

St. Mark's Episcopal Church Welcomes You!

The Third Sunday after the Epiphany
January 25, 2026



*This week's leaflets are given to the glory of God and in honor of
Frank Weaver by Saint Mark's Church Vestry.*

*Altar flowers are given to the glory of God in honor of my son,
Sean Mulligan, by Sandy Shaffer.*

WELCOME TO ST. MARK'S CHURCH

Please note the **restrooms and nursery** are located in the undercroft below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the organ.

ANNOUNCEMENTS

1. *Welcome to Saint Mark's online and in person worship! Go to our webpage www.stmarkshb.org, click on YouTube to view.*
2. Please remember the Saint Mark's "Little Food Cupboard" and bring canned/dry food for the hungry. *City Gate ministry: Our next dinner will be on Feb.14th. Please see Frank Weaver or Stu McLauchlan to help cook.*
3. Lent begins Ash Wednesday, Feb.18th with an evening Eucharist and imposition of ashes at 7:00 PM
4. The Annual Budget Approval Meeting is, Sunday, Feb. 15 *Immediately following church. A Draft Budget will be emailed to all members one week prior to the meeting. Please direct all questions on the budget to Liz Hughes prior to the meeting at : lizbhughes1987@gmail.com*
5. DIOPA Bishop Gutierrez will make a visit to St. Mark's, Sunday Feb.22nd and celebrate the Eucharist with Archdeacon Coleman. Every member is expected to attend!
7. Treasurer Liz has boxed Epiphany gifts for all members!! Please pick up your 2026 offering envelopes at the door.
8. Next Sunday! Frank Weaver Day, Sunday, Jan. 25th - *Please be present to honor St. Mark's "Silent Servant" Frank Weaver. Please write him a card of appreciation.*

Birthdays

Jan. 25th to Jan. 31

Anniversaries

None known

THE HOLY EUCHARIST

**Bells Ring
Prelude
Announcements**

(ALL RISE) **APOSTOLIC GREETING**

C In the name of the + Father, and of the + Son, and of the
+ Holy Spirit.

P Amen



PENITENTIAL RITE

Priest

C Brothers and Sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries .

People

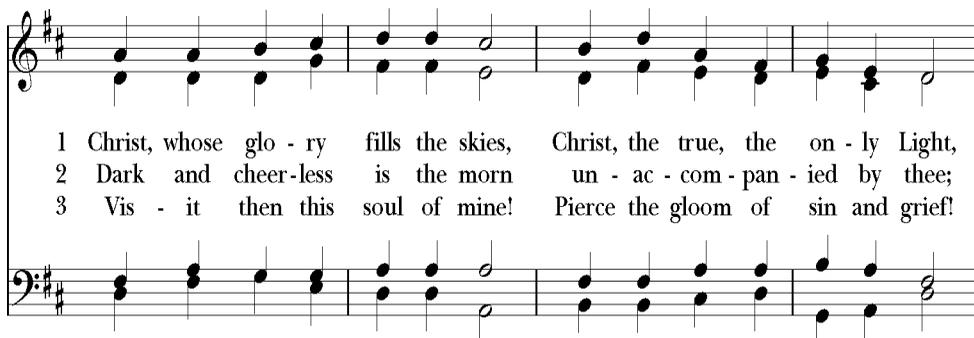
P Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways. To the glory of your Holy Name. Amen

Priest

C May almighty God have mercy on us, forgive us our sins, and bring us to ✝ everlasting life.

Amen

PROCESSIONAL HYMN (7)



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

COLLECT OF THE DAY

C The Lord be with you.

P **And also with you.**

C Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

P **Amen**

News of Joy 
the good news of Jesus Christ

Phos Hillaron (O Gracious Light)

Missa pro Luce in Tenebris

Traditional

Zack von Menchhofen

Moderato (♩ = 80)

O Gracious Light, pure brightness of the Everlasting Father in hea - ven, O Jesus Christ,

7

Ho - ly and blessed, now as we come to the setting of the sun, and our eyes be - hold the ves - per light, we

14

sing your praise, O God: Father, Son and Ho - ly Spi - rit. You are worthy at all times to be praised by hap - py voi -

19

ces, O Son of God, O Giver of Life, and to be Glo - ri - fied through all the earth.

