

ST. MARK'S EPISCOPAL CHURCH WELCOMES YOU!

The 10th Sunday after Pentecost
August 17, 2025



*This week's leaflets are given to the glory of God and in honor of
Karl Emery's birthday.*

*Altar flowers are given to the glory of God and in memory of my
Mother Barbara Skorupski by Beth Snow.*

WELCOME TO ST. MARK'S CHURCH

Please note that the **restrooms and nursery** are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the choir.

ANNOUNCEMENTS

1. ***Welcome to Saint Mark's online and in person worship! Go to our webpage www.stmarkshb.org, click on YouTube to view.***
2. ***Please remember the Saint Mark's "Little Food Cupboard", bring canned /dry food items. City Gate Prison Ministry dinner is Sept. 13th. See Frank Weaver or Stu McLauchlan to help .***
3. ***The New Driveway Project is complete and we invite your support. A capital campaign letter was mailed to all members. Thank you in advance for your support of a safe driveway exit.***
4. ***"Operation Christmas Child" toy collection has begun. Consider bringing small toys school supplies to send as Christmas Gifts around the world. See Ivanna Freeman for details.***
5. ***Our Hearts In Hands Community Ministry has a new director, Saint Mark's member, Kim Minor. Please congratulate her!***
6. ***Blessing of Students- Sunday, Sept. 7th, Fr. Kim & Ivanna Freeman will bless all students returning to school and give a capital campaign update.***
7. ***Sunday Sept. 14, Holy Cross Day, 2025 Confirmands receive their Bishop's Confirmation Certificate at 10:30 AM Mass.***
8. ***Mother Marcia Wilkinson and Missionary Fr. Frances Matamba return to St. Mark's Oct. 12th. Save the date!***

<u>Birthdays</u>	Aug, 17 to Aug. 25	<u>Anniversaries</u>
Karl Emery 8/26		Ben & Lauren Witman, 8/22

PRELUDE

Bells Ring A Call to Worship

Prelude

Announcements

APOSTOLIC GREETING

C In the name of the Father +, and of the Son, + and
of the Holy Spirit + .

P Amen.



PENITENTIAL RITE

Priest

C Coming together as God's family, with confidence let us ask the
Father's forgiveness, for he is full of gentleness and compassion.
Lord Jesus, you came to gather us into the peace of God's Kingdom:
Lord have mercy:

The People answer:

P Lord, have mercy.

C You raise the dead to life in the Spirit:
Christ have mercy:

People:

P Christ have mercy:

C You bring pardon and peace to the sinner:
Lord have mercy:

People:

P Lord have mercy

Priest

C May almighty God have mercy on us, forgive us our sins, and bring
us to + everlasting life. **Amen**

C = Priest celebrant

P = Congregation

PROCESSIONAL HYMN (83)



1. O come, all ye faith-ful joy-ful and tri-um-phiant, O come ye, O come ye to



Beth-lehem; come, and behold Him, born the King of Angels; O come, let us a-



dore Him, O come, let us a-dore Him, O come, let us a-dore Him, Christ, the LORD.

2. Sing, choir of Angel,
Sing in exultation
Sing, all ye citizens of heaven above;
Glory to God, Glory in the highest;
(refrain)

3. Yea, Lord, we greet thee,
born this happy morning
Jesus, to Thee be glory given;
Word of the Father, now in flesh appearing;
(refrain)



COLLECT OF THE DAY

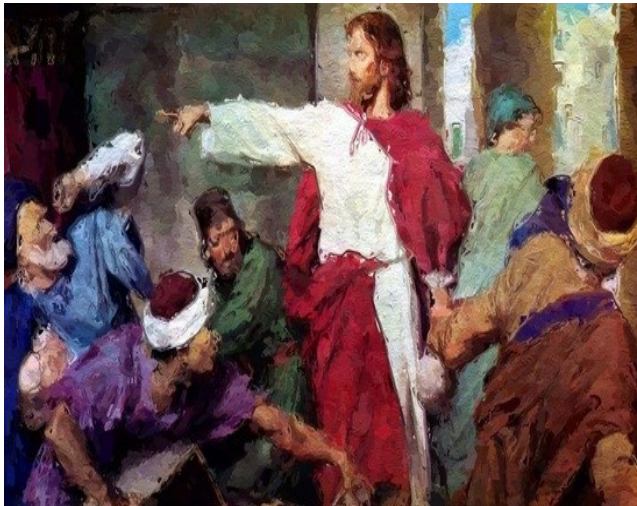
C The Lord be with you.

