

ST. PATRICK CHURCH

SECOND SUNDAY OF EASTER - DIVINE MERCY SUNDAY
APRIL 11, 2021



Merciful Conversations on Race: Let's talk about white privilege

This course will be on Mondays, starting on April 26, 7 PM to 9 PM. The class will be offered for 5 Mondays: 4/26, 5/3, 5/10, 5/17, and 5/24. All classes will be via Zoom. Space is limited to 20 participants.

To register, please call the rectory or send your email contact to stpatrickprov@outlook.com.

Through the Merciful Conversations on Race course, you will enter into a particular aspect of the conversation that focuses on White Privilege, its expressions and impact. Many White people in America are unaware of the unique identity and privileges they hold in our society. They also may struggle to engage in conversations about the dynamics of race in our culture. Merciful Conversations on Race explores how White Privilege functions in society and mainline churches and the ways that it negatively impacts People of Color.

The course seeks to create a positive and trusting space to explore why race conversations can be such a struggle, provide help for overcoming this challenge, and opportunities to further racial reconciliation on both personal and systemic levels."

MASS & CONFESSION SCHEDULE

Weekend

Saturday:
4:00 pm English
6:15 pm- Spanish

Sunday:
7:30 am English
9:15 am English & ASL MASS
12:30 pm & 5:30 pm- Spanish

Weekdays:
Monday, Tuesday & Thursday
5:30pm- English

Wednesday & Friday
6:30pm – Spanish

SACRAMENT OF RECONCILIATION (CONFESSION)

Wednesday: 5 pm -6:15pm
Saturday: 2:30pm-3:30pm

ADORATION CHAPEL
OPEN 24 HOURS
Limited to 4 people at a time

ST. PATRICK CHURCH
244 Smith St. Providence RI, 02908
Tel. 401-421-7070
Email: stpatrickprov@outlook.com

St. Patrick Church Website:
<https://saintpatrickchurch.net/>

We don't promise that it will be easy to discuss this topic. The curriculum challenges basic assumptions about race and privilege that often go unnoticed, even by the most well-intentioned advocates or justice.

Still, we hope you will be open to the challenge and promise to come to the conversation with an open heart and mind. Together, we gain new insights and recognize new ways to foster racial reconciliation in our society.

Merciful Conversations on Race is sponsored by:
The Rhode Island State Council of Churches
200 North Main Street, Suite 200
Providence, RI 02907
401-483-5508
info@rhodislandchurches.org
The Rhode Island State Council of Churches, grounded in the Christian message and seeking to be followers of Jesus, gathers denominations, congregations, organizations, faith leaders, and individuals to serve as a catalyst for economic, cultural, and interfaith dialogue, offers resources, and advocates for peace and social justice.

Merciful Conversations on Race: Let's Talk About White Privilege

A Five-Session Course

Presented by
The Rhode Island State Council of Churches

Thank you for considering a commitment to a sacred conversation on race.

Through the Merciful Conversations on Race course, you will enter into a particular aspect of the conversation that focuses on White Privilege, its expressions and impact.

Many White people in America are unaware of the unique identity and privileges they hold in our society. They also may struggle to engage in conversations about the dynamics of race in our culture. Merciful Conversations on Race explores how White Privilege functions in society and mainline churches and the ways that it negatively impacts People of Color.

The course seeks to create a positive and trusting space to explore why race conversations can be such a struggle, provide help for overcoming this challenge, and opportunities to further racial reconciliation on both personal and systemic levels. It is based on the curriculum, White Privilege Let's Talk - A Resource for Transformational Dialogue, developed by the United Church of Christ.

How to Host This Course

The RISC will provide:
• 2 trained facilitators to guide the course
• Free electronic advertising, if desired
• A course registration vehicle through Eventbrite

Host sites provide:
• Your facility
• A group of participants
• Light refreshments for each session

For your convenience, the 5-week course is available year-round:
Winter (between mid January and the end of February, which is Black History Month), Spring, Summer and Fall.

Fee schedules per participant are available on request. To discuss this opportunity, please call The Rhode Island State Council of Churches at 401-483-5508.