✝ THE LITURGY OF THE WORD ✝

THE FIRST READING

A READING FROM THE PROPHET ISAIAH

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

L The Word of the Lord.
P **Thanks be to God.**



PSALM 27

Zachery von Menchhofen



- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high up on a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- †9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

GLORY TO the Father, and to the Son * and to the Holy Spirit;
As it was in the beginning, • is now, * and will be • for ever. **A** / MEN.

THE SECOND READING

FROM THE FIRST LETTER OF ST. PAUL TO THE CORINTHIANS

Saint Paul wrote: Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L The Word of the Lord.

P Thanks be to God.



GOSPEL ACCLAMATION

(Please stand and turn toward the Gospel Book as it is processed)

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

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C The Lord be with you.

P **And also with you.**

C The Holy Gospel according to **St. Matthew**

P **Glory to you, Lord Christ**



THE HOLY GOSPEL

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: *“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”*

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

C The Gospel of the Lord

P Praise to you, Lord Christ



GOSPEL ACCLAMATION

(The Gospel book is reposed in preparation for the homily)

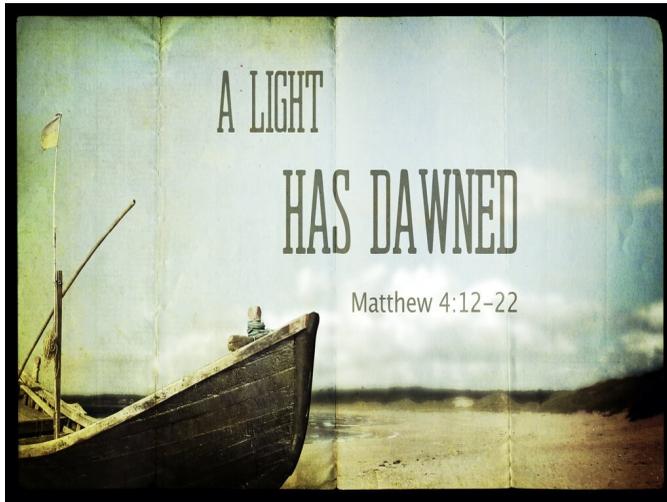


Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

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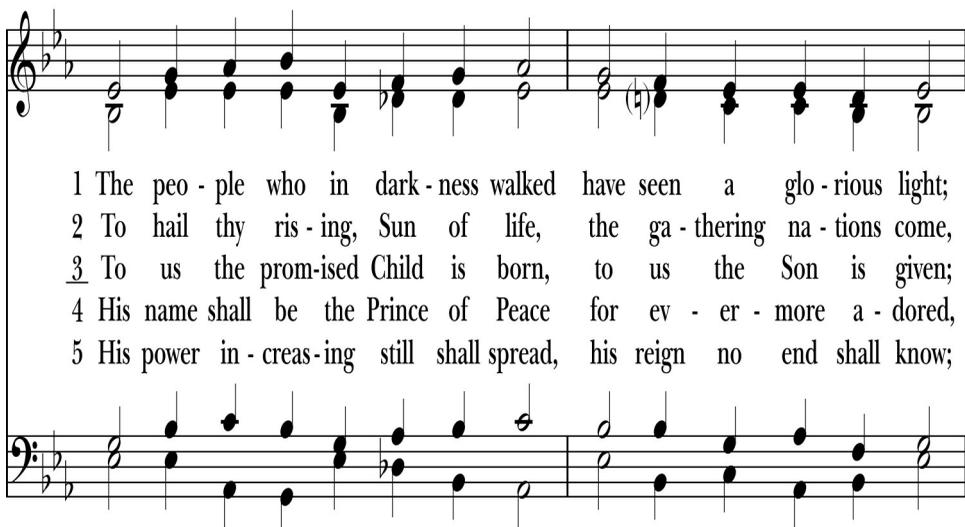
THE HOMILY

