

ST. MARK'S EPISCOPAL CHURCH WELCOMES YOU!

The 3rd Sunday After Pentecost

June 29, 2025



*This week's leaflets are given to the glory of God and in honor of
the Dedication and Blessing of "Shingle Lane" named for
Mr. Robert Shingle.*

*Altar flowers are given to the glory of God and in honor of
John & Kathleen Mraz celebrating an anniversary and
John Mraz 's birthday this week.*

WELCOME TO ST. MARK'S CHURCH

Please note that the **restrooms and nursery** are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the choir.

ANNOUNCEMENTS

1. *Welcome to Saint Mark's online and in person worship! Go to our webpage www.stmarkshb.org, click on YouTube to view.*
2. Please remember the Saint Mark's "Little Food Cupboard" bring only canned or dry food items. Also, *City Gate Prison Ministry* dinner is July 12th. Please see Frank Weaver or Stu McLauchlan to help .
3. *The New Driveway Project* is complete. Giving opportunities for the new driveway are starting. An capital campaign letter will be mailed to all members.
4. *Today, again please wish Rose Dienno a happy 96th birthday and join her for birthday cake at lunch.*
5. *Hearts In Hands Summer camp continues in July.* Please consider sponsoring a community child. Camp is \$50 per week, checks and online giving payable to St. Mark's.
6. Summer Music Talks, led by Choirmaster Zack, continue at 9:00 AM in the sanctuary. Sign up today.
7. *Today, we dedicate our new drive way, "Shingle Lane", in honor of Mr. Robert Shingle, our oldest continuous baptized member ! Following the Gospel reading the congregation will process outside to the entry of "Shingle Lane for a solemn blessing!*

Birthdays

June 29 to July 5

Anniversaries

Wanda Kosempel, 6/29

John & Kathleen Mraz, 6/29

Patricia Fitzgerald, 7/3 & John Mraz, 7/5

PRELUDE

Bells Ring A Call to Worship

Prelude

Announcements

APOSTOLIC GREETING

C In the name of the Father ✙, and of the Son, ✙and
of the Holy Spirit ✙ .

P **Amen.**

PENITENTIAL RITE

Priest

C Coming together as God's family, with confidence let us ask the
Father's forgiveness, for he is full of gentleness and compassion,

Lord Jesus, you came to gather us into the peace of God's Kingdom:
Lord have mercy:

The People answer:

P Lord, have mercy.

C You come in word and sacrament to strengthen us in holiness:
Christ have mercy:

People:

P Christ have mercy:

C You will come in glory with salvation for your people:
Lord have mercy:

People:

P Lord have mercy

Priest

C May almighty God have mercy on us, forgive us our sins, and bring
us to ✙ everlasting life. **Amen**

C = Priest celebrant

P= Congregation

PROCESSIONAL HYMN (637)

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

COLLECT OF THE DAY

C The Lord be with you.

P And also with you.

C Let us pray.

C **A**lmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

P Amen



GLORIA EXCELSIS

organ

Glory to God in the highest, and peace to his people on earth Lord,

God, heavenly king, al-mighty God and Fa - ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you

take away the sin of the world: have mer - cy on us; you are seatèd at the right hand of the Father: re-

ceive our prayer. For you alone are the Holy One, you a-lone are the Lord, you alone are the Most

High, Jesus Christ, with the Ho-ly Spirit, in the glo-ry of God the Father. A - men.

+ THE LITURGY OF THE WORD +

THE FIRST READING

A READING FROM THE BOOK OF 1st KINGS

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

L The Word of the Lord.

P Thanks be to God.



PSALM 16

(Congregation responds with the words in bold)

C Protect me, O God, for I take refuge in you;
I have said to the LORD, "You are my Lord,
my good above all other."

**P All my delight is upon the godly that are in the land,
upon those who are noble among the people.**

C But those who run after other gods
shall have their troubles multiplied.

**P Their libations of blood I will not offer,
nor take the names of their gods upon my lips.**

C O LORD, you are my portion and my cup;
it is you who uphold my lot.

**P My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.



THE SECOND READING

A READING FROM THE BOOK OF GALATIANS

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh.

L The Word of the Lord.

