



**ST. MARK'S EPISCOPAL CHURCH**  
**WELCOMES YOU!**  
*The Fifth Sunday of Easter*  
May 3, 2026



*This week's leaflets are given to the glory of God and in honor of the anniversaries of Fr. Kim & Dr. Asha and Nelson & Maureen Price.*

*Altar flower memorials are given to the glory of God and in memory of my son, Stephen, by Vickie Berger..*

# WELCOME TO ST. MARK'S CHURCH

Please note that the **restrooms and nursery** are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the choir.

## ANNOUNCEMENTS

1. *Welcome to Saint Mark's online and in person worship!* Go to our webpage [www.stmarkshb.org](http://www.stmarkshb.org), click on YouTube to view.
2. *Please remember the Saint Mark's "Little Food Cupboard" and bring canned/dry food . At City Gate ministry our next dinner is May 9, 2026. See Frank Weaver or Stu McLauchlan to help.*
3. *Special Thanks to Dr. Asha for Saturday's Women's Retreat "Be Joyful Anyway" based on Kate Bowler's best selling book.*
4. *Special Thank You to all who helped with Bishop Gutierrez visit to St. Mark's last Sunday and brought desserts.*
5. *Today is CCCF's Benefit Tea Party is Sunday, 12-2 PM at St. Mary of Providence, 227 Isabella Road, Elverson, Pa 19520. Sunday May 17th. Dr. Kim Minor will present the Mission of CCCF at St. Mark's.*
6. *Chester County Children's Foundation will again hold its summer camps in June and July at our new location, Honeybrook Presbyterian Church Education Building. You may sponsor an under-served child for Camp at \$120/ per week.*
7. *Mother's Day, May 10, Dr. Asha George Guiser will be our preacher and All Mother's and those in motherly roles will receive red roses.*
8. *Bingo Night in May is: Friday May 22nd at 5:00PM Bingo at 6:00PM*

### Birthdays

Mary Hayes 5/1

### May 1 to May 10

### Anniversaries

Fr. Kim & Dr. Asha 5/1  
Nelson & Maureen Price 5/9

# PRELUDE

**Bells Ring A Call to Worship**  
**Prelude**  
**Announcements**

*(ALL RISE)* **APOSTOLIC GREETING**

- C** In the name of the + Father, and of the + Son, and of the  
+ Holy Spirit.  
**P** Amen.



## PENITENTIAL RITE

*Priest*

**C** Coming together as God's family, with confidence let us ask the  
Father's forgiveness, for he is full of gentleness and compassion.

**C** Lord Jesus, you came to reconcile us to each other and to the Fa-  
ther:

Lord have mercy:

*The People answer:*

**P** Lord, have mercy.

**C** Lord Jesus, you heal the wounds of sin and division:

Christ have mercy:

*People:*

**P** Christ have mercy:

**C** Lord Jesus, you intercede for us with the Father :

Lord have mercy:

*People:*

**P** Lord have mercy

*Priest*

**C** May almighty God have mercy on us, forgive us our sins, and bring  
us to + everlasting life. **Amen**

# PROCESSIONAL HYMN (594)

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Copyright © by permission of Harry Emerson Fosdick. All rights reserved. Used with permission.  
 Music: *Cum Rhonda*, John Hughes (1873-1932)

# COLLECT OF THE DAY

C The Lord be with you.

**P And also with you.**

C Let us pray.

C **A**lmighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**P Amen**



# GLORIA EXCELSIS

organ

Glory to God in the highest, and peace to his people on earth Lord,  
God, heavenly king, al-mighty God and Fa - ther, we worship you, we give you thanks, we  
praise you for your glo-ry. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you  
take away the sin of the world: have mer - cy on us; you are seatèd at the right hand of the Father: re-  
ceive our prayer. For you alone are the Holy One, you a-lone are the Lord, you alone are the Most  
High, Jesus Christ, with the Ho-ly Spirit, in the glo-ry of God the Father. A - men.

# + THE LITURGY OF THE WORD +

## THE FIRST READING

### A READING FROM THE BOOK OF ACTS

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

L The Word of the Lord.

