



ST. MARK'S EPISCOPAL CHURCH
WELCOMES YOU!
The 4th Sunday After Pentecost
June 21, 2026



This week's leaflets are given to the glory of God and in honor of the birthdays of Rose Dienno & Becky Hartranft.

Altar flower memorials are given to the glory of God and in honor of Frank & Holly Weaver celebrating their 46th anniversary.

WELCOME TO ST. MARK'S CHURCH

Please note that the **restrooms and nursery** are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the choir.

ANNOUNCEMENTS

1. Welcome to Saint Mark's online and in person worship! Go to our webpage www.stmarkshb.org, click on YouTube to view.
2. Please remember the Saint Mark's "Little Food Cupboard" and bring canned/dry food . At *City Gate prison ministry* our next dinner is July 11th. See Frank Weaver or Stu McLauchlan to help.
3. Today, very special thanks to The Rev. Beth Hixon, our substitute Celebrant/ Priest, for joining us while Fr. Kim is on vacation.
4. Next Sunday, June 28th, The Rev. Archdeacon, Dennis Coleman, will join Fr. Kim celebrating the 5th Sunday after Pentecost.
5. Please remember to sponsor altar flowers during the summer by signing up for a date in the "Flower Book" at the entrance door.
6. Our Chester County Children's Foundation will start 2026 Summer camp, on Monday , June 22nd, you may sponsor an underserved child for Camp at \$120/ per week. CCCF Camp offering envelopes are at the entrance door. Volunteers also are welcome!
7. The 2026/27 Choir School is now looking for youth 12years or older who are interested in choral training with a stipend. Contact Zack von Menchhofen, Choirmaster at zack@zacheryv.com.
8. Please pray for recently hospitalized, Bob Shingle, Rose Dienno Bill Freeman and Mary Frantz.
9. During Bishop Gutierrez's visit a beautiful video of St. Mark's was created by DIOPA and is available on Facebook.

<u>Birthdays/Baptisms</u> June 21 to June 27 <u>Anniversaries</u>	
Rose Dienno, 6/22	Frank & Holly Weaver, 6/21
Becky Hartranft, 6/25	Bill & Ivana Freeman, 6/25

PRELUDE

Bells Ring A Call to Worship
Prelude
Announcements

(ALL RISE) **APOSTOLIC GREETING**

- C In the name of the✙ Father, and of the ✙ Son, and of the
✙ Holy Spirit.
P **Amen.**



PENITENTIAL RITE

Priest

- C Coming together as God's family, with confidence let us ask the
Father's forgiveness, for he is full of gentleness and compassion.
C Lord Jesus, you came to gather the nations into the peace of God's
Kingdom. Lord have mercy:

The People answer:

P Lord, have mercy.

- C You come in word and sacrament to strengthen us in holiness:
Christ have mercy:

People:

P Christ have mercy:

- C You will come in glory with salvation for your people:
Lord have mercy:

People:

P Lord have mercy

Priest

- C May almighty God have mercy on us, forgive us our sins, and bring
us to ✙ everlasting life. **Amen**

C = Priest celebrant

P = Congregation

PROCESSIONAL HYMN (537)

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

COLLECT OF THE DAY

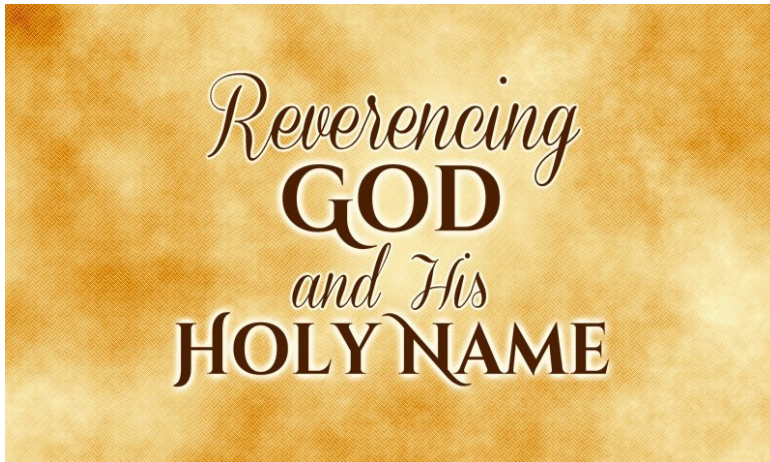
C The Lord be with you.