A Course Snapshot

This course is presented in five 2-hour sessions.

Session 1 = The Big Picture
Participants are encouraged to articulate their own journey using the lens of race, when they were first aware of skin color, how they processed that, and where they are in their journey of awareness.

Session 2 = Whiteness as the Norm
We explore how Whiteness and Blackness are valued in our society, our experiences of Whiteness in our personal lives, and begin to discuss privilege based on racial identity on an individual level.

Session 3 = Impact of White Privilege
We examine how in the United States our systems work for the benefit of White people relative to People of Color. We explore Economics, Education, Housing, Health Care and the Prison System.

Session 4 = Becoming an Ally
Participants focus on the practical aspects of how White people can be regarding their own privilege, and learn ways to speak out and be an effective ally for Black people.



Matthew Boni

Dear Parishioners,

In the year 2000, Pope Saint John Paul II declared that the Sunday after Easter would be designated as Divine Mercy Sunday, which is what we celebrate this week. The timing of this makes sense. After spending the whole season of Lent focusing on repentance and sorrow for our sins, we can celebrate God's mercy and the victory over sin that Christ won for us by dying on the cross and rising to life again, now that we have begun the Easter season. We depend on the Divine Mercy because, without it, we could not get to heaven. This week is an appropriate time to meditate on the image of the Divine Mercy as it was revealed to St. Faustina and contemplate the mercy that Jesus always wants to show us. This beautiful image of the risen Christ with bright rays of mercy flowing out of his Sacred Heart invites us into a mutual exchange with Jesus himself. This image reminds us that Jesus is always ready to extend his mercy toward us, and the prayer that sometimes is written at the bottom reminds us how we should respond: "Jesus, I trust in you!" What a wonderful exchange we can have with Jesus. He gives us his mercy and we place our trust in him. In addition to saying this simple prayer, "Jesus, I trust in you," we can also pray the Divine Mercy chaplet. The prayer that is repeated throughout this devotion is: "For the sake of his sorrowful passion, have mercy on us and on the whole world." When we pray those words, we are remembering the suffering and death that Jesus accepted for us, and we pray that what he did may not have been done in vain. By saying this prayer, we ask for mercy for ourselves and for the whole world, and we remember that Jesus did not undergo his sorrowful Passion for nothing. When we pray this chaplet, we pray that the effects of his Passion may be brought to completion in us. In this devotion, we give thanks for what Jesus did for us, and we express sorrow that he had to do it. Praying the chaplet of Divine Mercy helps us to never forget what Jesus did for us, makes us more sorrowful for our sins, and inspires us to place all our trust in his merciful love.

Happy Divine Mercy Sunday!
Matthew



DESDE EL ESCRITORIO DE NUESTRO SEMINARISTA

Matthew Boni

Queridos Feligreses,

En el año 2000, el Papa Santo Juan Pablo II declaró que el Domingo después de la Pascua se designaría como Domingo de la Divina Misericordia, lo cual celebramos esta semana. El momento de esto tiene sentido. Después de pasar la temporada entera de la Cuaresma enfocando en el arrepentimiento y tristeza por nuestros pecados, podemos celebrar la misericordia de Dios y la victoria sobre el pecado que Cristo ganó por nosotros por morir en la cruz y resucitar a la vida, ahora que hemos empezado la temporada de Pascua. Dependemos en la Divina Misericordia porque, sin ella, no podemos llegar al cielo. Esta semana es un tiempo apropiado para meditar en la imagen de la Divina Misericordia como le fue revelada a Santa Faustina y contemplar la misericordia que Jesús siempre quiere mostrarnos. Esta imagen hermosa del Cristo resucitado con rayos de misericordia brotando de su Sagrado Corazón nos invita a entrar en un intercambio mutuo con Jesús mismo. Esta imagen nos recuerda que Jesús siempre está dispuesto a extender su misericordia hacia nosotros, y la oración que a veces está escrita al fondo nos recuerda cómo debemos responder: "¡ Jesús, en ti confío!" ¡Que maravilloso intercambio que podemos tener con Jesús! Él nos da su misericordia y nosotros ponemos nuestra confianza en él. Además de decir esta oración simple, "Jesús, en ti confío," podemos también rezar la coronilla de la Divina Misericordia. La oración que se repita a través de esta devoción es: "Por su dolorosa pasión, ten misericordia de nosotros y del mundo entero." Cuando rezamos estas palabras, estamos recordando el sufrimiento y la muerte que aceptó Jesús por nosotros, y pedimos que lo que hizo no sea en vano. Por decir esta oración, pedimos misericordia por nosotros mismos y también por todo el mundo, y recordamos que Jesús no sufrió su Pasión por nada. Cuando rezamos esta coronilla, pedimos que los efectos de su Pasión se cumplan en nosotros. En esta devoción, damos gracias por lo que hizo Jesús por nosotros, y expresamos tristeza porque tuvo que hacerlo. Rezar la coronilla de la Divina Misericordia nos ayuda a nunca olvidar lo que Jesús hizo por nosotros, nos ayuda a estar más arrepentidos por nuestros pecados, y nos inspira a poner toda nuestra confianza en su amor misericordioso.