PLEASE BE SEATED

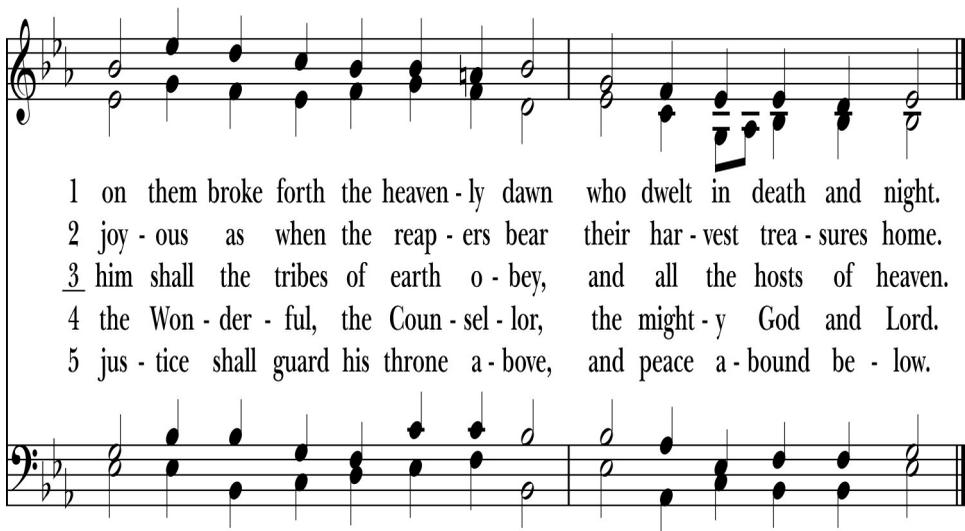


All rise after the homily for the Hymn of the Day

THE HYMN OF THE DAY (126)



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: *Dundee*, melody *The CL Psalmes of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

THE NICENE CREED

Said by all

**We believe in one God, the Father, the Almighty
Maker of heaven and earth, of all that is seen and unseen.**

+++

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light true God from true God, begotten not made,
of one being with the Father. Through him all things were
made. For us and for our salvation, he came down from
heaven: by the power of the Holy Spirit he became incarnate
from the Virgin Mary and was made man. *(Bow)***

+++

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will
come again in glory to judge the living and the dead, and his
kingdom will have no end.**

+++

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
I believe in one holy catholic and apostolic Church.
I acknowledge one Baptism for the forgiveness of sins.
I look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold** type.)*

L Let us pray for the Church and for the world

silence

L For the peace of the whole world, and for the well-being of the One Holy Catholic Church. Lord, in your mercy:

P Hear our prayer.

L For Sarah, Archbishop of Canterbury, for Sean our Presiding Bishop and Daniel, our Diocesan Bishop, and for all the clergy and people of our Diocese and Congregations. Lord, in your mercy:

P Hear our prayer.

L For all those who seek to follow Jesus's teaching as a disciple and not just worship him. Lord, in your mercy:

P Hear our prayer.

L For our brothers and sisters in Israel, Palestine, Gaza and the Ukraine who suffer in war. Lord, in your mercy:

P Hear our prayer.

L For our nation, for those in authority and for all seeking mercy, justice and peace, especially our president. Lord, in your mercy:

P Hear our prayer.

L For all those who are in trouble, sorrow, need, sickness, or any other adversity especially for the special needs and concerns of this congregation.

Silence,

WE ESPECIALLY PRAY FOR: **DEVON MATTOCKS, LAURIE FINN, MARY HAYES,, Sandy Shaffer, Frank Weaver, Amanda Costanzo, Jeff Haas, Claudia, Brian Henderson, Michelle Nass, Dorothy Stauffer, Christine Todd, Nelson Price, Carol Hoppes, SUE LORAH, BRIAN LEE, DIANA ANDERS, BILL FREEMAN, RON SHINGLE, Zach Schrum, Mary Ann Gallagher, Piper Hatfield, Lynn Williams. Wanda Bullock, Julie Combs, Diane Spath, Lois Schultz, Taran Miller, Sheri Monti, Jane Shingle, Galen Miller, Julie (Nass) Immel, Tori Edwards, The Dienno Family, Ed Kasian, Bella Maria, Beverly Karlson, And those we now name aloud or silently**

THE PRAYERS OF THE PEOPLE

The People may add their own petitions

L Lord in your mercy;

P Hear our prayer.