P And also with you.

C Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

P Amen



GLORIA EXCELSIS

organ

Glory to God in the highest, and peace to his people on earth Lord,
God, heavenly king, al-mighty God and Fa - ther, we worship you, we give you thanks, we
praise you for your glo-ry. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you
take away the sin of the world: have mer - cy on us; you are seatèd at the right hand of the Father: re-
ceive our prayer. For you alone are the Holy One, you a-lone are the Lord, you alone are the Most
High, Jesus Christ, with the Ho-ly Spirit, in the glo - ry of God the Father. A - men.

+ THE LITURGY OF THE WORD +

THE FIRST READING

A READING FROM THE BOOK OF GENESIS

So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

L The Word of the Lord.

P Thanks be to God.



PSALM 86

People respond with words in bold type

Bow down your ear, O LORD, and answer me,
for I am poor and in misery.

**Keep watch over my life, for I am faithful;
save your servant who puts his trust in you.**

Be merciful to me, O LORD, for you are my God;
I call upon you all the day long.

**Gladden the soul of your servant,
for to you, O LORD, I lift up my soul.**

For you, O LORD, are good and forgiving,
and great is your love toward all who call upon you.

**Give ear, O LORD, to my prayer,
and attend to the voice of my supplications.**

In the time of my trouble I will call upon you,
for you will answer me.

**Among the gods there is none like you, O LORD,
nor anything like your works.**

All nations you have made will come and worship you,
O LORD, and glorify your Name.

**For you are great; you do wondrous things;
and you alone are God.**

GLORY TO the Father, and 'to the ' Son * and 'to the ' Holy ' Spirit;
As it was in the be-'ginning, • is ' now, * and ' will be • for ' ever • **A** / MEN.

THE SECOND READING

A READING FROM A LETTER OF ST. PAUL TO THE ROMANS

Saint Paul wrote: Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

L The Word of the Lord.

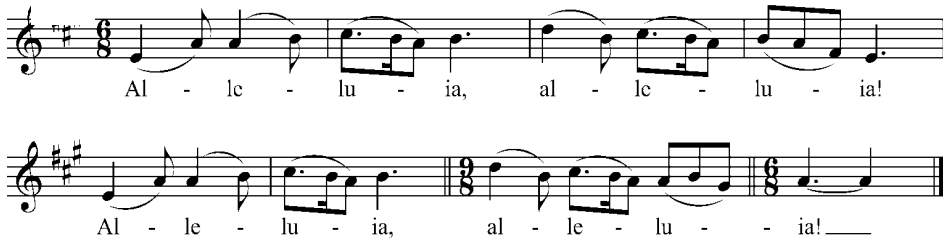
P Thanks be to God.

All rise



GOSPEL ACCLAMATION

(Please stand)



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! —

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

THE HOLY GOSPEL

C The Lord be with you.

P And also with you.

C The Holy Gospel according to **St. Matthew**

P Glory to you, Lord Christ



THE HOLY GOSPEL

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

C The Gospel of the Lord

P Praise to you, Lord Christ

GOSPEL ACCLAMATION

(The Gospel Acclamation is sung as the book of the Gospels is reposed.)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! _____

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

Please Sit

THE HOMILY

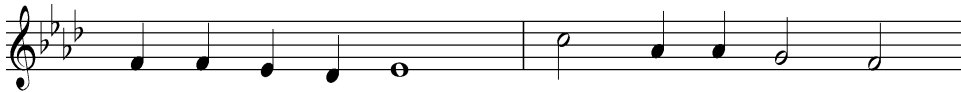
Whoever
loses his
life for my
sake will
Find it.
Matthew 10:39, ESV

(All rise following the homily)

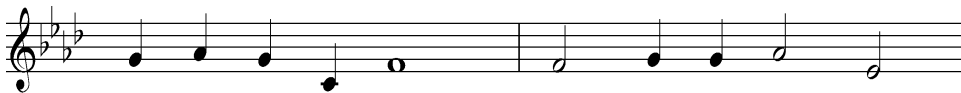
THE HYMN OF THE DAY (541)