**P Thanks be to God.**



# PSALM 31

*People respond with words in bold type*

J. Camidge



- 1 In you, O LORD, have I taken refuge;  
let me never be **put** to **shame**; \*  
de<sup>l</sup>iver me <sup>i</sup>n your <sup>r</sup>ighteousness.
- 2 In<sup>c</sup>line your<sup>e</sup>ar to me; \*  
make<sup>h</sup>aste<sup>t</sup>o de<sup>l</sup>iver me.
- 3 Be my strong rock, a castle to keep me safe,  
for you are my <sup>c</sup>rag and my <sup>s</sup>tronghold; \*  
for the sake of your <sup>N</sup>ame, <sup>l</sup>ead me and <sup>g</sup>uide me.
- 4 Take me out of the net that they have <sup>s</sup>ecretly<sup>s</sup>et for me, \*  
for <sup>y</sup>ou are my <sup>t</sup>ower of <sup>s</sup>trength.
- 5 Into your hands I com<sup>m</sup>end my<sup>s</sup>pirit, \*  
for you have redeemed me,  
O<sup>L</sup>ORD, O<sup>G</sup>od of<sup>t</sup>truth.

**GLORY** TO the Father, and 'to the 'Son \* and 'to the 'Holy 'Spirit;  
As it was in the be- 'ginning, • is 'now, \* and 'will be • for 'ever • **A** 'MEN.

# THE SECOND READING

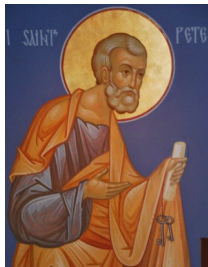
## A READING FROM FIRST 1st PETER

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

**L** The Word of the Lord.

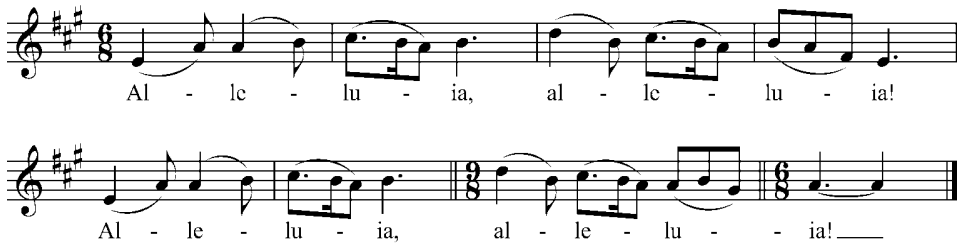
**P** **Thanks be to God.**

*All rise*



# GOSPEL ACCLAMATION

*(Please stand)*



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## THE HOLY GOSPEL

**C** The Lord be with you.

**P** And also with you.

**C** The Holy Gospel according to **St. John**

**P** Glory to you, Lord Christ



# THE HOLY GOSPEL

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

**C** The Gospel of the Lord

**P** Praise to you, Lord Christ

# GOSPEL ACCLAMATION

*(The Gospel Acclamation is sung as the book of the Gospels is reposed.)*



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*Please Sit*

## THE HOMILY



*( All rise following the homily)*

# THE HYMN OF THE DAY (691)

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, O may my  
be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
love to thee pure, warm, and change-less be, a liv - ing fire.  
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887). Music: *Olivet*, Lowell Mason (1792-1872).



# THE NICENE CREED

*(SAID BY ALL)*

**We believe in one God, the Father, the Almighty  
Maker of heaven and earth, of all that is seen and unseen.**

**+++**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from  
Light true God from true God, begotten not made,  
of one being with the Father.**

**Through him all things were made. For us and for our salvation,  
he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary and was made man.**

*(bow)*

**+++**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven and  
is seated at the right hand of the Father. He will come again in  
glory to judge the living and the dead, and his kingdom will have  
no end.**

**+++**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold type.**)*

Let us pray for the Church and for the world.

***Silence***

C Grant, Almighty God, that all who trust in you may be united as one holy catholic and apostolic church, and reveal your glory in the world.

Lord, in your mercy

**P Hear our prayer.**

C Guide the people of this land, and especially our president, in the ways of justice, mercy and peace, that we may honor one another and serve the common good.

Lord, in your mercy

**P Hear our prayer.**

C Help us to trust fully that Jesus has prepared for our death and resurrection. Lord, in your mercy

**P Hear our prayer.**

C Bless all whose lives are linked with ours, in our families, in our community in our country and in our world; that we may serve Christ in them as he served us.