¡Feliz Domingo de la Divina Misericordia!
Mateo

HORARIO DE MISA & CONFESIÓN

Fin de Semana:

Sábado:
4:00 pm - Inglés
6:15 pm - Español

Domingo:
7:30 am & 9:15 am - Inglés
12:30 pm & 5:30 pm - Español

Misa Diarias:

Lunes, Martes & Jueves
5:30pm - Inglés
Miércoles & Viernes
6:30pm - Español

Sacramento de Reconciliación (confesión)

Miércoles: 5 pm - 6:15pm
Sábado: 2:30pm-3:30pm

CAPILLA DE ADORACIÓN:

Abierta 24 horas
Limitado a 4 personas a la vez

St. Patrick Church

244 Smith St. Providence RI,
02908
Tel. 401-421-7070
Email:
stpatrickprov@outlook.com

St. Patrick Church Website:
<https://saintpatrickchurch.net/>



MARY HOUSE

**Food Pantry
NEW HOURS
Thursday 9-11:30 AM**

**Meal Kitchen
4:00- 5:00 PM - Every Monday
Tel. 401 274-6286**

**Email:
maryhouser1@gmail.com
Website:
www.maryhouser1.org**

**CASA MARIA
Comida De Despensa
Nuevo Horario:
Jueves 9-11:30 AM**

**Comida de Cocina
4:00- 5:00 PM - Todos los Lunes
Tel. 401 274-6286**

**Email:
maryhouser1@gmail.com
Website:
www.maryhouser1.org**

THE WORD OF GOD

LA PALABRA DE DIOS

DAILY READING

SECOND SUNDAY OF EASTER - DIVINE MERCY SUNDAY II DOMINGO DE PASCUA - DOMINGO DE DIVINA MISERICORDIA

LECTURAS DIARIAS

Readings of this Week

Sunday

Acts 4:32-35; Ps 118:2-4, 13-15, 22-24; 1 Jn 5:1-6; Jn 20:19-31

Monday

Acts 4:23-31; Ps 2:1-9; Jn 3:1-8

Tuesday

Acts 4:32-37; Ps 93:1-2,5; Jn 3:7b-15

Wednesday

Acts 5:17-26; Ps 34:2-9; Jn 3:16-21

Thursday

Acts 5:27-33; Ps 34:2,9,17-20; Jn 3:31-36

Friday

Acts 5:34-42; Ps 27:1,4,13-14; Jn 6:1-15

Saturday

Acts 6:1-7; Ps 33:1-2,4-5,18-19; Jn 6:16-21

GOSPEL - JN 20, 19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Lecturas de esta Semana