1 Come, la - bor on. Who dares stand i - dle
 2 Come, la - bor on. The en - e - my is
 3 Come, la - bor on. A - way with gloom - y
 4 Come, la - bor on. Claim the high call - ing
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
 2 watch - ing night and day, to sow the tares, to
 3 doubts and faith - less fear! No arm so weak but
 4 an - gels can - not share— to young and old the
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
 2 snatch the seed a - way; while we in sleep our
 3 may do ser - vice here: by feeb - lest a - gents
 4 Gos - pel glad - ness bear: re - deem the time; its
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
 2 du - ty have for - got, he slum - bered not.
 3 may our God ful - fill his right - eous will.
 4 hours too swift - ly fly. The night draws night.
 5 with the set - ting sun, "Ser - vants, well done."

THE NICENE CREED

(SAID BY ALL)

**We believe in one God, the Father, the Almighty
Maker of heaven and earth, of all that is seen and unseen.**

+++

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light true God from true God, begotten not made,
of one being with the Father.**

**Through him all things were made. For us and for our salvation,
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.**

(bow)

+++

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven and
is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have
no end.**

+++

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold type.**)*

Let us pray for the Church and for the world.

Silence

C Grant, Almighty God, that all who trust in you may be united as one holy catholic and apostolic church, and reveal your Holy Spirit at work in the world.

Lord, in your mercy

P Hear our prayer.

C Guide the people of this land, and especially our president, in the ways of justice, mercy and peace, that we may honor one another and serve the common good.

Lord, in your mercy

P Hear our prayer.

C Help us Lord, to grow from being one of your fans and grow into a mature faith, becoming one of your true followers.

Lord, in your mercy

P Hear our prayer.

C Bless all whose lives are linked with ours, especially those served by our Food Cupboard, City Gate Prison Ministry, and Chester County Children's Foundation.

Lord, in your mercy

P Hear our prayer.

C Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

P Hear our prayer.

THE PRAYERS OF THE PEOPLE

WE ESPECIALLY PRAY FOR: **BOB SHINGLE, LAUREN ANDERS, MARY FRANTZ, NANCY KUTVOELGYI, LAURIE FINN, MARY HAYES, Sandy Shaffer, Frank Weaver, Jeff Haas, Brian Henderson, Michelle Nass, Dorothy Stauffer, Christine Todd, Nelson Price, SUE LORAH, BRIAN LEE, DIANA ANDERS, BILL FREEMAN, RON SHINGLE, Zach Schrum, Mary Ann Gallagher, Julie Combs, Diane Spath, Lois Schultz, Sheri Monti, Jane Shingle, Julie (Nass) Immel, Tori Edwards, The Dienno Family, Ed Kasian, Bella Maria, Beverly Karlson, And those we now name aloud or silently**

(The People may add their own petitions)

Lord, in your mercy
P Hear our prayer.

C We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them; Lord, in your mercy
P Hear our prayer.

(Celebrant says the concluding collect)

C Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
P Amen.



THE PEACE

C Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give to you. Look not on our sins but on the faith of your Church, and grant us the peace and unity of your kingdom where you live forever and ever.

C The Peace of the Lord be always with you.

P **And also with you.**

OFFERTORY ANTHEM

OFFERING OF THE GIFTS

Ushers bring the gifts of bread and wine forward

OFFERING

Ushers pass the offering plates and bring them forward

(PLEASE RISE)

OFFERTORY CANTICLE

“The Doxology” *(Sung By All)*



Praise God, from whom all bless-ings flow; Praise him, al creatures here be -



low; Praise him a-bove, ye heav'n-ly host: Praise Father, Son and Ho - ly Ghost.

✠ THE LITURGY OF THE EUCHARIST ✠ THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P Blessed be God forever.

C Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P Blessed be God forever.

C Pray friends that this Eucharist may be acceptable to the Almighty Father.

THE GREAT THANKSGIVING

C The Lord be with you.

P And also with you.

C Lift up your hearts.

P We lift them to the Lord.

C Let us give thanks to the Lord our God.

P It is right to give him thanks and praise.

