



ST. MARK'S EPISCOPAL CHURCH
WELCOMES YOU!
Trinity Sunday
May 31, 2026



This week's leaflets are given to the glory of God and in honor of the birthday of Ivanna Freeman.

Altar flower memorials are given to the glory of God and in honor of Michael Henderson's 32nd birthday given by Donna Henderson.

WELCOME TO ST. MARK'S CHURCH

Please note that the **restrooms and nursery** are located on the floor below the sanctuary. You may access either by entering through the first level door from the parking lot or use the sanctuary stairs behind the choir.

ANNOUNCEMENTS

1. **Welcome to Saint Mark's online and in person worship!** Go to our webpage www.stmarkshb.org, click on YouTube to view.
2. **Please remember the Saint Mark's "Little Food Cupboard" and bring canned/dry food . At City Gate prison ministry our next dinner is June 13. See Frank Weaver or Stu McLauchlan to help.**
3. **Special Thanks to Dr. Kim Minor who was appointed by the Vestry to serve out departing vestry member Brittney Urban's term.**
4. **Sunday, June 7th is Choir Appreciation Sunday.** Please be present to thank the choir and choirmaster for another year of beautiful choral music. Please consider joining the Summer Choir!
5. **Today is the Solemnity of the Most Holy Trinity,** celebrating the Father, Son and Holy Spirit of God, three aspects of one God..
6. **Chester County Children's Foundation will again hold its summer camps in June and July** at our new location, Honeybrook Presbyterian Church Education Building. You may sponsor an underserved child for Camp at \$120/ per week. Camp is six weeks.
7. **Sunday, June 7th the Vestry will present a brief overview of the new "2026 Rector's Letter of Agreement"** between St. Mark's and Bishop Gutierrez with time for questions.
8. **Please pray for recently hospitalized,** Rose Dienno and Mary Frantz, both at Tel Hai.
9. **During Bishop Gutierrez's visit a beautiful video of St. Mark's** was created by DIOPA and is available on Facebook.

<u>Birthdays/Baptisms</u>	May 31 to June 6	<u>Anniversaries</u>
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Ivanna Freeman, 6/5

None Known

PRELUDE

Bells Ring A Call to Worship
Prelude
Announcements

(ALL RISE) **APOSTOLIC GREETING**

- C** In the name of the + Father, and of the + Son, and of the
+ Holy Spirit.
P Amen.



PENITENTIAL RITE

Priest

- C** Coming together as God's family, with confidence let us ask the
Father's forgiveness, for he is full of gentleness and compassion.
C Lord Jesus, you came to gather the nations into the peace of God's
Kingdom. Lord have mercy:

The People answer:

P Lord, have mercy.

- C** You come in word and sacrament to strengthen us in holiness:
Christ have mercy:

People:

P Christ have mercy:

- C** You will come in glory with salvation for your people:
Lord have mercy:

People:

P Lord have mercy

Priest

- C** May almighty God have mercy on us, forgive us our sins, and bring
us to + everlasting life. Amen

PROCESSIONAL HYMN (400)



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

COLLECT OF THE DAY

C The Lord be with you.

P **And also with you.**

C Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

C P **Amen**



GLORIA EXCELSIS



organ

Glory to God in the highest, and peace to his people on earth Lord,
God, heavenly king, al-mighty God and Fa - ther, we worship you, we give you thanks, we
praise you for your glo-ry. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you
take away the sin of the world: have mer - cy on us; you are seatèd at the right hand of the Father: re-
ceive our prayer. For you alone are the Holy One, you a-lone are the Lord, you alone are the Most
High, Jesus Christ, with the Ho-ly Spirit, in the glo - ry of God the Father. A - men.

The musical score is written on six staves in G major (one flat) and common time. It includes various musical notations such as treble clefs, time signatures (6/8, 4/4, 6/4, 3/4), and triplets. The lyrics are placed below the notes, with some words aligned with specific notes or rests.

+ THE LITURGY OF THE WORD +

THE FIRST READING

A READING FROM THE BOOK OF GENESIS

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

L The Word of the Lord.

