

ST. MARK'S EPISCOPAL CHURCH WELCOMES YOU!

The 14th Sunday after Pentecost
Sept. 14, 2025



This week's leaflets are given to the glory of God and in honor of the birthdays of Jim Finn, Cayleigh Wetzel and Kim Symonds.

Altar flowers are given to the glory of God and in honor of George and Sally Nickle's wedding anniversary.

WELCOME TO ST. MARK'S CHURCH

Please note that the **restrooms and nursery** are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the choir.

ANNOUNCEMENTS

1. ***Welcome to Saint Mark's online and in person worship! Go to our webpage www.stmarkshb.org, click on YouTube to view.***
2. ***Please remember the Saint Mark's "Little Food Cupboard", bring canned /dry food items. City Gate Prison Ministry dinner is Oct. 10th. See Frank Weaver or Stu McLauchlan to help .***
3. ***The New Driveway Project is complete and we invite your support. Thank you for your support of a safe driveway exit.***
4. ***"Operation Christmas Child" toy collection has begun. Consider bringing small toys school supplies to send as Christmas Gifts around the world. See Ivanna Freeman for details.***
5. ***St. Mark's Choir rehearsals began today at 9:00AM. Please see Choirmaster Zack if you would like to join the choir or join to sing the Vivaldi Christmas Cantata only.***
6. ***Today we award the confirmands their certificate of confirmation from the Bishop. Macayla Symonds, Nicholas and Lucia Costanzo are the 2025 confirmands. Please congratulate them!***
7. ***Next Sunday Choir returns to sing the 10:30 Am Eucharist.***
8. ***Sunday, Sept. 28th, new Deacon, The Rev. Deacon Dennis Coleman, arrives to lead worship .***

Birthdays

Jim Finn 9/14
Cayleigh Wetzel, 9/18
Kim Symonds, 9/18

Sept. 14 to Sept 20

Anniversaries

George & Sally Nickle, 9/14
Burton & Christine Todd, 9/17
Don & Diana Anders, 9/20

PRELUDE

Prelude
Announcements

APOSTOLIC GREETING

C In the name of the Father ✙, and of the Son, ✙ and of the Holy Spirit ✙ .

P **Amen.**

C Brothers and Sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries



PENITENTIAL RITE

Priest

C Coming together as God's family, with confidence let us ask the Father's forgiveness, for he is full of gentleness and compassion.

P Lord Jesus, you came to reconcile us to each other and to the Father:
Lord have mercy:

The People answer:

P **Lord, have mercy.**

C Lord Jesus, you heal the wounds of sin and division:
Christ have mercy:

People:

P **Christ have mercy:**

C Lord Jesus, you intercede for us with the Father :
Lord have mercy:

People:

P **Lord have mercy**

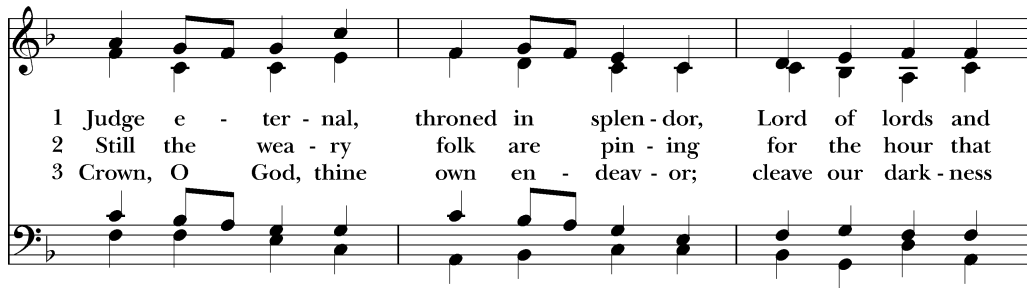
Priest

C May almighty God have mercy on us, forgive us our sins, and bring us to ✙ everlasting life. **Amen**

C = Priest celebrant

P= Congregation

PROCESSIONAL HYMN (596)



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy



wide do - min - ion with the heal - ing of thy wings.
and the wood-lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

COLLECT OF THE DAY

C The Lord be with you.

P And also with you.

C Let us pray.

C **O** God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

P Amen



GLORIA EXCELSIS

organ

Glory to God in the highest, and peace to his people on earth Lord,

God, heavenly king, al-mighty God and Fa - ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you

take away the sin of the world: have mer - cy on us; you are seatèd at the right hand of the Father: re-

ceive our prayer. For you alone are the Holy One, you a-lone are the Lord, you alone are the Most

High, Jesus Christ, with the Ho-ly Spirit, in the glo-ry of God the Father. A - men.

+ THE LITURGY OF THE WORD +

THE FIRST READING

A READING FROM THE PROPHET JEREMIAH

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger. For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

L The Word of the Lord.