THE PREFACE

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you so loved the world that in your mercy you sent us a redeemer, so that you might love in us what you loved in your Son, Jesus.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:



SANCTUS

(S130) Schubert



Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, — Ho-ly, Ho-ly, Ho-ly



Lord, God of pow'r and might, — heaven and earth are full, — full of your glo -



ry. Hosanna in the high - est. Hosanna in the high - est. Blessed is he who comes —



in the name of the Lord. — Ho - san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

(kneel/sit)

You are indeed holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us
+++ The Body and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his passion, he took bread and giving thanks broke it, and gave it to his disciples, saying, "Take this, all of you, and eat of it, for this is my body, which will be given up for you, do this in remembrance of me." +++

In a similar way when supper was ended, he took the chalice and giving thanks he gave it to his disciples, saying; Take this all of you and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins, do this in remembrance of me." +++

Therefore we proclaim the mystery of faith:

Celebrant and People

**We proclaim your death, O Lord,
And profess your resurrection
Until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of Life and the Chalice of Salvation. Giving thanks that you have held us worthy to be in your presence

EUCCHARISTIC PRAYER

(The Celebrant continues)

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church spread throughout the world, and bring her to the fullness of charity, together with our Bishops, Sarah, Sean and Daniel and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy; welcome them into the light of your glory; have mercy on us all we pray through your Son, Jesus Christ.

**Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, forever and ever.
Amen**

THE LORD'S PRAYER

C And now, as our Savior Christ has taught us, we are bold to pray:

P **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

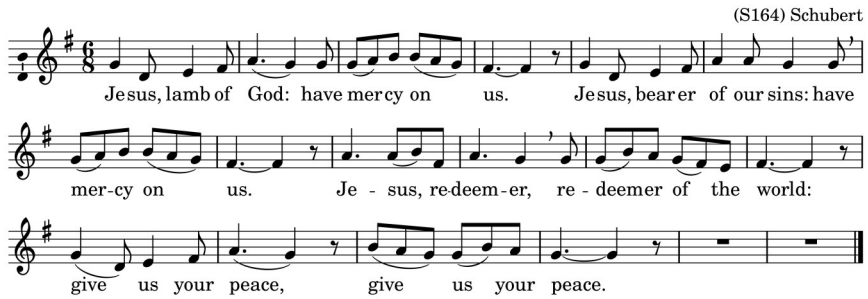


THE FRACTION

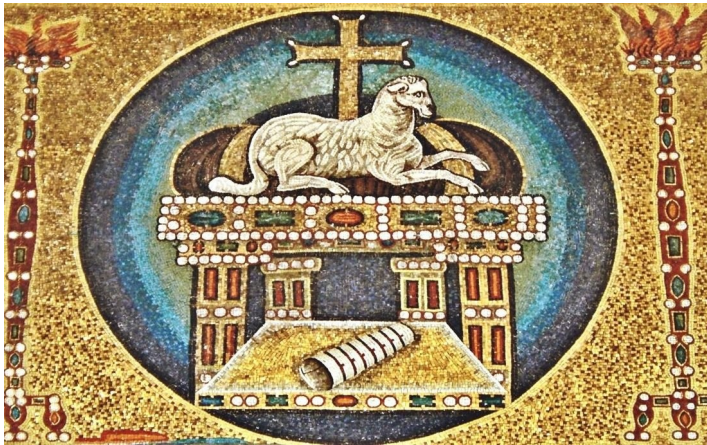
C Christ our Passover is sacrificed for us;
P Therefore, let us keep the feast.

AGNUS DEI

(S164) Schubert



Jesus, lamb of God: have mercy on us. Jesus, bearer of our sins: have
mer-cy on us. Je - sus, re-deem-er, re - deemer of the world:
give us your peace, give us your peace.