Domingo

He 4:32-35; Sal 118:2-4, 13-15, 22-24; 1 Jn 5:1-6; Jn 20:19-31

Lunes

He 4:23-31; Sl 2:1-9; Jn 3:1-8

Martes

He 4:32-37; Sl 93:1-2,5; Jn 3:7b-15

Miércoles

He 5:17-26; Sl 34:2-9; Jn 3:16-21

Jueves

He 5:27-33; Sl 34:2,9,17-20; Jn 3:31-36

Viernes

He 5:34-42; Sl 27:1,4,13-14; Jn 6:1-15

Sábado

He 6:1-7; Sl 33:1-2,4-5,18-19; Jn 6:16-21

EVANGELIO - JN 20, 19-31

Al anochecer del día de la resurrección, estando cerradas las puertas de la casa donde se hallaban los discípulos, por miedo a los judíos, se presentó Jesús en medio de ellos y les dijo: "La paz esté con ustedes". Dicho esto, les mostró las manos y el costado. Cuando los discípulos vieron al Señor, se llenaron de alegría. De nuevo les dijo Jesús: "La paz esté con ustedes. Como el Padre me ha enviado, así también los envío yo". Después de decir esto, sopló sobre ellos y les dijo: "Reciban el Espíritu Santo. A los que les perdonen los pecados, les quedarán perdonados; y a los que no se los perdonen, les quedarán sin perdonar". Tomás, uno de los Doce, a quien llamaban el Gemelo, no estaba con ellos cuando vino Jesús, y los otros discípulos le decían: "Hemos visto al Señor". Pero él les contestó: "Si no veo en sus manos la señal de los clavos y si no meto mi dedo en los agujeros de los clavos y no meto mi mano en su costado, no creeré". Ocho días después, estaban reunidos los discípulos a puerta cerrada y Tomás estaba con ellos. Jesús se presentó de nuevo en medio de ellos y les dijo: "La paz esté con ustedes". Luego le dijo a Tomás: "Aquí están mis manos; acerca tu dedo. Trae acá tu mano, métela en mi costado y no sigas dudando, sino cree". Tomás le respondió: "¡Señor mío y Dios mío!" Jesús añadió: "Tú crees porque me has visto; dichosos los que creen sin haber visto". Otros muchos signos hizo Jesús en presencia de sus discípulos, pero no están escritos en este libro. Se escribieron éstas para que ustedes crean que Jesús es el Mesías, el Hijo de Dios, y para que, creyendo, tengan vida en su nombre.

Mass Intentions

Apr 10 Sat 4:00 pm Memorial Mass, Andy Gross
Apr 10 Sun 6:15 pm Spanish Mass
Apr 11 Sun 7:30 am For the People of the Parish
Apr 11 Sun 9:15 am For the Family of Loraine Cournoyer
Apr 11 Sun 9:15 am Memorial Mass, Alfred Francis Melucci
Apr 11 Sun 9:15 am Memorial Mass, Javier Eduardo Maldonado Rivera
Apr 11 Sun 12:30 pm Spanish Mass
Apr 11 Sun 5:30 pm Spanish Mass

Apr 12 Mon 5:30 pm Intention of Barbara Wright
Apr 13 Tue 5:30 pm Memorial Mass, Kenneth McNamara
Apr 14 Wed 6:30 pm Spanish Mass
Apr 15 Thu 5:30 pm Benefactors of the Franciscan Missionaries of Mary
Apr 16 Fri 6:30 pm Spanish Mass
Apr 17 Sat 4:00 pm Memorial Mass, Derek Gablinske
Apr 17 Sat 6:15 pm Spanish Mass
Apr 18 Sun 7:30 am For the People of the Parish
Apr 18 Sun 9:15 am Memorial Mass, Alfred Francis Melucci
Apr 18 Sun 9:15 am Memorial Mass, Lucy J. Groone
Apr 18 Sun 9:15 am Memorial Mass, Edward & Anna Corrie
Apr 18 Sun 12:30 pm Spanish Mass
Apr 18 Sun 5:30 pm Spanish Mass



Wisdom

from Fr. Nick

FAITH AND DOUBT

The faith that says "I believe in God" is not an opinion. It is a decision! It decides everything important, and puts firm ground beneath your feet. It determines your stand on issues, and gives point and purpose to the labor of living. Faith is like glass. Through it you look out on this world and see the sunlight, the stars and the vast acres of infinity. Above all it relays your vision of people, of your family and friends. And it decides how you see yourself.