P Thanks be to God.



PSALM 14

(Congregation responds with the words in bold)

C The fool has said in his heart, "There is no God."
All are corrupt and commit abominable acts;
there is none who does any good.

**P The LORD looks down from heaven upon us all,
to see if there is any who is wise,
if there is one who seeks after God.**

C Every one has proved faithless; all alike have turned bad;
there is none who does good; no, not one.

**P Have they no knowledge, all those evildoers
who eat up my people like bread
and do not call upon the LORD?**

C See how they tremble with fear,
because God is in the company of the righteous.

**P Their aim is to confound the plans of the afflicted,
but the LORD is their refuge.**

C Oh, that Israel's deliverance would come out of Zion!
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

**Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and will be for
ever. Amen.**



THE SECOND READING

A READING FROM ST. PAUL'S LETTER TO TIMOTHY

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever.

L The Word of the Lord.

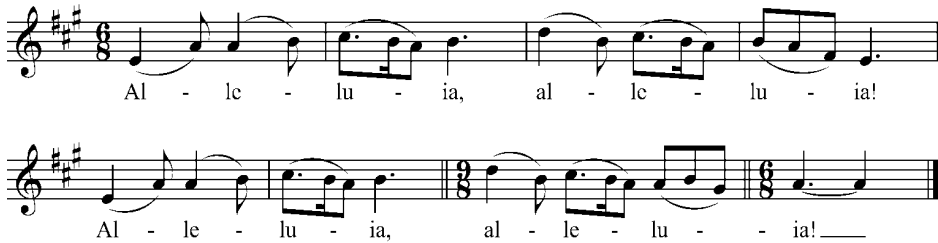
P Thanks be to God.

All rise



GOSPEL ACCLAMATION

(Please stand)



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THE HOLY GOSPEL

C The Lord be with you.

P And also with you.

C The Holy Gospel according to **St. Luke**

P Glory to you, O Lord.



THE HOLY GOSPEL

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

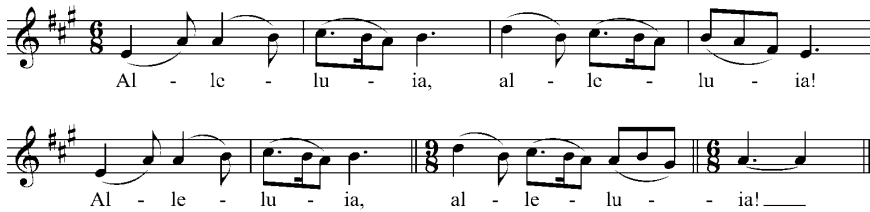
C The Gospel of The Lord.

P Praise To you Lord Jesus Christ.



GOSPEL ACCLAMATION

(The Gospel Acclamation is sung as the book of the Gospels is reposed.)



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Please Sit

THE HOMILY



(All rise following the homily)

THE HYMN OF THE DAY (516)

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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THE APOSTLES' CREED

SAID BY ALL

**I believe in God, the Father almighty,
creator of heaven and earth.**

+++

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

+++

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body, and the life everlasting.
Amen.**



THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold** type.)*

Let us pray for the Church and for the world.

Silence

C Grant, Almighty God, that we may be united in our love for each other,
as one holy Catholic and Apostolic Church, revealing your Holy Spirit.
Lord, in your mercy

P Hear our prayer.

C Guide the people of this land, and especially our Episcopal Church, in
the ways of mercy, justice, integrity, and peace, so all will know we are
disciples of Jesus.

Lord, in your mercy

P Hear our prayer.

C Help us, Lord, to seek out those viewed as lost and unworthy of care.
Let our hearts be filled with compassion for those lost in sin.

Lord, in your mercy

P Hear our prayer.

C Bless all whose lives are linked with Saint Mark's ministries. We pray
especially for those served by our Food Cupboard, City Gate prison
ministry, and Chester County Children's Foundation, that we may serve
Christ in them as he served us.

Lord, in your mercy

P Hear our prayer.

C Comfort and heal all those who suffer in body, mind, or spirit; give
them courage and hope in their troubles, and bring them the joy of
your salvation.

Lord, in your mercy

P Hear our prayer.