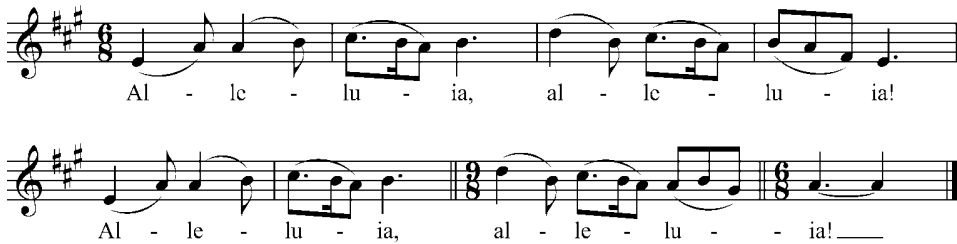
P **Thanks be to God.**

All rise



GOSPEL ACCLAMATION

(Please stand)



Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

THE HOLY GOSPEL

C The Lord be with you.

P And also with you.

C The Holy Gospel according to **St. Luke**

P **Glory to you, Lord Christ**



THE HOLY GOSPEL

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

C The Gospel of The Lord.

P Praise To you Lord Jesus Christ.



GOSPEL ACCLAMATION

(The Gospel Acclamation is sung as the book of the Gospels is reposed.)



Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

Please Sit

THE HOMILY

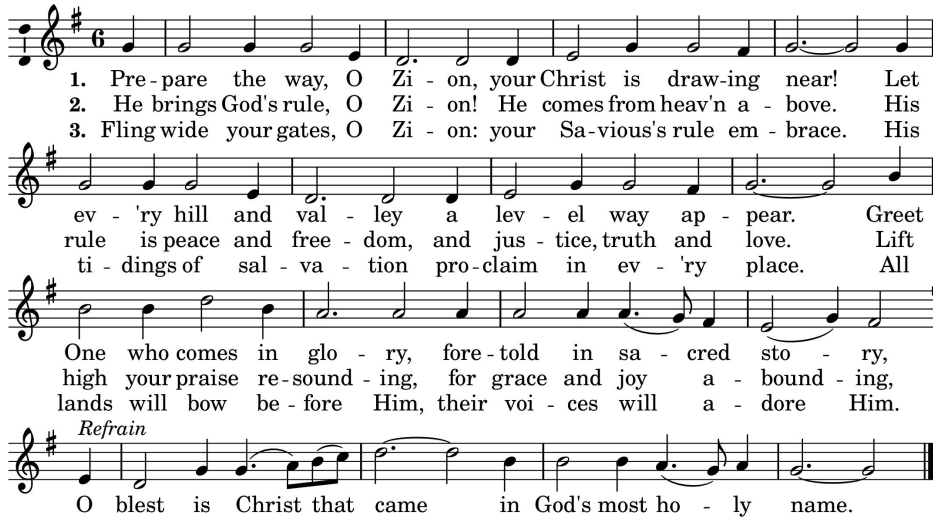
PROCESSION AND BLESSING OF “SHINGLE LANE”



(All rise following the homily)

THE HYMN OF THE DAY

Bereden väg för Herran [1982 #65]



1. Pre - pare the way, O Zi - on, your Christ is draw - ing near! Let
 2. He brings God's rule, O Zi - on! He comes from heav'n a - bove. His
 3. Fling wide your gates, O Zi - on: your Sa - vious's rule em - brace. His

ev - 'ry hill and val - ley a lev - el way ap - pear. Greet
 rule is peace and free - dom, and jus - tice, truth and love. Lift
 ti - dings of sal - va - tion pro - claim in ev - 'ry place. All

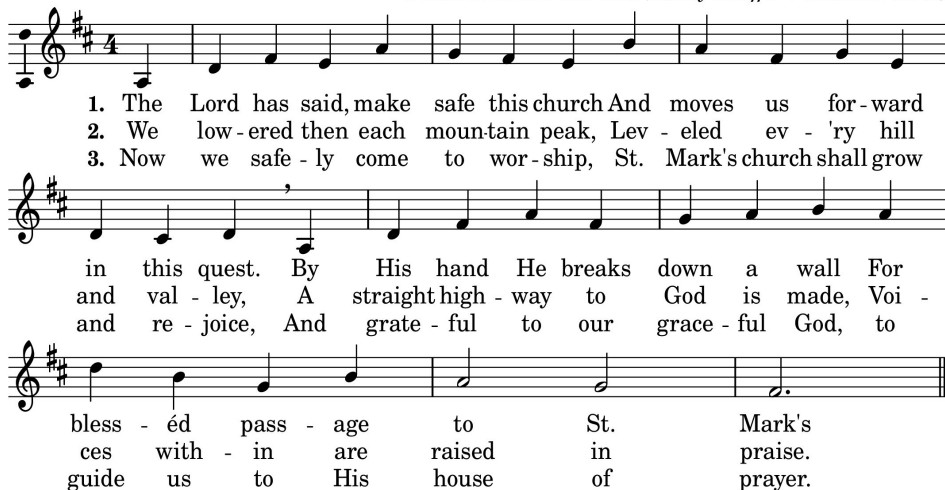
One who comes in glo - ry, fore - told in sa - cred sto - ry,
 high your praise re - sound - ing, for grace and joy a - bound - ing,
 lands will bow be - fore Him, their voi - ces will a - dore Him.

