



# SAINT MARK'S EPISCOPAL CHURCH WELCOMES YOU

***THE THIRD SUNDAY IN LENT***

**March 8, 2026**



***This week's leaflet is given to the glory of God and in honor of  
the Church Choir and Choir School.***

***Altar Flowers are given to the glory of God and in honor of  
Nancy Benner's 60th Wedding Anniversary.***

# WELCOME TO ST. MARK'S CHURCH

Please note that the *Restrooms & Sunday School/ Nursery* are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the organ.

## ANNOUNCEMENTS

1. ***Welcome to Saint Mark's online and in person worship! Go to our webpage [www.stmarkshb.org](http://www.stmarkshb.org), click on YouTube to view.***
2. **Please remember the Saint Mark's "Little Food Cupboard" and bring canned/dry food for the hungry. *At City Gate ministry our next dinner will be on March 14th. Please see Frank Weaver or Stu McLaughlan to help and use your Frank W. gift certificates.***
3. **Easter Women's Retreat—May 2nd - 10:00AM—1:30 PM.** The Easter Theme of this retreat is : ***"Be Joyful Anyway"*** based on Kate Bowler's recent book. Dr. Asha leads this retreat which is fully registered. Thank You!
4. **DIOPA Bishop Gutierrez will make a visit to St. Mark's, Sunday, April 26th.** The Bishop will celebrate the Eucharist with Arch-deacon Coleman and meet with the vestry. Every member is expected to attend!
5. **Next Sunday March 15th, The Rev. Beth Hixon will substitute for Fr. Kim at the 10:30 Am Eucharist.** Please welcome Mother Beth back to Saint Mark's at Lunch!
6. **Chester County Children's Foundation (formerly Hearts In Hands) will again hold its summer camps in June and July** at our new location, Honeybrook Presbyterian Church Education Building. You may sponsor an underserved child for Camp at \$120/ per week. Please make your check to St. Marks/CCCF.

**Birthdays**

**March 8 to March 14**

**Anniversaries**

None

# THE HOLY EUCHARIST

**Bells Ring A Call to Worship**

**Prelude**

**Announcements**

*Please Rise*

## APOSTOLIC GREETING

**C** In the name of the + Father, and of the + Son and of The  
+ Holy Spirit.

**P** Amen



## PENITENTIAL RITE

*Priest*

**C** Brothers and Sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*People*

**P** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways. To the glory of your Holy Name. Amen

*Priest*

**C** May almighty God have mercy on us, forgive us our sins, and bring us to + everlasting life.

**Amen**

*C = Priest celebrant*

*P= Congregation*

# PROCESSIONAL HYMN (658)

1 As longs the deer for cool - ing streams in  
 2 For thee, my God, the liv - ing God, my  
 3 Why rest - less, why cast down, my soul? Hope  
 4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O  
 thirst - y soul doth pine: O when shall I be -  
 still, and thou shalt sing the praise of him who  
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.  
 hold thy face, thou Ma - jes - ty di - vine?  
 is thy God, thy health's e - ter - nal spring.  
 was, is now, and shall be ev - er - more.

Words: *New Version of the Psalms of David*, 1696, alt.; para of Psalm 42:1-7

Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829)

# COLLECT OF THE DAY

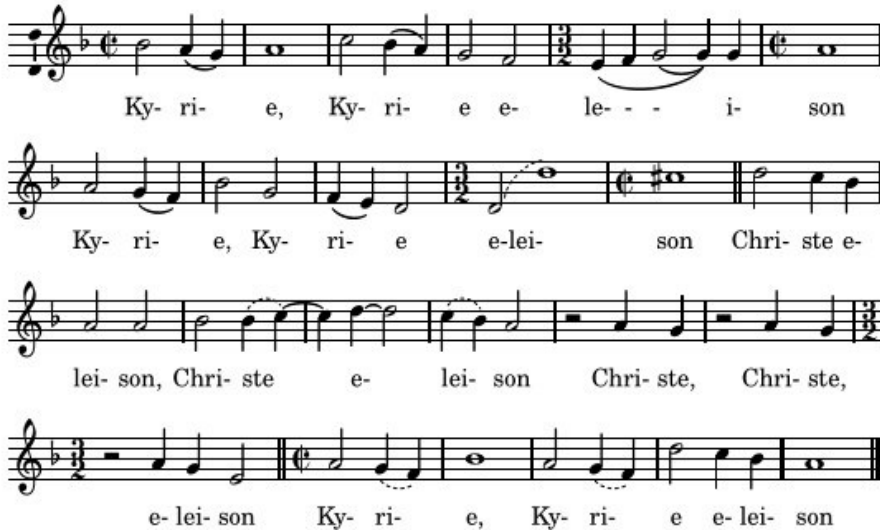
- C The Lord be with you.
- P **And also with you.**
- C Let us pray.