L For all who have died, that your will for them may be fulfilled; we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy;

(Celebrant says the concluding collect)

C Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through you Son, Jesus Christ our Lord.
Amen.



(All Rise)

THE PEACE

(SHARED BY GESTURE ONLY)

C Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give to you. Look not on our sins but on the faith of your Church, and grant us the peace and unity of your kingdom where you live forever and ever.

C The Peace of the Lord be always with you.

P And also with you.

OFFERING OF THE GIFTS

(The gifts of bread and wine come forward)

OFFERTORY ANTHEM

(Please be seated during the Anthem)

OFFERING

(Ushers pass offering plates and bring them forward at the Doxology)



OFFERTORY CANTICLE

“The Doxology”

All rise



Praise God, from whom all bless-ings flow; Praise him, al creatures here be -



low; Praise him a-bove, ye heav'n-ly host: Praise Father, Son and Ho - ly Ghost.

✠ THE LITURGY OF THE EUCHARIST ✠

THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation for through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P Blessed be God forever.

C Blessed are you, Lord God of all creation for through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P Blessed be God forever.

C Pray friends that this Eucharist may be acceptable to the almighty Father.

P May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

THE GREAT THANKSGIVING

(SURSUM CORDA)

C The Lord be with you.

P And also with you.

C Lift up your hearts.

P We lift them to the Lord.

C Let us give thanks to the Lord our God.

P It is right to give him thanks and praise.

EUCCHARISTIC PRAYER

PREFACE

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, Holy Father, almighty and eternal God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy grace in the face of thy Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

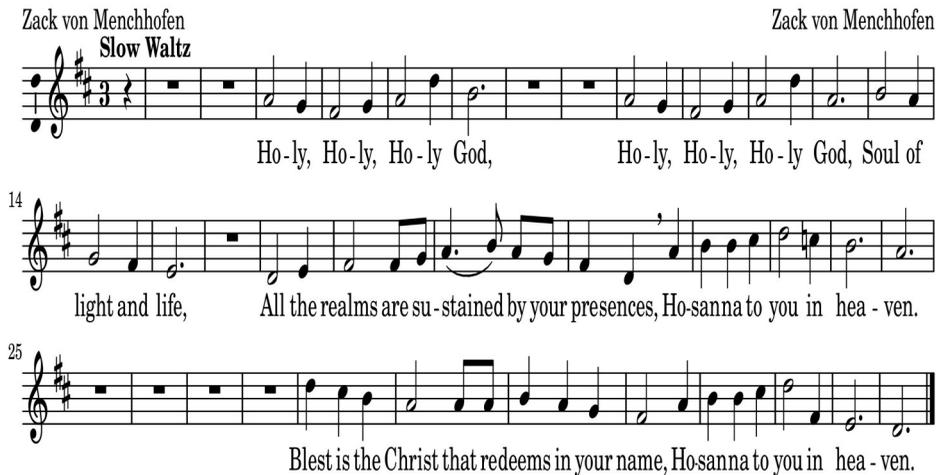
SANCTUS

Sanctus (Holy, Holy)

Missa pro Luce in Tenebris

Zack von Menchhofen Zack von Menchhofen

Slow Waltz



Ho-ly, Ho-ly, Ho-ly God, Ho-ly, Ho-ly, Ho-ly God, Soul of
light and life, All the realms are su-stained by your presences, Ho-sanna to you in hea-ven.
Blest is the Christ that redeems in your name, Ho-sanna to you in hea-ven.

EUCCHARISTIC PRAYER

(kneel/sit)

You are indeed holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us
+++ The Body and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his passion, he took bread and giving thanks broke it, and gave it to his disciples, saying, "Take this, all of you, and eat of it, for this is my body, which will be given up for you, do this in remembrance of me." +++

In a similar way when supper was ended, he took the chalice and giving thanks he gave it to his disciples, saying; Take this all of you and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins, do this in remembrance of me." +++

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has Died,
Christ is risen,
Christ will come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of Life and the Chalice of Salvation. Giving thanks that you have held us worthy to be in your presence and minister to you.