Refrain
 O blest is Christ that came in God's most ho - ly name.

Based on Isaiah 40:3-4

Tune: Shingle Lane (Zack von Menchhofen)

Poem: The Lord has said (Sandy Shaffer / Kathleen Mraz)



1. The Lord has said, make safe this church And moves us for - ward
 2. We low - ered then each mountain peak, Lev - eled ev - 'ry hill
 3. Now we safe - ly come to wor - ship, St. Mark's church shall grow

in this quest. By His hand He breaks down a wall For
 and val - ley, A straight high - way to God is made, Voi -
 and re - joice, And grate - ful to our grace - ful God, to

bles - éd pass - age to St. Mark's
 ces with - in are raised in praise.
 guide us to His house of prayer.

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

+++

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

+++

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body, and the life everlasting.
Amen.**



THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold** type.)*

Let us pray for the Church and for the world.

Silence

C Grant, Almighty God, that we may be united in our love for each other, as one holy Catholic Church, revealing your truth and love.

Lord, in your mercy

P Hear our prayer.

C Guide the people of this land, and especially our Church Leaders, in the ways of truth and love, so all will know we are disciples of Jesus.

Lord, in your mercy

P Hear our prayer.

C Remind us the baptized, that we are filled with your Holy Spirit and your living image on earth. Let our lives mirror your truth and love.

Lord, in your mercy

P Hear our prayer.

C Bless all whose lives are linked with ours at Saint Mark's Church, in our families, in our country and in our world; that we may serve Christ in them as he served us.

Lord, in your mercy

P Hear our prayer.

C Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

P Hear our prayer.

THE PRAYERS OF THE PEOPLE

WE ESPECIALLY PRAY FOR: **MOTHER ASHA** GEORGE-GUISER, **BILL** MATTERS, **HOWARD** BORGSTROM, **RENJINI** CHELLAPPA, **BLAIR** MENDENHALL, **Bernard** Miller, **CLAUDIA**, **HOWDY** BENNER, **CHRISTINE** TODD, **MARY** HAYES, **Sandy** Shaffer, **Michael** Morris, **Jeff** Haas, **Erin** Pasela, **Pat** Clark, **Debbie** Reese, **Debbie** Mienert, **Dorothy** Stauffer, **Nelson** Price, **Carol** Hoppes, **Marge** Darby, **SUE** LORAH, **BRIAN** LEE, **DIANA** ANDERS, **BILL** FREEMAN, **RON** SHINGLE, **Zach** Schrum, **Mary Ann** Gallagher, **Piper** Hatfield, **Lynn** Williams. **Wanda** Bullock, **Julie** Combs, **Diane** Spath, **Lois** Schultz, **Taran** Miller, **Sheri** Monti, **Jane** Shingle, **Julie** (Nass) Immel, **Tori** Edwards, **The Dienno Family**, **Bella** Maria, **Beverly** Karlson, And those we now name aloud or silently...

(The People may add their own petitions)

C Lord in your mercy;

P ***Hear our prayer.***

C We pray for all who have died in the hope of the resurrection,
and for all the departed;

Lord in your mercy

P ***Hear our prayer.***

(Celebrant says the concluding collect)

C Into your hands, O Lord, we commend all for whom we
pray, trusting in your mercy; through your Son, Jesus
Christ our Lord.

P **Amen.**



THE PEACE

(SHARED BY GESTURE ONLY)

C Lord Jesus Christ, you said to your apostles: I leave you peace,
my peace I give to you. Look not on our sins but on the faith of
your Church, and grant us the peace and unity of your kingdom
where you live forever and ever.

C The Peace of the Lord be always with you.

P And also with you.