THE PRAYERS OF THE PEOPLE

WE ESPECIALLY PRAY FOR: **BRIAN HENDERSON, BRIDGET SMITH, DEBORAH SMITH, MOTHER ASHA GEORGE-GUISER, MICHELLE NASS, HOWARD BORGSTROM, BLAIR MENDENHALL, Bernard Miller, CLAUDIA, HOWDY BENNER, CHRISTINE TODD, MARY HAYES, Sandy Shaffer, Michael Morris, Jeff Haas, Erin Pasela, Pat Clark, Debbie Reese, Dorothy Stauffer, Nelson Price, Carol Hoppes, Marge Darby, SUE LORAH, BRIAN LEE, DIANA ANDERS, BILL FREEMAN, RON SHINGLE, Mary Ann Gallagher, Piper Hatfield. Wanda Bullock, Julie Combs, Diane Spath, Lois Schultz, Taran Miller, Sheri Monti, Jane Shingle, Julie (Nass) Immel, The Dienno Family, Bella Maria, Beverly Karlson, And those we now name aloud or silently...**

(The People may add their own petitions)

C Lord in your mercy;

P Hear our prayer.

C We pray for all who have died in the hope of the resurrection, and
for all the departed;

Lord in your mercy

P Hear our prayer.

(Celebrant says the concluding collect)

C Into your hands, O Lord, we commend all for whom we
pray, trusting in your mercy; through your Son, Jesus Christ our
Lord.

P Amen.



(PLEASE BE SEATED)

OFFERING OF THE GIFTS

Ushers bring the gifts of bread and wine forward

OFFERING & ANTHEM

Ushers pass the offering plates and bring them forward

(PLEASE RISE)

OFFERTORY CANTICLE

“The Doxology” *(Sung By All)*

Praise God, from whom all bless-ings flow; Praise him, al creatures here be -

low; Praise him a-bove, ye heav'n-ly host: Praise Father, Son and Ho - ly Ghost.



✠ THE LITURGY OF THE EUCHARIST ✠

THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P Blessed be God forever.

C Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P Blessed be God forever.

C Pray friends that this Eucharist may be acceptable to the Almighty Father.

P May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

THE GREAT THANKSGIVING

C The Lord be with you.

P And also with you.

C Lift up your hearts.

P We lift them to the Lord.

C Let us give thanks to the Lord our God.

P It is right to give him thanks and praise.



PREFACE

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, Holy Father, almighty and eternal God.

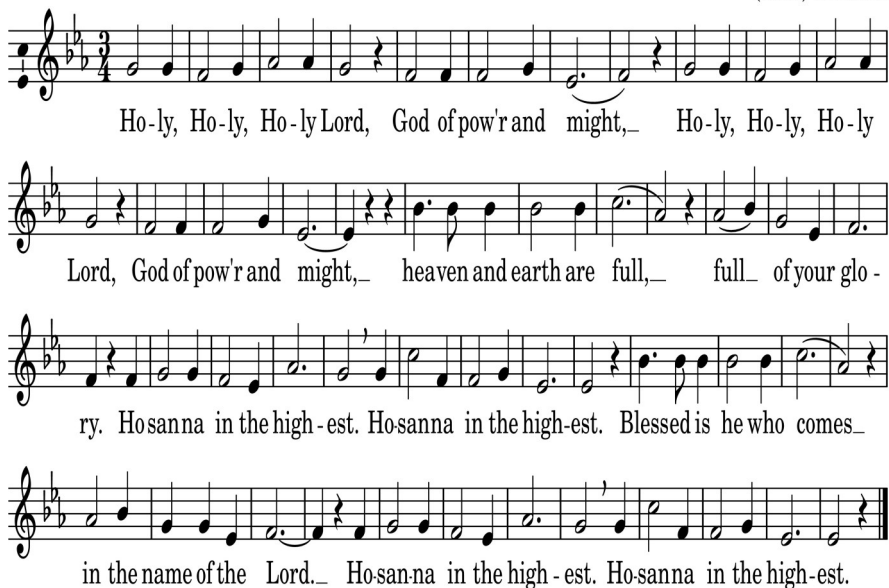
For you so loved the world that in your mercy you sent us a redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:



SANCTUS

(S130) Schubert



Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, Ho-ly, Ho-ly, Ho-ly
Lord, God of pow'r and might, heaven and earth are full, full of your glo -
ry. Hosanna in the high - est. Hosanna in the high - est. Blessed is he who comes -
in the name of the Lord. Ho-san-na in the high - est. Ho-san-na in the high - est.

EUCCHARISTIC PRAYER

(kneel/sit)

You are indeed holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us
+++ The Body and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his passion, he took bread and giving thanks broke it, and gave it to his disciples, saying, "Take this, all of you, and eat of it, for this is my body, which will be given up for you, do this in remembrance of me." +++

In a similar way when supper was ended, he took the chalice and giving thanks he gave it to his disciples, saying; Take this all of you and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins, do this in remembrance of me."