P **Thanks be to God.**

PSALM 8

People respond with words in bold type

O LORD our Governor,
how exalted is your Name in all the world!

**Out of the mouths of infants and children
your majesty is praised above the heavens.**

You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.

**When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,**

What is man that you should be mindful of him?
the son of man that you should seek him out?

**You have made him but little lower than the angels;
you adorn him with glory and honor;**

You give him mastery over the works of your hands;
you put all things under his feet:

**All sheep and oxen,
even the wild beasts of the field,**

The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.

**O LORD our Governor,
how exalted is your Name in all the world!**

GLORY TO the Father, and ' to the ' Son * and ' to the ' Holy ' Spirit;
As it was in the be- ' ginning, • is ' now, * and ' will be • for ' ever • A ' MEN.

THE SECOND READING

A READING FROM A LETTER OF ST. PAUL TO THE CORINTHIANS

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L The Word of the Lord.

P **Thanks be to God.**

All rise



GOSPEL ACCLAMATION

(Please stand)

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - - ia! —

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THE HOLY GOSPEL

C The Lord be with you.

P And also with you.

C The Holy Gospel according to **St. Matthew**

P Glory to you, Lord Christ

**Go therefore
and make
disciples of all
nations ...**

— Matthew 28:19

THE HOLY GOSPEL

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

C The Gospel of the Lord
P Praise to you, Lord Christ



GOSPEL ACCLAMATION

(The Gospel Acclamation is sung as the book of the Gospels is reposed.)



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Please Sit

THE HOMILY



(All rise following the homily)

THE HYMN OF THE DAY (365)

1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anon. ca. 1757, alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

THE NICENE CREED

(SAID BY ALL)

**We believe in one God, the Father, the Almighty
Maker of heaven and earth, of all that is seen and unseen.**

+++

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light true God from true God, begotten not made,
of one being with the Father.**

**Through him all things were made. For us and for our salvation,
he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.**

(bow)

+++

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven and
is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have
no end.**

+++

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*(Please kneel or sit. The people respond prayerfully with the words in **bold type.**)*

Let us pray for the Church and for the world.

Silence

C Grant, Almighty God, that all who trust in you may be united as one holy catholic and apostolic church, and reveal your Holy Spirit at work in the world.

Lord, in your mercy

P Hear our prayer.

C Guide the people of this land, and especially our president, in the ways of justice, mercy and peace, that we may honor one another and serve the common good.

Lord, in your mercy

P Hear our prayer.

C Help us Lord, to go and make disciples of all people, teaching the faith by living examples of Christ's love, mercy and compassion.

Lord, in your mercy

P Hear our prayer.

C Bless all whose lives are linked with ours, especially those served by our Food Cupboard, City Gate Prison Ministry, and Chester County Children's Foundation.

Lord, in your mercy

P Hear our prayer.

C Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

P Hear our prayer.

THE PRAYERS OF THE PEOPLE

WE ESPECIALLY PRAY FOR: **LAUREN ANDERS, MARY FRANTZ, THE MURRAY FAMILY, NANCY KUTVOELGYI, DEVON MATTOCKS, LAURIE FINN, MARY HAYES, Sandy Shaffer, Frank Weaver, Jeff Haas, Claudia, Brian Henderson, Michelle Nass, Dorothy Stauffer, Christine Todd, Nelson Price, Carol Hoppes, SUE LORAH, BRIAN LEE, DIANA ANDERS, BILL FREEMAN, RON SHINGLE, Zach Schrum, Mary Ann Gallagher, Julie Combs, Diane Spath, Lois Schultz, Taran Miller, Sheri Monti, Jane Shingle, Julie (Nass) Immel, Tori Edwards, The Dienno Family, Ed Kasian, Bella Maria, Beverly Karlson,** And those we now name aloud or silently

(The People may add their own petitions)

Lord, in your mercy
P Hear our prayer.

C We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them; Lord, in your mercy
P Hear our prayer.

(Celebrant says the concluding collect)

C Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.
P Amen.



THE PEACE

C Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give to you. Look not on our sins but on the faith of your Church, and grant us the peace and unity of your kingdom where you live forever and ever.

C The Peace of the Lord be always with you.