**A**lmighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

## KYRIE ELEISON

**Kyrie Eleison (Lord, Have Mercy On Us)**

Zack von Menchhofen



The musical score is written on four staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody starts with a quarter note G4, followed by a quarter note A4, a half note Bb4, and a whole note C5. The second staff continues with a quarter note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The third staff has a 3/2 time signature and begins with a quarter note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. The fourth staff continues with a quarter note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The lyrics are: Ky-ri-e, Ky-ri-e e-lei-son; Ky-ri-e, Ky-ri-e e-lei-son Chri-ste e-lei-son, Chri-ste e-lei-son Chri-ste, Chri-ste, e-lei-son Ky-ri-e, Ky-ri-e e-lei-son.

Ky-ri- e, Ky-ri- e e- lei- - i- son

Ky- ri- e, Ky- ri- e e-lei- son Chri- ste e-

lei- son, Chri- ste e- lei- son Chri- ste, Chri- ste,

e- lei- son Ky- ri- e, Ky- ri- e e- lei- son

# ✠ THE LITURGY OF THE WORD ✠

## THE FIRST READING

### A READING FROM THE BOOK OF EXODUS

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

**L** The Word of the Lord.

**P** Thanks be to God.



# PSALM 95

Zack von Menchhofen



- 1 Come, let us <sup>sing</sup> to the <sup>LORD</sup>; \*  
let us shout for joy to the <sup>Rock</sup> of <sup>our</sup> sal<sup>va</sup>tion.
- 2 Let us come before his <sup>presence</sup> with <sup>thanks</sup> <sup>giving</sup> \*  
and raise a loud <sup>shout</sup> to <sup>him</sup> with <sup>psalms</sup>.
- 3 For the LORD is a <sup>great</sup> <sup>God</sup>, \*  
and a great <sup>King</sup> a<sup>b</sup>ove all <sup>gods</sup>.
- 4 In his hand are the <sup>caverns</sup> of the <sup>earth</sup>, \*  
and the heights of the <sup>hills</sup> are <sup>his</sup> <sup>also</sup>.
- †5 The sea is <sup>his</sup>, for he <sup>made</sup> it, \*  
and his hands have <sup>molded</sup> the <sup>dry</sup> <sup>land</sup>.
- 6 Come, let us bow down, and <sup>bend</sup> the <sup>knee</sup>, \*  
and <sup>kneel</sup> before the <sup>LORD</sup> our <sup>Maker</sup>.
- 7 For he is our God,  
and we are the people of his <sup>pasture</sup> and the <sup>sheep</sup> of his <sup>hand</sup>. \*  
Oh, that to<sup>d</sup>ay you would <sup>hearken</sup> to his <sup>voice</sup>!

# ✠ THE LITURGY OF THE WORD ✠

## THE SECOND READING

### A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

*Saint Paul wrote:* Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly.

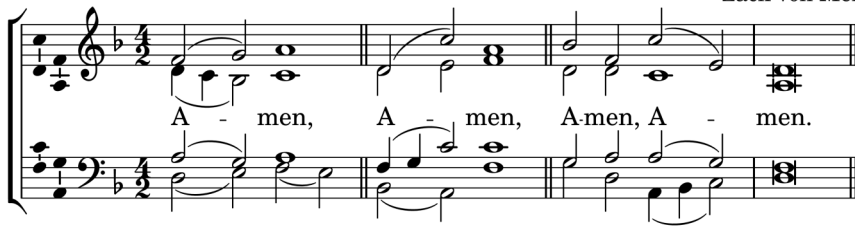
L     The Word of the Lord.  
P     **Thanks be to God.**



*(Please stand - the Acclamation twice as the Gospel book processes)*

# GOSPEL ACCLAMATION

Zack von Menchhofen



## THE HOLY GOSPEL

- C The Lord be with you.
- P **And also with you.**
- C The Holy Gospel according to **St. John**
- P **Glory to you, Lord Christ †††**



# THE HOLY GOSPEL

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you. (*The Gospel continues to be read*)

**C**     The Gospel of the Lord.  
**P**     **Praise to you, Lord Christ.**

# GOSPEL ACCLAMATION

Zack von Menchhofen



*Please be seated*

## THE HOMILY

### THE HYMN OF THE DAY (679)



1 Sure - ly it is God — who saves me; trust - ing him, I shall not  
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *Thomas Merton*, Ray W. Urwin (b. 1950)  
Copyright ©1984, Ray W. Urwin. All rights reserved. Used with permission.