AGNUS DEI

- C This is the Lamb of God who takes away the sins of the world.
Happy are they who are called to the supper of the Lamb.
- P **Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**

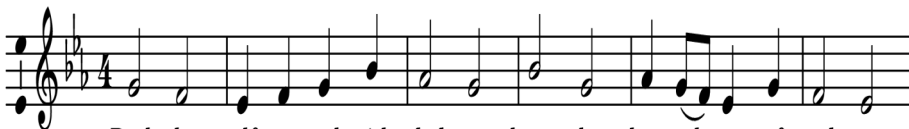


✠ HOLY COMMUNION ✠

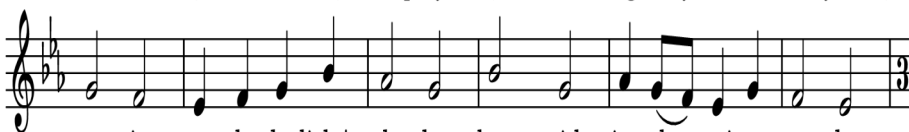
*All persons are welcome to receive a communion blessing, baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on each side Then proceed with **cupped hands** to receive the host. Those desiring to receive the Blood of Christ should step forward to the Eucharistic Minister, **then dip their Host in the chalice.** If you are unable to walk to the communion, the Priest or Deacon will communion you at your pew.*



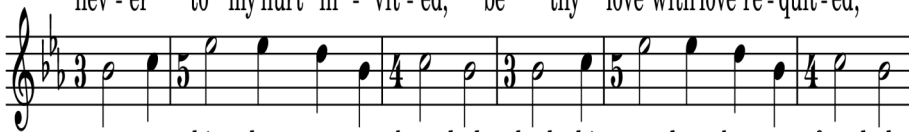
COMMUNION HYMN (339)



1. Deck thy - self, my soul, with glad-ness, leave the gloomy haunts of sad-ness,
2. Sun, who all my life dost bright-en; Light, who dost my soul en-light-en;
3. Je - sus, Bread of life, I pray thee, let me glad-ly here o - bey thee;



come in - to the daylight's splen-dor, there with joy thy praises ren-der
Joy, the best that an - y know-eth; Fount, whence all my be-ing flow-eth:
nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound-ed hath this wondrous banquet found-ed;
at thy feet I cry, my Ma-ker, let me be a fit par - ta - ker
from this ban-quet let me measure, Lord, how vast and deep its treasure;



high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.
of this bless-ed food from hea-ven, for our good, thy glo - ry, giv - en.
through the gifts thou here dost give me, as thy guest in heaven re-ceive me.

COMMUNION PRAYER

C The Lord be with you

P And also with you

C Let us Pray together..

P Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BENEDICTION

C The Blessing of God Almighty, The ✙ Father, The ✙ Son, and the ✙ Holy Spirit, be among you and remain with you always.

P Amen.



CLOSING HYMN (199)

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

DISMISSAL

C The Mass is ended. Go in peace. Serve the Lord.
P **Thanks be to God.**

POSTLUDE

HOLY EUCHARIST LEADERS

Celebrant The Rev. Beth Hixon
Eucharistic Minister: Mike Villano
Ushers: Pam Refford & Laurie Finn
Lectors/Readers: Liz Hughes
Prayers: Kim Symonds
Acolyte: D. & E. Symonds, C. Wetzel
Altar Guild: Beth Snow
Greeter: Pat Nass
Counters: Verna & Sandy
Sunday School Ivanna Freeman

FELLOWSHIP LUNCH COOKS

Appetizer: Toni McLauchlan
Main Course: Holly Weaver & Pat Nass
Dessert: Sheila & David Chellappa

We invite all guests to join us for lunch in the church under-croft (Basement).

SAFE DRIVE CAPITAL CAMPAIGN

A Three year 2026/29 campaign goal \$100,000

6 Advanced 3 year Pledges	\$ 44,200
2025 Total cash received	\$22,969

EVENTS

Mark Your Calendar

JUN. 21ST 4TH SUNDAY AFTER PENTECOST

8:00 AM Music School Begins

10:30AM Sunday School

10:30 AM Holy Eucharist

The Rev Beth Hixon Celebrating

11:30 AM Father's Day Lunch

JUN. 28TH 5TH SUNDAY AFTER PENTECOST

10:30AM Sunday School

10:30 AM Holy Eucharist with Arch-

Deacon Dennis Coleman preaching

11:30 AM Lunch

JUL. 5TH 6TH SUNDAY AFTER PENTECOST

10:30AM Sunday School

10:30 AM Holy Eucharist

11:30 AM 4th of July Lunch

11:30 AM Ceasar Salad Lunch

OUR MISSION & PURPOSE

Know Jesus. Change the World.