P And also with you.

C Let us pray.

C **A**lmighty God, ever-loving Father, your care extends beyond the boundaries of race, family and nation. May the walls prejudice raises between us, crumble beneath to shadow of your out-stretched arm; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

P Amen



GLORIA EXCELSIS

organ

Glory to God in the highest, and peace to his people on earth Lord,

God, heavenly king, al-mighty God and Fa - ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you

take away the sin of the world: have mer - cy on us; you are seatèd at the right hand of the Father: re-

ceive our prayer. For you alone are the Holy One, you a-lone are the Lord, you alone are the Most

High, Jesus Christ, with the Ho-ly Spirit, in the glo-ry of God the Father. A - men.

+ THE LITURGY OF THE WORD +

THE FIRST READING

A READING FROM THE PROPHET JEREMIAH

Am I a God near by, says the Lord, and not a God far off?
Who can hide in secret places so that I cannot see them? says
the Lord. Do I not fill heaven and earth? says the Lord. I
have heard what the prophets have said who prophesy lies in
my name, saying, "I have dreamed, I have dreamed!" How
long? Will the hearts of the prophets ever turn back-- those
who prophesy lies, and who prophesy the deceit of their own
heart? They plan to make my people forget my name by their
dreams that they tell one another, just as their ancestors for-
got my name for Baal. Let the prophet who has a dream tell
the dream, but let the one who has my word speak my word
faithfully. What has straw in common with wheat? says
the Lord. Is not my word like fire, says the Lord, and like a
hammer that breaks a rock in pieces?

L The Word of the Lord.

P Thanks be to God.



PSALM 82

(Congregation responds with the words in bold)

C God takes his stand in the council of heaven;
he gives judgment in the midst of the gods:

**P "How long will you judge unjustly,
and show favor to the wicked.**

C Save the weak and the orphan;
defend the humble and needy;

**P Rescue the weak and the poor;
deliver them from the power of the wicked.**

C They do not know, neither do they understand;
they go about in darkness;
all the foundations of the earth are shaken.

**P Now I say to you, 'You are gods,
and all of you children of the Most High;**

C Nevertheless, you shall die like mortals,
and fall like any prince."

**P Arise, O God, and rule the earth,
for you shall take all nations for your own.**

**Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and will be for
ever. Amen.**

THE SECOND READING

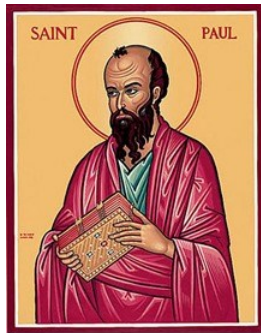
A READING FROM ST. PAUL'S LETTER TO THE HEBREWS

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

L The Word of the Lord.

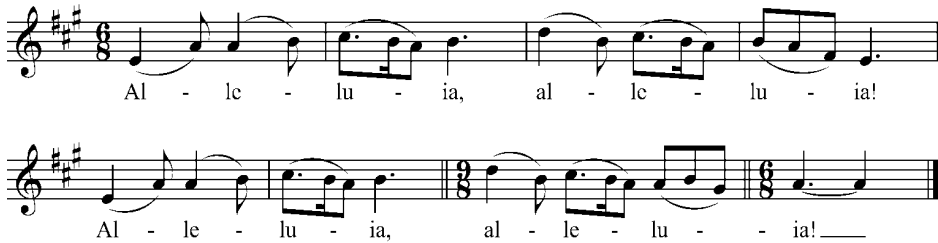
P Thanks be to God.

All rise



GOSPEL ACCLAMATION

(Please stand)



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THE HOLY GOSPEL

- C The Lord be with you.
P **And also with you.**
C The Holy Gospel according to **St. Luke**
P **Glory to you, Lord Christ.**

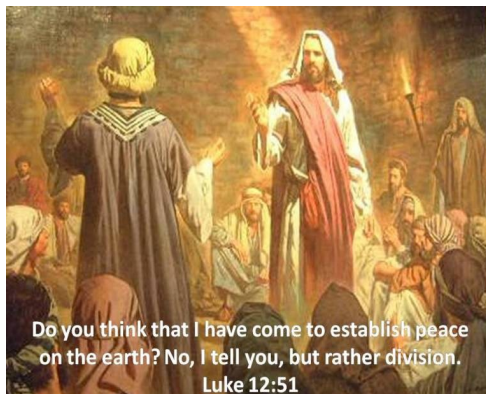


THE HOLY GOSPEL

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

C The Gospel of The Lord.

