert



Jesus, lamb of God: have mercy on us. Jesus, bearer of our sins: have
mer-cy on us. Je - sus, re-deem-er, re - deemer of the world:
give us your peace, give us your peace.



AGNUS DEI

C This is the Lamb of God who takes away the sins of the world. Happy are they who are called to the supper of the Lamb.

P Lord, I am not worthy to receive you, but only say the word and I shall be healed.

✙ HOLY COMMUNION ✙

*All persons are welcome to receive a communion blessing, baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on each side. Proceed with **cupped hands** to receive the host. Those desiring to receive the Blood of Christ should step forward to the Eucharistic Minister, then **dip their Host in the chalice**. If you are unable to walk to the communion, the Priest or Deacon will communion you at your pew.*



COMMUNION HYMN (309)



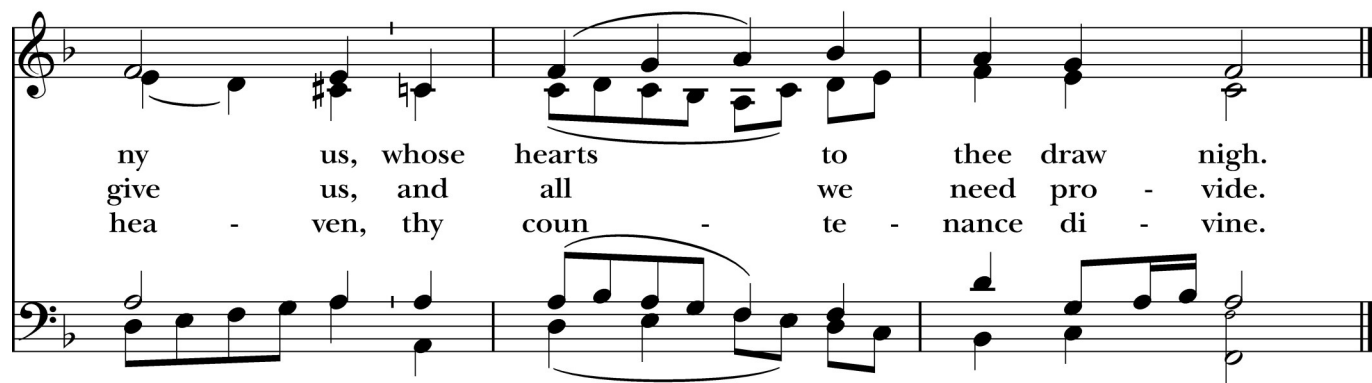
1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant



hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in



ny give us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. By permission of Oxford University Press. Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750).

COMMUNION PRAYER

C The Lord be with you

P And also with you

C Let us Pray together.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BENEDICTION

C The Blessing of God Almighty, The + Father, + The Son, and The + Holy Spirit, be among you and remain with you always.



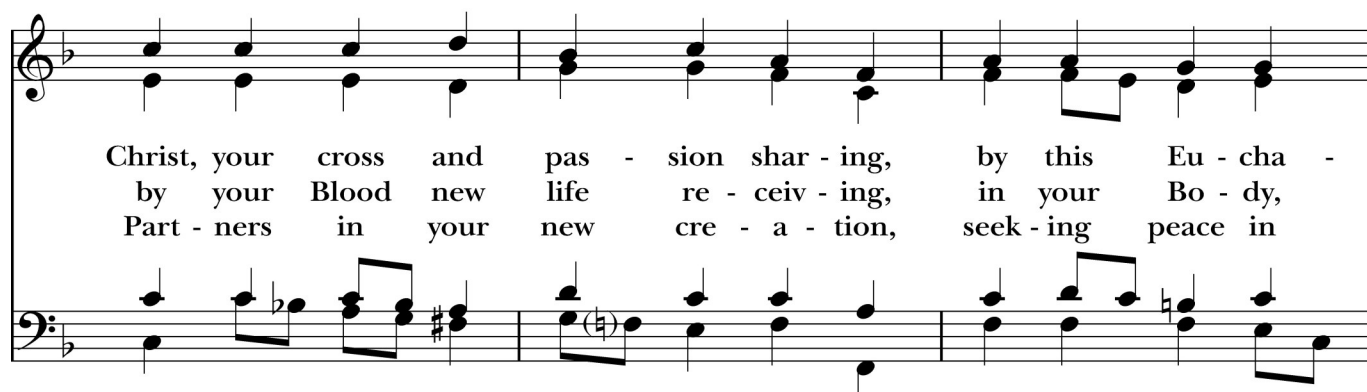
CLOSING HYMN (334)



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.



Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt. By permission of Oxford University Press. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).

POSTLUDE DISMISSAL

C The Mass is ended. Go in peace. Serve the Lord..
P **Thanks be to God.**

HOLY EUCHARIST LEADERS

Celebrant	The Rev. Beth Hixon
Eucharistic Minister:	Kim Symonds
Ushers:	Sandy Shaffer & Ryan Mulligan
Lectors/Readers:	Liz Hughes
Prayers:	Gaye Dougherty
Acolyte:	D. & E. Symonds, C. Wetzel
Altar Guild:	Verna Emery
Greeter:	Sandy Shaffer
Counters:	Julie & Laurie
Sunday School	Ivanna Freeman

FELLOWSHIP LUNCH COOKS

Appetizer/Salad:	Verna Emery
Main Course:	Little Anthony Pizza
Dessert	Laurie Finn

***Guests: Please join us for Lunch following the Eucharist
undercroft (church basement) following mass.***

SAFE DRIVE CAPITAL CAMPAIGN

A Three year 2026/29 campaign goal \$100,000

6 Advanced 3 year Pledges \$ 44,200

2025 Total cash received \$22,969

EVENTS

Mark Your Calendar

UPCOMING EVENTS

AUG. 2nd 10TH SUNDAY AFTER PENTECOST

9:00 AM Music School

10:30 AM Sunday School

10:30 AM Holy Eucharist with The
Rev. Beth Hixon

11:30 AM Pizza Lunch

AUG. 9th 11TH SUNDAY AFTER PENTECOST

9:00 AM Music School

10:30 AM Sunday School

10:30 AM Holy Eucharist

11:30 AM Lunch with Ice Cream

AUG. 16th 11TH SUNDAY AFTER PENTECOST

9:00 AM Music School

10:30 AM Sunday School

10:30 AM Holy Eucharist

11:30 AM Assumption of Mary Lunch

SAINT MARK'S STAFF

Custodians: Susie & Susan Stolfus

Parish Secretary: Toni McLauchlan - secretarystmarkshb@gmail.com

Choirmaster/ Organist: Zack von Menchhofen - zack@zacheryv.com

Cemetery Supervisor: Robert Shingle - jbshingle@pdt.net

Chester County Children's Foundation Director: Kim Minor

Rector: Fr. Kim Guiser: - pastorg340@gmail.com