# THE APOSTLES' CREED

*SAID BY ALL*

**I believe in God, the Father almighty,  
creator of heaven and earth;**

**+++**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**+++**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins  
the resurrection of the body, and the life everlasting.  
Amen.**



# THE PRAYERS OF THE PEOPLE

(Please kneel or sit. The people respond prayerfully with the words in **bold type**.)

C Let us pray for the One Holy Catholic and Apostolic Church.

***Silence***

C Grant, Almighty God, that all who trust in you may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**P *Hear our prayer.***

C Guide the people of this land, and especially our president in ways of justice, mercy and peace; that we may honor the dignity of all people and serve those created in God's own image.

Lord, in your mercy

**P *Hear our prayer.***

C Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**P *Hear our prayer.***

C Bless those thirsting for a spiritual life with Jesus by the mysterious work of the Holy Spirit.

Lord, in your mercy

**P *Hear our prayer.***

C Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**P *Hear our prayer.***

C For all those who are in trouble, sorrow, need, sickness, or any other adversity especially for the special needs of this congregation

***Silence***

# THE PRAYERS OF THE PEOPLE

WE ESPECIALLY PRAY FOR: **NANCY KUTVOELGYI, DEVON MATTOCKS, LAURIE FINN, MARY HAYES,, Sandy Shaffer, Frank Weaver, Amanda Costanzo, Jeff Haas, Claudia, Brian Henderson, Michelle Nass, Dorothy Stauffer, Christine Todd, Nelson Price, Carol Hoppes, SUE LORAH, BRIAN LEE, DIANA ANDERS, BILL FREEMAN, RON SHINGLE, Zach Schrum, Mary Ann Gallagher, Piper Hatfield, Lynn Williams. Wanda Bullock, Julie Combs, Diane Spath, Lois Schultz, Taran Miller, Sheri Monti, Jane Shingle, Galen Miller, Julie (Nass) Immel, Tori Edwards, The Dienno Family, Ed Kasian, Bella Maria, Beverly Karlson,**  
And those we now name aloud or silently

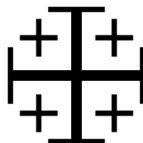
L Lord, in your mercy,  
*P Hear our prayer*

C We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy  
*P Hear our prayer*

*(Celebrant says the concluding collect)*

C Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ Our Lord.



# THE PEACE

*( SHARED BY GESTURE ONLY)*

C Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give to you. Look not on our sins but on the faith of your Church, and grant us the peace and unity of your kingdom where you live forever and ever.

C The Peace of the Lord be always with you.

**P And also with you.**

*(Following the Sharing of Peace, please be seated .)*

## OFFERING OF THE GIFTS

*(The gifts of bread and wine come forward)*

## OFFERTORY ANTHEM

*Saint Mark's Choir*

## OFFERING

*(Ushers pass offering plates and bring them forward)*



(ALL RISE)

# OFFERTORY CANTICLE

## “The Doxology”

Doxology

Thomas Tallis

Tallis' Canon

Praise God from whom all bless-ings flow, Praise Him all  
6 crea- tures here be- low, Praise him a- bove, ye  
11 heav'n- ly host: Praise Fa- ther, Son and Ho- ly Ghost.



# ✠ THE LITURGY OF THE EUCHARIST ✠

## THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

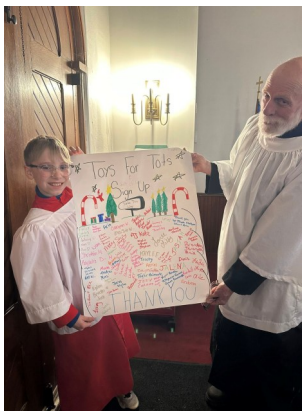
**P Blessed be God forever.**

C Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**P Blessed be God forever.**

C Pray friends that this Eucharist may be acceptable to the Almighty Father.

**P May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.**



# THE GREAT THANKSGIVING

**C** The Lord be with you.

**P** **And also with you.**

**C** Lift up your hearts.

**P** **We lift them to the Lord.**

**C** Let us give thanks to the Lord our God.

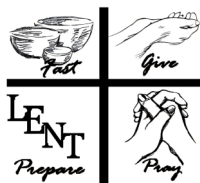
**P** **It is right to give him thanks and praise.**

## THE LENTEN PREFACE

Father all-powerful and ever living God, we do well always and everywhere to give you thanks through Jesus Christ our Lord.