EUCCHARISTIC PRAYER

(The Celebrant continues)

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church spread throughout the world, and bring her to the fullness of charity, together with our Bishops, Sarah, Sean and Daniel and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy; welcome them into the light of your face; have mercy on us all we pray through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, forever and ever. AMEN.

THE LORD'S PRAYER

C And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

C Christ our Passover is sacrificed for us;

P Therefore, let us keep the feast.

AGNUS DEI

Agnus Dei (Lamb of God)

Missa pro Luce in Tenebris

Zack von Menchhofen

Zack von Menchhofen

Largo (♩ = 44)

O Lamb of God Who takes a - way the sin of the world Have mercy on us;

O Lamb of God Who takes a-way the sin of the world Have mercy on us;

O Lamb of God Who takes a - way the sin of the world Re - ceive our prayer.

C This is the Lamb of God who takes away the sins of the world.
Happy are they who are called to the supper of the Lamb.

P Lord, I am not worthy to receive you, but only say the word
and I shall be healed.

✝ HOLY COMMUNION ✝

All persons are welcome to receive a communion blessing, baptized Christians are welcome to receive the Sacrament of Holy Communion.

*Please come forward using the center aisles on each side. Please proceed with **cupped hands** to receive the host. Those desiring to receive the Blood of Christ should step forward to the Eucharistic Minister, **then dip their Host in the chalice**. If you are unable to walk to the communion, the Priest or Deacon will communion you at your pew.*



COMMUNION HYMN (132)



1 When Christ's ap - pear - ing was made known, King He - rod
2 The east - ern sa - ges saw from far and fol - lowed
3 With - in the Jor - dan's sa - cred flood the heaven - ly
4 Oh, what a mir - a - cle di - vine, when wa - ter
5 All glo - ry, Je - sus, be to thee for this thy



1 trem - bled for his throne; but he who of - fers
2 on his guid - ing star; by light their way to
3 Lamb in meek - ness stood, that he, to whom no
4 red - dened in - to wine! He spoke the word, and
5 glad e - piph - a - ny: whom with the Fa - ther



1 heaven - ly birth sought not the king - doms of this earth.
2 Light they trod, and by their gifts con - fessed their God.
3 sin was known, might cleanse his peo - ple from their own.
4 forth it flowed in streams that na - ture ne'er be - stowed.
5 we a - dore and Ho - ly Ghost for ev - er - more.

Words: Caelius Sedulius (5th cent.); st. 1, tr. *The Hymn Book of the Anglican Church of Canada and the United Church of Canada*, 1971; sts. 2-5, tr. John Mason Neale (1818-1866), alt. Copyright © Reprinted from *The Hymn Book of the Anglican Church of Canada and the United Church of Canada*. All rights reserved. Used with permission. Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543; harm. Hans Leo Hassler (1564-1612)

COMMUNION PRAYER

C The Lord be with you

P **And also with you**

C Let us Pray together

Almighty and everlasting God, we thank you for feeding us with the spiritual food of the most precious body and blood of our Lord and savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, you and to the Holy Spirit, be honor and glory, now and forever. Amen



BENEDICTION

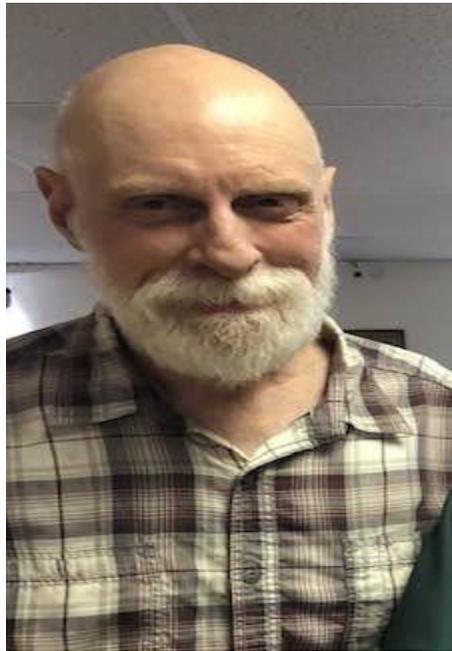
C The Blessing of God Almighty, + The Father, + The Son, and
+ The Holy Spirit, be among you and remain with you always.