Lord, in your mercy

**P Hear our prayer.**

C Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**P Hear our prayer.**

# THE PRAYERS OF THE PEOPLE

WE ESPECIALLY PRAY FOR: **MURRAY FAMILY, NANCY KUTVOELGYI, DEVON MATTOCKS, LAURIE FINN, MARY HAYES, Sandy Shaffer, Frank Weaver, Amanda Costanzo, Jeff Haas, Claudia, Brian Henderson, Michelle Nass, Dorothy Stauffer, Christine Todd, Nelson Price, Carol Hoppes, SUE LORAH, BRIAN LEE, DIANA ANDERS, BILL FREEMAN, RON SHINGLE, Zach Schrum, Mary Ann Gallagher, Piper Hatfield, Lynn Williams. Wanda Bullock, Julie Combs, Diane Spath, Lois Schultz, Taran Miller, Sheri Monti, Jane Shingle, Julie (Nass) Immel, Tori Edwards, The Dienno Family, Ed Kasian, Bella Maria, Beverly Karlson, And those we now name aloud or silently**

*(The People may add their own petitions)*

Lord, in your mercy  
**P Hear our prayer.**

C We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them; Lord, in your mercy  
**P Hear our prayer.**

*(Celebrant says the concluding collect)*

C Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.  
**P Amen.**



# THE PEACE

**C** Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give to you. Look not on our sins but on the faith of your Church, and grant us the peace and unity of your kingdom where you live forever and ever.

**C** The Peace of the Lord be always with you.

**P** **And also with you.**

## OFFERTORY ANTHEM

### OFFERING OF THE GIFTS

*Ushers bring the gifts of bread and wine forward*

### OFFERING

*Ushers pass the offering plates and bring them forward*

*(PLEASE RISE)*

## OFFERTORY CANTICLE

“The Doxology” *(Sung By All)*

Doxology with Alleluia

Lasst uns erfreuen



Praise God from whom all blessings flow; Praise Him, all creatures here be-low; Al-le-



lu - ia, Al-le - lu - ia! Praise Him above, ye heav'nly host; Praise Father, Son and Ho-ly



Ghost Al-le - lu - ia, Al-le - lu - ia Al-le - lu - ia, Al-le - lu - ia Al-le - lu - ia!

# ✠ THE LITURGY OF THE EUCHARIST ✠

## THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**P Blessed be God forever.**

C Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**P Blessed be God forever.**

C Pray friends that this Eucharist may be acceptable to the Almighty Father.

**P May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**

## THE GREAT THANKSGIVING

C The Lord be with you.

**P And also with you.**

C Lift up your hearts.

**P We lift them to the Lord.**

C Let us give thanks to the Lord our God.

**P It is right to give him thanks and praise.**

# THE EASTER PREFACE

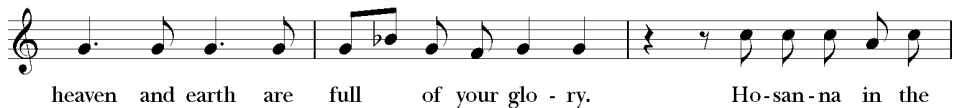
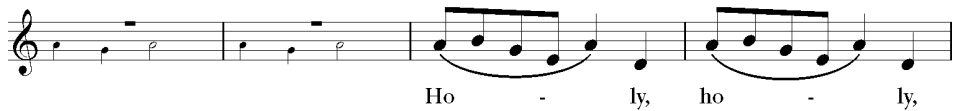
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

Therefore we praise you, joining our voices with Angels and Arch-angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:



## SANCTUS



# EUCCHARISTIC PRAYER

*(kneel/sit)*

You are indeed holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us  
+++ The Body and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his passion, he took bread and giving thanks broke it, and gave it to his disciples, saying, "Take this, all of you, and eat of it, for this is my body, which will be given up for you, do this in remembrance of me." +++

In a similar way when supper was ended, he took the chalice and giving thanks he gave it to his disciples, saying; Take this all of you and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins, do this in remembrance of me." +++

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**We proclaim your death, O Lord,  
And profess your resurrection  
Until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of Life and the Chalice of Salvation. Giving thanks that you have held us worthy to be in your presence