P Praise To you Lord Christ.



GOSPEL ACCLAMATION

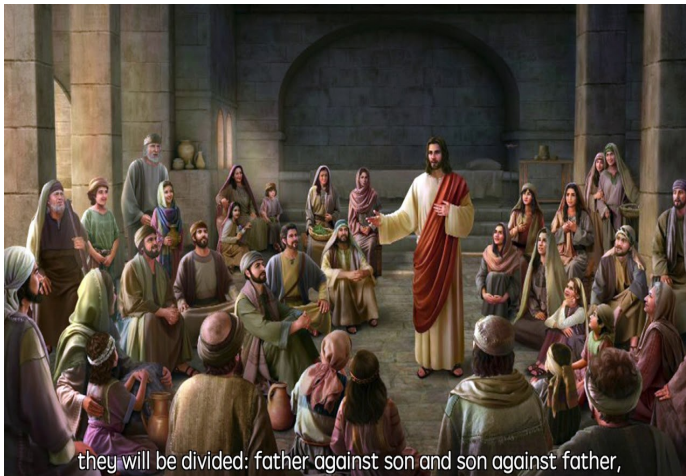
(The Gospel Acclamation is sung as the book of the Gospels is reposed.)



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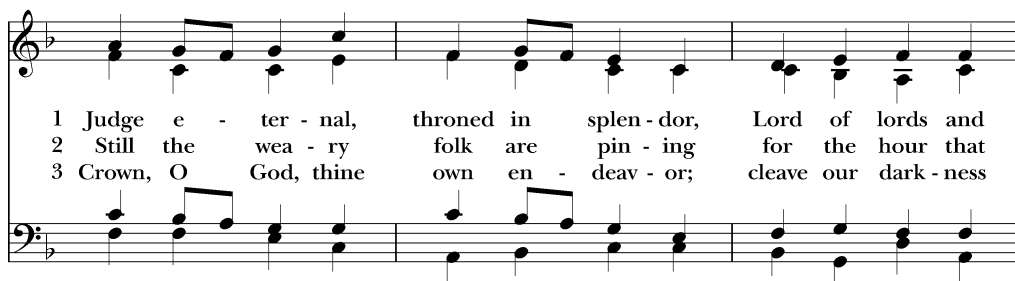
Please Sit

THE HOMILY




(All rise following the homily)

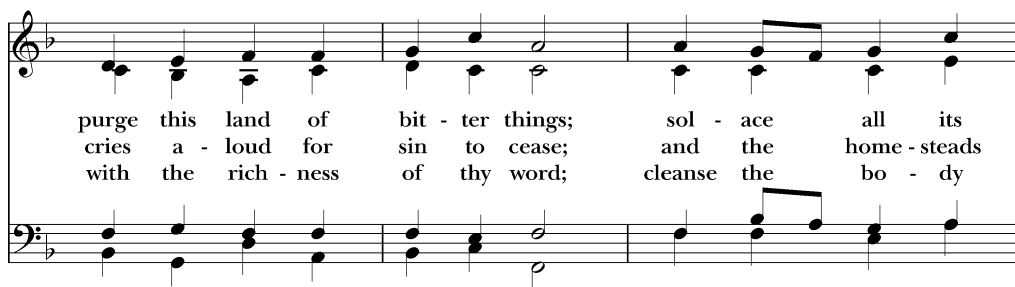
THE HYMN OF THE DAY (596)



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment
 brings re - lease, and the ci - ty's crowd - ed clang - or
 with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy



wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

THE APOSTLES' CREED

SAID BY ALL

**I believe in God, the Father almighty,
creator of heaven and earth.**

+++

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

+++

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body, and the life everlasting.
Amen.**



THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold** type.)*

Let us pray for the Church and for the world.