+++

Therefore we proclaim the mystery of faith:

Celebrant and People

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of Life and the Chalice of Salvation. Giving thanks that you have held us worthy to be in your presence



EUCCHARISTIC PRAYER

(The Celebrant continues)

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church spread throughout the world, and bring her to the fullness of charity, together with our Bishops, Sean and Daniel and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy; welcome them into the light of your glory; have mercy on us all we pray through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, forever and ever. **Amen**

THE LORD'S PRAYER

C And now, as our Savior Christ has taught us, we are bold to pray:

P **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**



THE PEACE

(ALL RISE)

C Lord Jesus Christ, you said to your apostles: I leave you peace,
my peace I give to you. Look not on our sins but on the faith of
your Church, and grant us the peace and unity of your kingdom
where you live forever and ever.

C The Peace of the Lord be always with you.

P And also with you.

THE FRACTION

C Christ our Passover is sacrificed for us;

P Therefore, let us keep the feast.

AGNUS DEI

(S164) Schubert

Jesus, lamb of God: have mercy on us. Jesus, bearer of our sins: have
mer-cy on us. Je - sus, re-deem-er, re - deemer of the world:
give us your peace, give us your peace.

AGNUS DEI

C This is the Lamb of God who takes away the sins of the world. Happy are they who are called to the supper of the Lamb.

P Lord, I am not worthy to receive you, but only say the word and I shall be healed.

(Please be seated or come forward to receive the sacrament)

✠ HOLY COMMUNION ✠

*All persons are welcome to receive a communion blessing, baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on each side. Please proceed with **cupped hands** to receive the host. Those desiring to receive the Blood of Christ should step forward to the Eucharistic Minister, **then dip their Host in the chalice**. If you are unable to walk to the communion, the Priest or Deacon will communion you at your pew.*



COMMUNION HYMN (334)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of four systems of music, each with a vocal line and a basso continuo line. The lyrics are arranged in three stanzas, with the first two lines of each stanza corresponding to the first two parts of the choir, and the third line corresponding to the third and fourth parts. The music is a setting of a hymn by Howard Charles Adie Gaunt, with the melody attributed to Johann Balthasar König and the harmony to Johann Löhner.

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt. By permission of Oxford University Press. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).

COMMUNION PRAYER

C The Lord be with you

P And also with you

C Let us Pray together..

Grant us almighty God, that we may be refreshed and nourished by the sacrament which we have received, and so be transformed into what we have consumed. Through Christ our Lord. Amen



BENEDICTION

C The Blessing of God Almighty, The ✙ Father, ✙ The Son, and The ✙ Holy Spirit, be among you and remain with you always.

P Amen.



CLOSING HYMN (448)



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

AWARDING OF CONFIRMATION CERTIFICATES

POSTLUDE

C The Mass is ended. Go in peace. Serve the Lord..
P Thanks be to God.

HOLY EUCHARIST LEADERS

Eucharistic Minister: Bob Shingle
Ushers: Bill Freeman & Liz Hughes
Lectors/Readers: Amanda Costanzo
Prayers: Brittney Urban
Acolyte: D. & E. Symonds, C. Wetzel
Altar Guild: Verna Emery
Greeter: Rose Dienno
Counters: Amanda & Kim Symonds
Sunday School Ivanna Freeman

FELLOWSHIP LUNCH COOKS

Appetizer: Violet Minor
Main Course: Barbara Haas
Dessert: Toni McLauchlan

SAFE DRIVE CAPITAL CAMPAIGN

Year One **2025/26 campaign goal \$33,000**

6 Advanced 3 year Pledges	\$13,000
Total cash received	\$3,200

EVENTS

Mark Your Calendar

SEPT. 14 -14TH SUNDAY after PENTECOST

9:00 AM Choir rehearsal

10:30 AM Holy Eucharist & Confirmands

Receive Bishop's Certificate

11:30 AM Holy Cross Day Lunch

SEPT. 21 -15TH SUNDAY after PENTECOST

9:00 AM Choir rehearsal

10:30 AM Holy Eucharist & Blessing of Choir

11:30 AM St. Matthew Day Lunch

SEPT. 28 -16TH SUNDAY after PENTECOST

9:00 AM Choir rehearsal

10:30 AM Eucharist

Rev. Deacon Dennis Coleman Welcomed

11:30 AM St. Matthew Day Lunch

Facebook <https://www.facebook.com/STMARKSHB>

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YouTube St mark's Episcopal Church Honeybrook

SAINT MARK'S STAFF

Custodians: Susie & Susan Stolfus

Parish Secretary: Toni McLauchlan - secretarystmarkshb@gmail.com

Choirmaster/ Organist: Zack von Menchhofen - zack@zacheryv.com

Cemetery Supervisor: Robert Shingle - jbshingle@pdt.net

Chester County Children's Foundation Director: Kim Minor

Rector: Fr. Kim Guiser: - pastorg340@gmail.com