P **And also with you.**

OFFERTORY ANTHEM

OFFERING OF THE GIFTS

Ushers bring the gifts of bread and wine forward

OFFERING

Ushers pass the offering plates and bring them forward

(PLEASE RISE)

OFFERTORY CANTICLE

“The Doxology” *(Sung By All)*



Praise God, from whom all bless-ings flow; Praise him, al creatures here be -



low; Praise him a-bove, ye heav'n-ly host: Praise Father, Son and Ho - ly Ghost.

✠ THE LITURGY OF THE EUCHARIST ✠

THE OFFERTORY PRAYERS

C Let us pray.

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

P Blessed be God forever.

C Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

P Blessed be God forever.

C Pray friends that this Eucharist may be acceptable to the Almighty Father.

P May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

THE GREAT THANKSGIVING

C The Lord be with you.

P And also with you.

C Lift up your hearts.

P We lift them to the Lord.

C Let us give thanks to the Lord our God.

P It is right to give him thanks and praise.

THE PREFACE

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in unity of substance.

Therefore we praise you, joining our voices with Angels and Arch-angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:



SANCTUS

(S130) Schubert



Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, — Ho-ly, Ho-ly, Ho-ly



Lord, God of pow'r and might, — heaven and earth are full, — full of your glo -



ry. Hosanna in the high - est. Hosanna in the high - est. Blessed is he who comes —



in the name of the Lord. — Ho-san-na in the high - est. Ho-san-na in the high - est.

EUCCHARISTIC PRAYER

(kneel/sit)

You are indeed holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us
+++ The Body and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his passion, he took bread and giving thanks broke it, and gave it to his disciples, saying, "Take this, all of you, and eat of it, for this is my body, which will be given up for you, do this in remembrance of me." +++

In a similar way when supper was ended, he took the chalice and giving thanks he gave it to his disciples, saying; Take this all of you and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins, do this in remembrance of me." +++

Therefore we proclaim the mystery of faith:

Celebrant and People

**We proclaim your death, O Lord,
And profess your resurrection
Until you come again.**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of Life and the Chalice of Salvation. Giving thanks that you have held us worthy to be in your presence

EUCCHARISTIC PRAYER

(The Celebrant continues)

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church spread throughout the world, and bring her to the fullness of charity, together with our Bishops, Sarah, Sean and Daniel and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy; welcome them into the light of your glory; have mercy on us all we pray through your Son, Jesus Christ.

**Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, forever and ever.
Amen**

THE LORD'S PRAYER

C And now, as our Savior Christ has taught us, we are bold to pray:

P **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

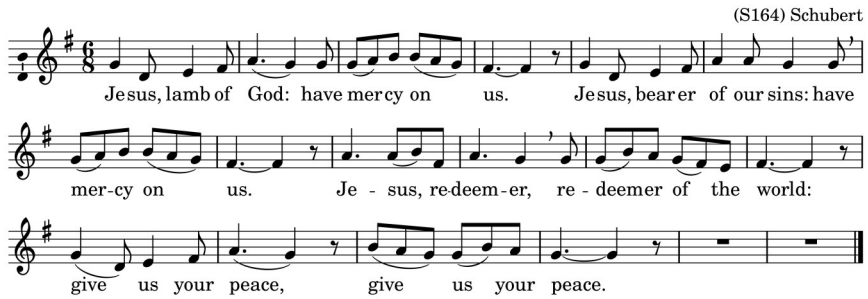


THE FRACTION

C Christ our Passover is sacrificed for us;
P Therefore, let us keep the feast.