Silence

C Grant, Almighty God, that we may be united in our love for each other,
as one holy Catholic and Apostolic Church, revealing your Holy Spirit.
Lord, in your mercy

P Hear our prayer.

C Guide the people of this land, and especially our President in the ways
of mercy, justice, integrity, and peace, so all will know we are disciples
of Jesus.

Lord, in your mercy

P Hear our prayer.

C Give us each day our daily bread, and not more. Purify our desires and
our hearts with the cleansing fire of the Holy Spirit.

Lord, in your mercy

P Hear our prayer.

C Bless all whose lives are linked with Saint Mark's ministries. We pray
especially for those served by our Food Cupboard and City Gate prison
ministry; that we may serve Christ in them as he served us.

Lord, in your mercy

P Hear our prayer.

C Comfort and heal all those who suffer in body, mind, or spirit; give
them courage and hope in their troubles, and bring them the joy of
your salvation.

Lord, in your mercy

P Hear our prayer.

THE PRAYERS OF THE PEOPLE

WE ESPECIALLY PRAY FOR: **KIM MINOR, BRIAN HENDERSON, BRIDGET SMITH, DEBORAH SMITH, MOTHER ASHA GEORGE-GUISER, MICHELLE NASS, HOWARD BORGSTROM, BLAIR MENDENHALL, Bernard Miller, CLAUDIA, HOWDY BENNER, CHRISTINE TODD, MARY HAYES, Sandy Shaffer, Michael Morris, Jeff Haas, Erin Pasela, Pat Clark, Debbie Reese, Dorothy Stauffer, Nelson Price, Carol Hoppes, Marge Darby, SUE LORAH, BRIAN LEE, DIANA ANDERS, BILL FREEMAN, RON SHINGLE, Mary Ann Gallagher, Piper Hatfield. Wanda Bullock, Julie Combs, Diane Spath, Lois Schultz, Taran Miller, Sheri Monti, Jane Shingle, Julie (Nass) Immel, The Dienno Family, Bella Maria, Beverly Karlson, And those we now name aloud or silently...**

(The People may add their own petitions)

C Lord in your mercy;

P Hear our prayer.

C We pray for all who have died in the hope of the resurrection, and for all the departed;

Lord in your mercy

P Hear our prayer.

(Celebrant says the concluding collect)

C Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

P Amen.



THE PEACE

(SHARED BY GESTURE ONLY)

C Lord Jesus Christ, you said to your apostles: I leave you peace,
my peace I give to you. Look not on our sins but on the faith of
your Church, and grant us the peace and unity of your kingdom
where you live forever and ever.

C The Peace of the Lord be always with you.

P And also with you.

OFFERING OF THE GIFTS

Ushers bring the gifts of bread and wine forward

OFFERING & ANTHEM

Ushers pass the offering plates and bring them forward

(PLEASE RISE)

OFFERTORY CANTICLE

“The Doxology” *(Sung By All)*



The musical notation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics, also ending with a double bar line.

Praise God, from whom all bless-ings flow; Praise him, al creatures here be -
low; Praise him a-bove, ye heav'n-ly host: Praise Father, Son and Ho - ly Ghost.

✠ THE LITURGY OF THE EUCHARIST ✠

THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P Blessed be God forever.

C Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P Blessed be God forever.

C Pray friends that this Eucharist may be acceptable to the Almighty Father.

P May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

THE GREAT THANKSGIVING

C The Lord be with you.

P And also with you.

C Lift up your hearts.

P We lift them to the Lord.

C Let us give thanks to the Lord our God.

P It is right to give him thanks and praise.



PREFACE

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

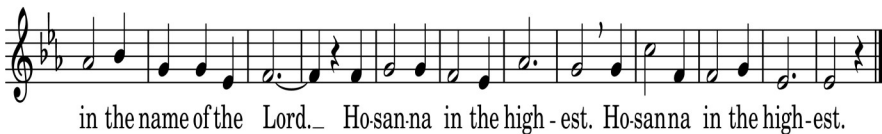
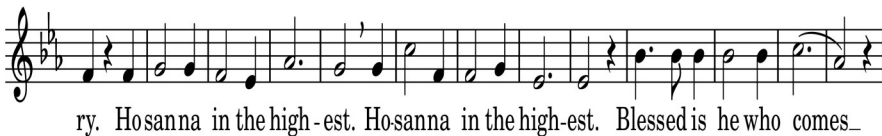
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who by dying has destroyed death and who by rising, has restored our life