P **Amen.**



Sunday January 25th, 2026

A HOLY EUCHARIST
Honoring
FRANK WEAVER



Today we honor one of the true “ silent servants” of Saint Mark’s with a Memorial Gift at mass and lunch in his honor!

CLOSING HYMN (539)

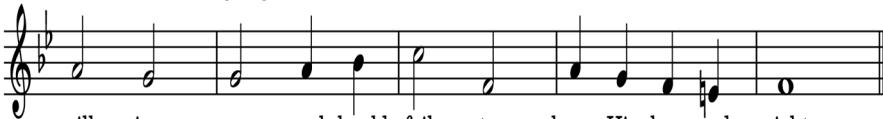
Tidings [1982 #539]



1. O Zi-on haste, thy mission high ful - fil - ing, to tell to all the
2. Pro-claim to ev - ery peo-ple, tongue and na - tion that God in whom they
3. Send her-alds forth to bear the mes-sage glo-rious; give of thy wealth to
4. He comes a - gain! O Zi-on, ere thou meet Him, make known to ev - ery



world that God is light; that He who made all na-tions is not
live and move, is love; tell how he stooped to save His lost cre -
speed them on their way; pour out thy soul for them in prayer vic -
heart His sav-ing grace; let none whom He hath ransomed fail to



will - ing one soul should fail to know His love and might.
a - tion, and died on earth that all might live a - bove.
to - rious till God shall bring His kingdom's joy - ful day.
greet Him, through thy ne - glect, un - fit to see His face.

[Refrain]



Publish glad tidings, ti-dings of peace, ti-dings of Je - sus, redemption and release.

POSTLUDE DISMISSAL

C The Mass is ended. Go in peace. Serve the Lord..
P **Thanks be to God.**

HOLY EUCHARIST LEADERS

Priest/Celebrant Fr. Kim Guiser
Eucharistic Minister: Kathleen Mraz
Gift Bearers: Michael & Lisa Villano
Lectors/Readers: Dr. Asha George Guiser
Prayers: Kim Symonds
Acolyte: David & Evan Symonds, Cayleigh Wetzel
Altar Guild: Verna Emery
Greeter: Maureen Price
Counters: Toni McLauchlan & John Mraz
Sunday School: Ivanna Freeman

FELLOWSHIP LUNCH COOKS

Appetizer/Salad: Maureen Price
Main Course: Barbara Haas
Dessert Fr. Kim & Dr. Asha

*Guests: Please join us for Lunch following the Eucharist
undercroft (church basement) following mass.*

SAFE DRIVE CAPITAL CAMPAIGN

3 year 2026/29 campaign goal \$100,000

6 Advanced 3 year Pledges	\$23,000
Total cash received	\$20,109

EVENTS

Mark Your Calendar

UPCOMING EVENTS

Jan. 25th - 3rd SUNDAY AFTER EPIPHANY

Frank Weaver Sunday

8:00 AM No Choir School

9:00 AM Choir rehearsal

10:30 AM Epiphany Eucharist

11:30 AM Lunch honoring Frank Weaver

Feb. 1st - 4TH SUNDAY AFTER EPIPHANY

8:00 AM* Choir School

9:00 AM Choir rehearsal

10:30 AM Eucharist

11:30 AM Groundhog Day Lunch (Like last week)

Feb. 8th - 5TH SUNDAY AFTER EPIPHANY

8:00 AM* Choir School

9:00 AM Choir rehearsal

10:30 AM Eucharist

11:30 AM Souper Bowl Lunch

Bring Soup for the Food Cupboard

OUR MISSION & PURPOSE

Know Jesus. Change the World.