# EUCCHARISTIC PRAYER

*(The Celebrant continues)*

**Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.**

**Remember, Lord, your Church spread throughout the world, and bring her to the fullness of charity, together with our Bishops, Sarsh, Sean and Daniel and all the clergy.**

**Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy; welcome them into the light of your glory; have mercy on us all we pray through your Son, Jesus Christ.**

**Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, forever and ever.  
Amen**

## THE LORD'S PRAYER

**C** And now, as our Savior Christ has taught us, we are bold to pray:


**P** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



# THE FRACTION

**C** Christ our Passover is sacrificed for us;  
**P** Therefore, let us keep the feast.

## AGNUS DEI



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
Christ our pass-ov-er is sac-ri - ficed for us; therefore let us  
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



# AGNUS DEI

- C This is the Lamb of God who takes away the sins of the world.  
Happy are they who are called to the supper of the Lamb.
- P **Lord, I am not worthy to receive you, but only say the word  
and I shall be healed.**



## + HOLY COMMUNION +

*All persons are welcome to receive a communion blessing, baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on each side Then proceed with **cupped hands** to receive the host. Those desiring to receive the Blood of Christ should step forward to the Eucharistic Minister, **then dip their Host in the chalice.** If you are unable to walk to the communion, the Priest or Deacon will communion you at your pew.*



# COMMUNION HYMN (518)

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

# COMMUNION PRAYER

**C** The Lord be with you

**P** And also with you

**C** Let us Pray together..

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## BENEDICTION

**C** The Blessing of God Almighty, The ✚ Father, The ✚ Son, and the ✚ Holy Spirit, be among you and remain with you always.

**P** Amen.



# CLOSING HYMN (194)

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -  
2 Je - sus lives! for us he died; then, a - lone to Je - sus  
3 Je - sus lives! our hearts know well nought from us his love shall  
4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O  
liv - ing, pure in heart may we a - bide, glo - ry  
sev - er; life, nor death, nor powers of hell tear us  
giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!  
to our Sa - vior giv - ing. Al - le - lu - ia!  
from his keep - ing ev - er. Al - le - lu - ia!  
reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876).



# DISMISSAL

C The Mass is ended. Go in peace. Serve the Lord.  
P **Thanks be to God.**

## POSTLUDE

### HOLY EUCHARIST LEADERS

Celebrant	Fr. Kim Guiser
Eucharistic Minister:	Kim Symonds
Ushers:	Lisa & Mike Villano
Lectors/Readers:	Toni McLauchlan
Prayers:	Beth Snow
Acolyte:	D. & E. Symonds, C. Wetzel
Altar Guild:	Beth Snow
Greeter:	Sandy Shaffer
Counters:	Shelia Chellappa & Toni McLauchlan
Sunday School	Ivanna Freeman

### FELLOWSHIP LUNCH COOKS

Appetizer:	Verna Emery
Main Course:	David & Sheila Chellappa
Dessert:	Toni McLauchlan

*We invite all guests to join us for lunch in the church undercroft ( Basement)!*

### SAFE DRIVE CAPITAL CAMPAIGN

**A Three year 2026/29 campaign goal \$100,000**

6 Advanced 3 year Pledges	\$ 44,200
2025 Total cash received	\$22,969

# EVENTS

Mark Your Calendar

## **MAY 3RD 5TH SUNDAY OF EASTER**

**8:00 AM Choir School**

**9:00 AM Choir rehearsal**

10:30 AM Holy Eucharist

11:30 AM Lunch

12:00 PM CCCF High Tea at St. Mary  
of Providence, 227 Isabella Road

## **MAY 10TH 6TH SUNDAY OF EASTER**

Mother's Day, Dr. Asha Preaching

**8:00 AM Choir School**

**9:00 AM Choir rehearsal**

10:30 AM Holy Eucharist

11:30 AM Lunch

## **MAY 17TH 7TH SUNDAY OF EASTER**

Chester Co. Children's Foundation Day

**8:00 AM Choir School**

**9:00 AM Choir rehearsal**

10:30 AM Eucharist & CCCF Talk

11:30 AM Lunch

## **OUR MISSION & PURPOSE**

Know Jesus. Change the World.