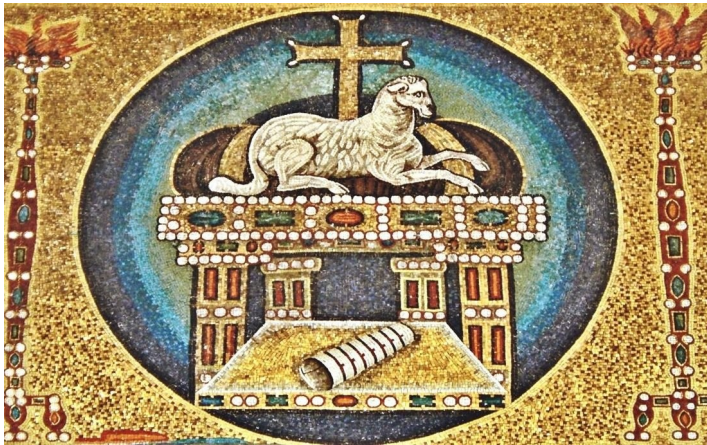
AGNUS DEI

(S164) Schubert



Jesus, lamb of God: have mercy on us. Jesus, bearer of our sins: have
mer-cy on us. Je - sus, re-deem-er, re - deemer of the world:
give us your peace, give us your peace.

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. It consists of three staves of music. The lyrics are written below the notes. The piece concludes with a double bar line.



AGNUS DEI

- C This is the Lamb of God who takes away the sins of the world.
Happy are they who are called to the supper of the Lamb.
- P **Lord, I am not worthy to receive you, but only say the word
and I shall be healed.**



✠ HOLY COMMUNION ✠

*All persons are welcome to receive a communion blessing, baptized Christians are welcome to receive the Sacrament of Holy Communion. Please come forward using the center aisles on each side Then proceed with **cupped hands** to receive the host. Those desiring to receive the Blood of Christ should step forward to the Eucharistic Minister, **then dip their Host in the chalice.** If you are unable to walk to the communion, the Priest or Deacon will communion you at your pew.*



COMMUNION HYMN (362)

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

COMMUNION PRAYER

C The Lord be with you

P And also with you

C Let us Pray together..

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.


BENEDICTION

C The Blessing of God Almighty, The ✚ Father, The ✚ Son, and the ✚ Holy Spirit, be among you and remain with you always.


P Amen.




CLOSING HYMN (366, verses 1-5)



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scap - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
Son of God, as Savior given;
on the cross thy dying breath
opened wide the realm of heaven.
In the glory of that land
thou art set at God's right hand.

7 As our judge thou wilt appear.
Savior, who hast died to win us,
help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

DISMISSAL

C The Mass is ended. Go in peace. Serve the Lord.
P **Thanks be to God.**

POSTLUDE

HOLY EUCHARIST LEADERS

Celebrant	Fr. Kim Guiser
Eucharistic Minister:	Bob Shingle
Ushers:	Lisa & Mike Villano
Lectors/Readers:	Toni McLauchlan
Prayers:	Tom Wetzel
Acolyte:	D. & E. Symonds, C. Wetzel
Altar Guild:	Sandy Shaffer
Greeter:	Vickie Berger
Counters:	Sandy Shaffer & Toni McLauchlan
Sunday School	Ivanna Freeman

FELLOWSHIP LUNCH COOKS

Appetizer:	Fr. Kim & Dr. Asha
Main Course:	Sandy Shaffer & Toni McLauchlan
Dessert:	Barbara Haas

We invite all guests to join us for lunch in the church undercroft (Basement)

SAFE DRIVE CAPITAL CAMPAIGN

A Three year 2026/29 campaign goal \$100,000

6 Advanced 3 year Pledges	\$ 44,200
2025 Total cash received	\$22,969

EVENTS

Mark your Calendar

MAY 31ST SOLEMNITY OF THE TRINITY

10:30AM Sunday School
10:30 AM Holy Eucharist
11:30 AM Lunch

JUN. 7TH 2ND SUNDAY AFTER PENTECOST

10:30AM Sunday School
10:30 AM Choir Appreciation Eucharist
11:30 AM Choir Appreciation Lunch

JUN. 14TH 3RD SUNDAY AFTER PENTECOST

10:30AM Sunday School
10:30 AM Holy Eucharist
11:30 AM Flag Day Lunch

JUN. 19TH JUNETEENTH

Federal Holiday commemorating the end of slavery in the United States.

JUN. 21ST 4TH SUNDAY AFTER PENETCOST

10:30AM Sunday School
10:30 AM Holy Eucharist
11:30 AM Lunch

OUR MISSION & PURPOSE

Know Jesus. Change the World.