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:



SANCTUS

(S130) Schubert



EUCCHARISTIC PRAYER

(kneel/sit)

You are indeed holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us
+++ The Body and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his passion, he took bread and giving thanks broke it, and gave it to his disciples, saying, "Take this, all of you, and eat of it, for this is my body, which will be given up for you, do this in remembrance of me." +++

In a similar way when supper was ended, he took the chalice and giving thanks he gave it to his disciples, saying; Take this all of you and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins, do this in remembrance of me."

+++

Therefore we proclaim the mystery of faith:

Celebrant and People

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of Life and the Chalice of Salvation. Giving thanks that you have held us worthy to be in your presence



EUCCHARISTIC PRAYER

(The Celebrant continues)

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church spread throughout the world, and bring her to the fullness of charity, together with our Bishops, Sean and Daniel and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy; welcome them into the light of your glory; have mercy on us all we pray through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, forever and ever. **Amen**

THE LORD'S PRAYER

C And now, as our Savior Christ has taught us, we are bold to pray:

P **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**



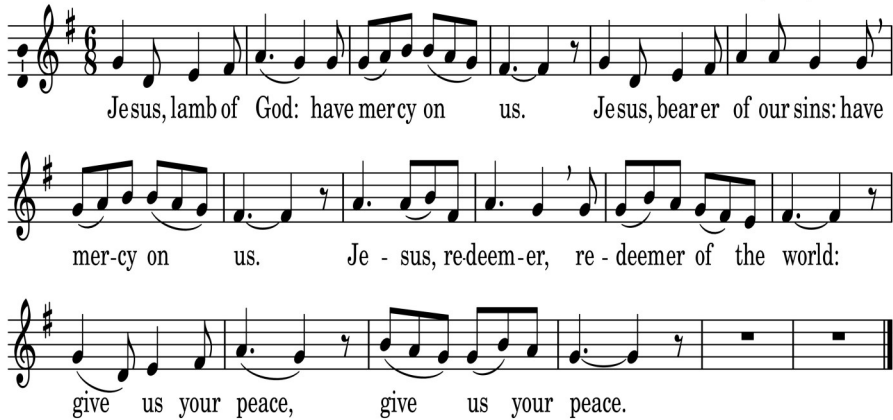
THE FRACTION

C Christ our Passover is sacrificed for us;

P Therefore, let us keep the feast.

AGNUS DEI

(S164) Schubert



Jesus, lamb of God: have mercy on us. Jesus, bearer of our sins: have
mercy on us. Je - sus, re-deem-er, re - deemer of the world:
give us your peace, give us your peace.



AGNUS DEI

C This is the Lamb of God who takes away the sins of the world. Happy are they who are called to the supper of the Lamb.

P Lord, I am not worthy to receive you, but only say the word and I shall be healed.

✠ HOLY COMMUNION ✠

All persons are welcome to receive a communion blessing, baptized Christians are welcome to receive the Sacrament of Holy Communion.

*Please come forward using the center aisles on each side. Please proceed with **cupped hands** to receive the host. Those desiring to receive the Blood of Christ should step forward to the Eucharistic Minister, **then dip their Host in the chalice**. If you are unable to walk to the communion, the Priest or Deacon will communion you at your pew.*

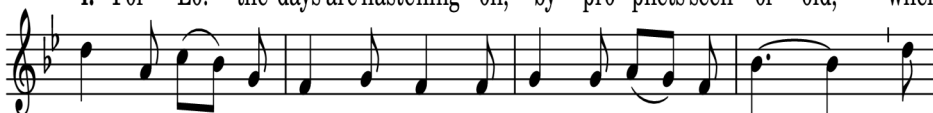


COMMUNION HYMN (89)

Carol [1982 #89]



1. It came up-on the mid-night clear, that glo - rious song of old, from
2. Still through the clov - en skies they come with peace-ful wings un - furled, and
3. Yet with the woes of sin and strife the world has suf - fered long; be -
4. For Lo! the days are hastening on, by pro - phets seen of old, when



an - gels bend - ing near the earth to touch their harps of gold: "Peace
still their heav'n - ly mus - ic floats o'er all the wea - ry world a -
neath the heav'n - ly hymn have rolled two thou - sand years of wrong; and
with the ev - er cir - cling years shall come the time fore - told when



on the earth, good will to men, from heav'n's all - gra - cious King,"
bove its sad and low - ly plains they bend in hov - ering wing,
war - ring hu - man-kind hears not the tid - ings which they bring;
peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.
and ev - er o'er its Ba - bel sounds the bless - ed an - gels sing.
O hush the noise and cease your strife and hear the an - gels sing!
and all the world give back the song which now the an - gels sing.

