

# BIGICE TOURNAMENT

Entry Form May 24-26, 2019

BOXER'S NAME: \_\_\_\_\_

MALE / FEMALE: \_\_\_\_\_ AGE (as of May 24th, 2019): \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

WEIGHT CLASS (See below): \_\_\_\_\_

8 yrs Male/Female: 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 101, 106, 110, and 114

9-10 yrs Male/Female: 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 101, 106, 110, 114, 119, and 125

11-12 yrs Male/Female: 60, 65, 70, 75, 80, 85, 90, 95, 101, 106, 110, 114, 119, 125, 132, 138, and 145

13-14 yrs Male/Female: 70, 75, 80, 85, 90, 95, 101, 106, 110, 114, 119, 125, 132, 138, 145, 154, 165, 176, and 176+

15-16 yrs Male/Female: 90, 95, 101, 106, 110, 114, 119, 125, 132, 138, 145, 154, 165, 176, and 176+

17 – 40 yrs Female: 106, 112, 119, 125, 132, 141, 152, 165, 178, and 178+

17-40 yrs Male: 108, 114, 123, 132, 141, 152, 165, 178, 201, and 201+

TOTAL # OF BOUTS (by May 24th, 2019):

New-Comers (0 bouts) \_\_\_\_\_ Sub-Novice (1-4 bouts) \_\_\_\_\_ Novice (5-10 bouts) \_\_\_\_\_ Open (11+ bouts) \_\_\_\_\_

2019 PASSBOOK REGISTRATION #: \_\_\_\_\_

2019 CLUB NAME \_\_\_\_\_

COACH'S NAME / PHONE NUMBER: \_\_\_\_\_

COACH'S E-MAIL ADDRESS: ADDRESS (CITY, STATE / ZIP): \_\_\_\_\_

RELEASE STATEMENT I acknowledge that by signing this document I agree I am entering this tournament and will abide by all United States Amateur Boxing (USA Boxing) rules and guidelines. For and in consideration of my participation in the 2019 BIGICE Tournament, I hereby release USA Boxing, Inc., USA Boxing, Gulf Association, Inc., CDM Youth and Wellness Center, James Johnson Amateur Boxing Tournament Director, Greenspoint Mall, and any other major sponsors or vendors and their successors and assigns and all other volunteer officials in the 2019 BIGICE Tournament from all liabilities arising from participation of the above named boxer in "tournament".

BOXER SIGN: \_\_\_\_\_ DATE: \_\_\_\_\_

(Boxer sign if 18 years or older – Parent/Guardian sign if boxer is under 18 years of age)

COACH SIGN: \_\_\_\_\_ DATE: \_\_\_\_\_

Return completed Entry Form along with Team Roster by either of the following: 1. E-mail to: [abraham979@yahoo.com](mailto:abraham979@yahoo.com) 2. Hand Deliver to: 12300 N. Freeway, Houston, TX 77060 (M-F, 6 to 9 pm) 3. Mail to: CDM BOXING, 18323 Apple Bud Ct., Houston, TX 77073 (postmarked by May 13, 2019) Contact James Johnson (Tournament Director) 832-894-9732 or Abraham Martinez 512-592-2997 with any questions.