OFFERING OF THE GIFTS

Ushers bring the gifts of bread and wine forward

OFFERING & ANTHEM

Ushers pass the offering plates and bring them forward

(PLEASE RISE)

OFFERTORY CANTICLE

“The Doxology” *(Sung By All)*



Praise God, from whom all bless-ings flow; Praise him, al creatures here be -
low; Praise him a-bove, ye heav'n-ly host: Praise Father, Son and Ho - ly Ghost.

✠ THE LITURGY OF THE EUCHARIST ✠

THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P Blessed be God forever.

C Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P Blessed be God forever.

C Pray friends that this Eucharist may be acceptable to the Almighty Father.

P May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

THE GREAT THANKSGIVING

C The Lord be with you.

P And also with you.

C Lift up your hearts.

P We lift them to the Lord.

C Let us give thanks to the Lord our God.

P It is right to give him thanks and praise.



THE GREAT THANKSGIVING (CONTINUED)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who by dying has destroyed death and who by rising, has restored our life

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:



SANCTUS

(S130) Schubert



Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might,— Ho-ly, Ho-ly, Ho-ly



Lord, God of pow'r and might,— heaven and earth are full,— full of your glo-



ry. Hosanna in the high-est. Hosanna in the high-est. Blessed is he who comes—



in the name of the Lord.— Ho-san-na in the high-est. Hosanna in the high-est.

EUCCHARISTIC PRAYER

(kneel/sit)

You are indeed holy, O Lord, the fount of all holiness.

**Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us + + +
The Body and Blood of our Lord Jesus Christ.**

At the time he was betrayed and entered willingly into his passion, he took bread and giving thanks broke it, and gave it to his disciples, saying, "Take this, all of you, and eat of it, for this is my body, which will be given up for you, do this in remembrance of me." + + +

In a similar way when supper was ended, he took the chalice and giving thanks he gave it to his disciples, saying; Take this all of you and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins, do this in remembrance of me." + + +

Therefore we proclaim the mystery of faith:

Celebrant and People

**We proclaim your death, O Lord,
And profess your resurrection
Until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of Life and the Chalice of Salvation. Giving thanks that you have held us worthy to be in your presence



EUCCHARISTIC PRAYER

(The Celebrant continues)

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church spread throughout the world, and bring her to the fullness of charity, together with our Bishops, Sean and Daniel and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy; welcome them into the light of your glory; have mercy on us all we pray through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, forever and ever. **Amen**

THE LORD'S PRAYER

C And now, as our Savior Christ has taught us, we are bold to pray:

P **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**



THE FRACTION

C Christ our Passover is sacrificed for us;

P Therefore, let us keep the feast.

AGNUS DEI

(S164) Schubert

Jesus, lamb of God: have mercy on us. Jesus, bearer of our sins: have
mercy on us. Je - sus, re-deem-er, re - deemer of the world:
give us your peace, give us your peace.



AGNUS DEI

C This is the Lamb of God who takes away the sins of the world.
Happy are they who are called to the supper of the Lamb.

P Lord, I am not worthy to receive you, but only say the word and I shall be healed.

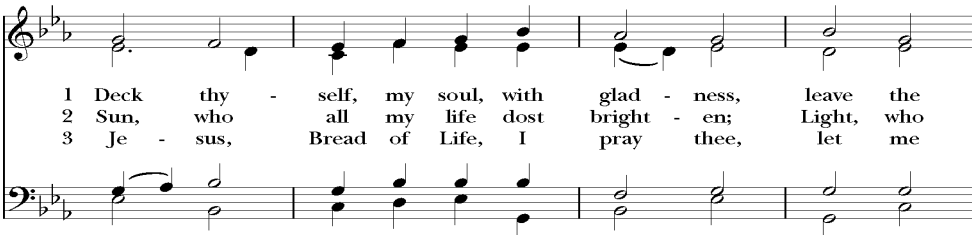


✝ HOLY COMMUNION ✝


*All persons are welcome to receive a communion blessing, baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on each side. Please sanitize your hands at the station, then proceed with **cupped hands** to receive the host. Those desiring to receive the Blood of Christ should step forward to the Eucharistic Minister, then **dip their Host in the chalice**. If you are unable to walk to the communion, the Priest or Deacon will communion you at your pew.*



COMMUNION HYMN (339)