Each year you give us this Lenten season when we prepare to celebrate the paschal mystery with heart and mind renewed. Give us a spirit of loving reverence for you, our Father, and of willing service to our neighbor.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:



# SANCTUS

## Holy, Holy, Holy Lord (Sanctus)

Zack von Menchhofen

Ho- ly, Ho- ly, Ho- ly, Lord Ho- ly, Ho- ly, Ho- ly, Lord Ho- ly, Ho- ly,  
Ho- ly, Lord God of Pow'r and God of Might Heav'n and earth are  
Heav'n and earth are full- of your Glo- ry Ho- sa- na in the high-  
est Bless- ed is He who comes in the name of the Lord  
Ho- sa- na, Ho- sa- na, Ho- sa- na in the high- est



# THE EUCHARISTIC PRAYERS

*(Please kneel or sit)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me." †††

After supper he took the chalice of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in remembrance of me." †††

Therefore, according to his command, O Father,

*Celebrant and People say:*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

# THE EUCHARISTIC PRAYERS

*(continued)*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may become ††† the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through him, with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

## THE LORD'S PRAYER

C And now, as our Savior Christ has taught us, we are bold to say:

**P Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION

C Christ our Passover is sacrificed for us;

**P Therefore, let us keep the feast.**

# AGNUS DEI

## Agnus Dei (O Lamb of God)

Zack von Menchhofen



O Lamb of God, that takes a- way the sin of the



world. Have mer- cy on us O Lamb of God, that takes a-



way the sin of the world. Have mer- cy on us O Lamb of



God, that takes a- way the sin of the world. Grant us Thy peace



# AGNUS DEI

C This is the Lamb of God who takes away the sins of the world.  
Happy are they who are called to the supper of the Lamb.

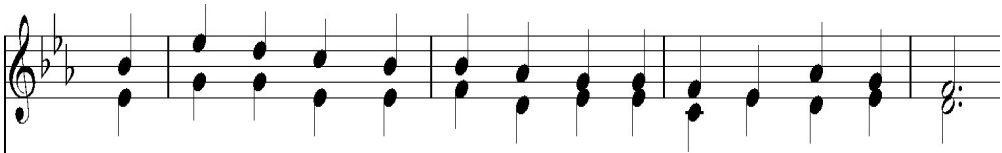
P **Lord, I am not worthy to receive you, but only say the word  
and I shall be healed.**

## ✠ HOLY COMMUNION ✠

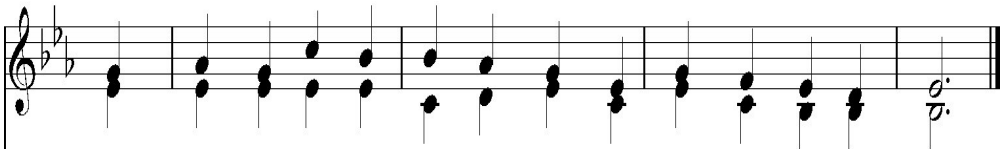
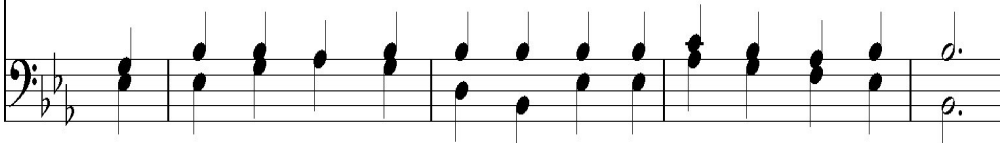
*All people are welcome to come forward for a Communion blessing. All baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on your side. Please sanitize your hands at the station, then proceed with **cupped hands** to receive the host. Those **desiring to receive the Blood of Christ** should step forward to the Eucharistic Minister, then dip their host in the Chalice. If you are unable to come forward, the priest will commune you at your pew*



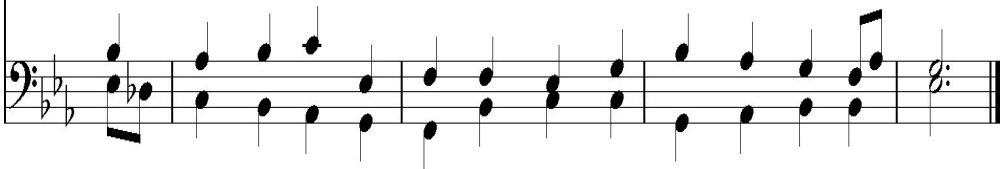
# COMMUNION HYMN (644)