COMMUNION PRAYER

C The Lord be with you

P And also with you

C Let us Pray together..

Lord, may this eucharist increase within us the healing and purifying power of your love. May it guide and direct our efforts to please you in all things. We ask in the name of Jesus the Lord. Amen



BENEDICTION

C The Blessing of God Almighty, The ✙ Father, ✙ The Son, and The ✙ Holy Spirit, be among you and remain with you always.

P Amen.



CLOSING HYMN (100)



1. JOY TO THE WORLD! the LORD has come: let earth re-ceive her King; let
2. JOY TO THE WORLD! the Sa-vior reigns; let us our songs em-ploy, while
3. No more let sin and sor-rows grow, nor thorns in-fest the ground; He
4. He rules the world with truth and grace, and makes the na-tions prove the



ev - ery heart pre - pare Him room, and heaven and na - ture
fields and floods, rocks, hills and plains, re - peat the sounding
comes to make His bless - ings flow far as the curse is
glo - ries of His right - eous - ness, and won - ders of His



sing, and heaven and na - ture sing, and heaven, and heaven and na - ture sing.
joy, re - peat the sounding joy, re - peat, re - peat the sounding joy.
found, far as the curse is found, far as, far as the curse is found.
love, and won - ders of His love, and won - ders, won - ders of His love.



POSTLUDE

DISMISSAL

C The Mass is ended. Go in peace. Serve the Lord..
P Thanks be to God.

HOLY EUCHARIST LEADERS

Eucharistic Minister: Mike Villano
Ushers: Bob Shingle & Verna Emery
Lectors/Readers: Susan Weidener
Prayers: Toni McLauchlan
Acolyte: D. & E. Symonds, C. Wetzel
Altar Guild: Beth Snow
Greeter: Sandy Shaffer
Counters: Kim Minor & Toni M
Sunday School Ivanna Freeman

FELLOWSHIP LUNCH COOKS

Appetizer: Don & Diana Anders
Main Course: Laurie Finn & Holly weaver
Dessert: Pat Nass

Memorial Needs/ Opportunities

Saint Mark's has a number of supply needs for Sunday Worship that may be memorials in memory or honor of a person you want remembered. Please see Fr. Kim if you are interested in making a Memorial in 2025.

Needed

1. Altar Fair Linen @\$375
2. A Wall Sanctuary Lamp @ \$360
3. 2 New Eucharistic Minister Albs @\$ 200
4. A Lectern microphone @ \$ 300
5. New Palls & Purificators \$65

EVENTS

Mark Your Calendar

AUG. 17 -10TH SUNDAY after PENTECOST

9:00 AM Summer Music Talks

10:30 AM Holy Eucharist

11:30 AM Assumption of Mary Lunch

AUG. 24 -11TH SUNDAY after PENTECOST

9:00 AM Summer Music Talks

10:30 AM Holy Eucharist

11:30 AM Saint Bartholomew Lunch

AUG. 31 -12TH SUNDAY after PENTECOST

9:00 AM Summer Music Talks

10:30 AM Holy Eucharist

11:30 AM Lunch

SEPT. 7 -13TH SUNDAY after PENTECOST

9:00 AM Summer Music Talks

10:30 AM Holy Eucharist &

Blessing of Students, Campaign update.

11:30 AM Labor Day Lunch

SAINT MARK'S STAFF

Custodians: Susie & Susan Stolfus

Parish Secretary: Toni McLauchlan - secretarystmarkshb@gmail.com

Choirmaster/ Organist: Zack von Menchhofen - zack@zacheryv.com

Cemetery Supervisor: Robert Shingle - jbshingle@pdt.net

Rector: Fr. Kim Guiser: - pastorg340@gmail.com