1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me



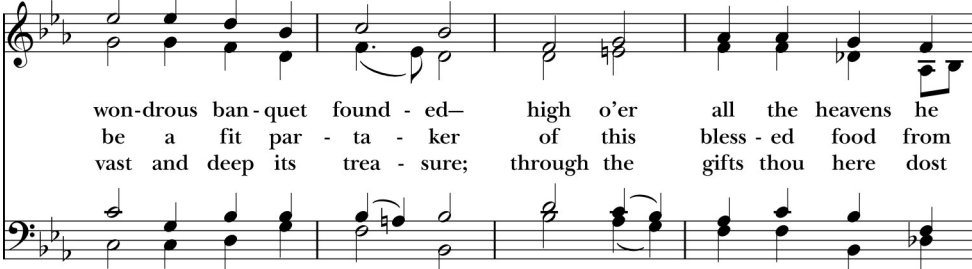
gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth;
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how



won-drous ban-quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

COMMUNION HYMN (Continued)

reign - eth, yet to dwell with thee he deign - eth.
hea - ven, for our good, thy glo - ry, giv - en.
give me, as thy guest in heaven re - ceive me.

COMMUNION PRAYER

C The Lord be with you

P And also with you

C Let us Pray together..

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BENEDICTION

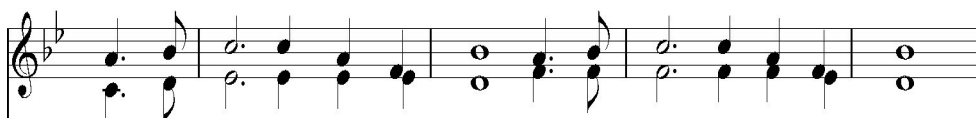
C The Blessing of God Almighty, The ✙ Father, ✙ The Son, and The ✙ Holy Spirit, be among you and remain with you always.

P Amen.

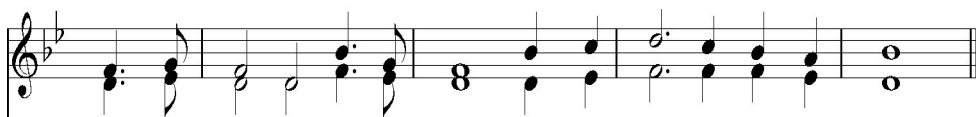
CLOSING HYMN (685)



1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou-ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872)

POSTLUDE

DISMISSAL

C The Mass is ended. Go in peace. Serve the Lord..

P **Thanks be to God.**

HOLY EUCHARIST LEADERS

Eucharistic Minister: Kim Symonds

Ushers: Kim & Violet Minor

Lectors/Readers: Kim Minor

Prayers: Toni McLauchlan

Acolyte: D. & E. Symonds, C. Wetzel & N. Costanzo

Altar Guild: Verna Emery

Greeter: Rose Dienno

Counters: John Mraz & Toni McLauchlan

Sunday School Ivanna Freeman

FELLOWSHIP LUNCH COOKS

Appetizer: Violet & Kim Minor

Main Course: Fr. Kim & Dr. Asha

Dessert: Sheila & David

Memorial Needs/ Opportunities

Saint Mark's has a number of supply needs for Sunday Worship that may be memorials in memory or honor of a person you want remembered. Please see Fr. Kim if you are interested in making a Memorial in 2025.

Needed

1. Altar Fair Linen @\$375
2. A Wall Sanctuary Lamp @ \$360
3. 2 New Eucharistic Minister Albs @\$ 200
4. 2 Brass Cross & Torch Holders @ \$75

EVENTS

Mark Your Calendar

JUNE 29 - 3RD SUNDAY after PENTECOST

9:00 AM Summer Music Talks

10:30 AM “SHINGLE LANE DEDICATION”

11:30 AM “Shingle Lane” Lunch and
Rose Dienno Birthday Cake!

JULY 6 - 4TH SUNDAY after PENTECOST

9:00 AM Summer Music Talks

10:30 AM Holy Eucharist

11:30 AM Fourth of July Lunch

JULY 13 - 5TH SUNDAY after PENTECOST

9:00 AM Summer Music Talks

10:30 AM Holy Eucharist

11:30 AM St. Anthony Feast Lunch

JULY 20 - 6TH SUNDAY after PENTECOST

9:00 AM Summer Music Talks

10:30 AM Holy Eucharist

11:30 AM First Moon Landing Lunch
With Niel Armstrong & Buzz Aldrin

OUR MISSION & PURPOSE

Know Jesus. Change the World.