- 1 How sweet the Name of Je - sus sounds in a be - liev - er's ear!  
2 It makes the wound - ed spi - rit whole, and calms the trou - bled breast;  
3 Dear Name, the rock on which I build, my shield and hid - ing - place,  
4 O Je - sus! Shep - herd, Guard - ian, Friend, O Pro - phet, Priest, and King,  
\*5 Weak is the ef - fort of my heart, and cold my warm - est thought;



- 1 It soothes our sor - rows, heals our wounds, and drives a - way our fear.  
2 'tis man - na to the hun - gry soul, and to the wea - ry, rest.  
3 my nev - er - fail - ing trea - sury, filled with bound - less stores of grace!  
4 my Lord, my Life, my Way, my End, ac - cept the praise I bring.  
5 but when I see thee as thou art, I'll praise thee as I ought.



Words: John Newton (1725-1807), alt. Music: *St. Peter*, Alexander Robert Reinagle (1799-1877)

# COMMUNION PRAYER

C The Lord be with you

**P And also with you**

C Let us Pray together;

**P Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**



# BENEDICTION

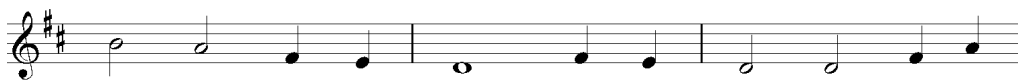
C The Blessing of God Almighty, The †Father, The † Son, and The †Holy Spirit, be among you and remain with you always. **Amen.**



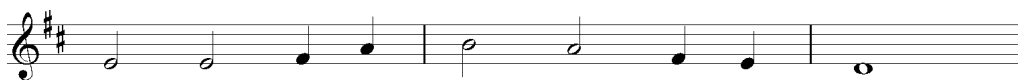
# CLOSING HYMN (686)



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



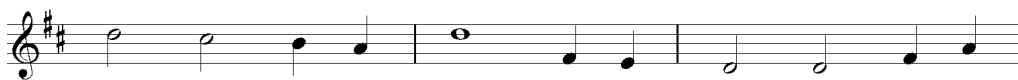
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Netleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

# POSTLUDE

# DISMISSAL

**C** The Mass is ended. Go in peace, serve the Lord.

**P** Thanks be to God.

## HOLY EUCHARIST LEADERS

Priest/Celebrant	Fr. Kim Guiser
Eucharistic Minister:	Ryan Mulligan
Gift Bearers:	Bob Shingle & Joe Orlando
Lectors/Readers:	Burt Todd
Prayers:	Kim Symonds
Acolyte:	David & Evan Symonds, Cayleigh Wetzel
Altar Guild:	Barbara Haas
Greeter:	Sandy Shaffer
Counters:	Kim Symonds & Amanda Costanzo
Sunday School:	Ivanna Freeman

## FELLOWSHIP LUNCH COOKS

Appetizer/Salad:	Dorothy Staffer
Main Course:	Fr. Kim & Mother Asha
Dessert	Kim Symonds

*Guests: Please join us for Lunch following the Eucharist  
In the undercroft (church basement).*

## BINGO DATES THIS SPRING

**Friday, March 20th**

**Friday, April 17th**

**Friday, May 15th**

**5:00PM Food 6:00PM Bingo**

# EVENTS

Mark Your Calendar

## UPCOMING EVENTS

- Mar. 8th - THIRD SUNDAY IN LENT**  
8:00 AM Choir School  
9:00 AM Choir rehearsal  
10:30 AM Holy Eucharist  
11:30 AM Day Light Savings Time Lunch
- Mar. 15th - FOURTH SUNDAY IN LENT**  
8:00 AM Choir School  
9:00 AM Choir rehearsal  
10:30 AM Holy Eucharist with Mother Hixon  
11:30 AM Ides of March Lunch
- Mar. 22nd - FIFTH SUNDAY IN LENT**  
8:00 AM Choir School  
9:00 AM Choir rehearsal  
10:30 AM Holy Eucharist  
11:30 AM First Spring Lunch
- Mar. 29th - PALM/PASSION SUNDAY**  
8:00 AM Choir School  
9:00 AM Choir rehearsal  
10:30 AM Eucharist with Palm Procession  
11:30 AM Holy Week Lunch  
**Holy Week Begins**