Doubt is also real. God knows, we can all testify to that. The thing to know about doubt, though, is that it is always temporary. Sooner or later, it leads to a decision. We eventually decide to believe in something or not. In deciding to believe, we are by that very fact, rejecting the opposite.

We believe in God or we don't. It's a matter of faith either way. If we believe in God, we choose to believe our hopes. If we don't, it's because we've decided to believe our fears. Today's masterful gospel - read every year on the Sunday after Easter - is the story of Doubting Thomas. What an unfair tag! He wasn't any different from the others. After the resurrection they all went from doubt ... to doubting their doubts ... to belief.

We, on the other hand, take such a definite stand with "I believe in God." It's a declaration of dependence on a God we don't see face to face, but whose presence is real in our lives by seeing him in sacrament, word, people and events. May we grow in this faith for which Jesus calls us 'blessed'.



FROM THE DESK OF FR. JAMES,

WE ARE PLEASED TO INFORM YOU THAT TWO SEMINARIANS FROM THE DIOCESE OF PROVIDENCE HAVE BEEN ASSIGNED TO ST. PATRICK CHURCH FOR THEIR SUMMER PARISH ASSIGNMENT. THEY ARE MR. PATRICK RYAN, WHO IS STUDYING AT THE PONTIFICAL NORTH AMERICAN COLLEGE IN ROME, AND MR. MICHAEL SANTOS WHO IS STUDYING AT THE SEMINARY OF OUR LADY OF PROVIDENCE. WE ARE VERY BLESSED TO HAVE THEM WITH US DURING THIS SUMMER. LET US WELCOME THEM AND ASK THE LORD'S BLESSINGS UPON THEM AS THEY CONTINUE THEIR FORMATION FOR THE PRIESTHOOD.

DESDE EL ESCRITORIO DEL PADRE JAMES,

NOS COMPLACE INFORMARLES QUE DOS SEMINARISTAS DE LA DIÓCESIS DE PROVIDENCE HAN SIDO ASIGNADOS A LA IGLESIA DE SAN PATRICIO PARA SU ASIGNACIÓN PARROQUIAL DE VERANO. SON EL SR. PATRICK RYAN, QUE ESTUDIA EN EL PONTIFICIO COLEGIO NORTEAMERICANO EN ROMA, Y EL SR. MICHAEL SANTOS, QUE ESTUDIA EN EL SEMINARIO DE NUESTRA SEÑORA DE LA PROVIDENCIA. ESTAMOS MUY BENDECIDOS DE TENERLOS CON NOSOTROS DURANTE ESTE VERANO. DÉMOSLES LA BIENVENIDA Y PIDAMOS LAS BENDICIONES DEL SEÑOR SOBRE ELLOS MIENTRAS CONTINÚAN SU FORMACIÓN PARA EL SACERDOCIO.



Let us welcome The Patroness of Immigrants, St. Frances Xavier Cabrini to St. Patrick Church. Her Statue is located on the top of the Confessional on your right as you walk into our church. We are very blessed to have her in our midst. Here is some information about her and some beautiful prayers from her, especially for these times when we need it the most.

St. Frances Xavier Cabrini-Patroness of Immigrants Pray for us!

AS A CHILD IN NORTHERN ITALY, FRANCESCA CABRINI WAS ENTHRALLED BY STORIES OF MISSIONARIES. SADLY, FRAIL HEALTH MADE HER UNABLE TO JOIN A RELIGIOUS COMMUNITY. SHE RECEIVED HER TEACHING CERTIFICATE, TAUGHT FOR A TIME IN A VILLAGE SCHOOL, AND THEN BECAME ADMINISTRATOR OF AN ORPHANAGE. IN 1880, AT THE AGE OF 30, FRANCESCA FOUNDED THE MISSIONARY SISTERS OF THE SACRED HEART OF JESUS.

THE PETITE MOTHER CABRINI WAS EAGER TO SPREAD THE LOVE OF JESUS AROUND THE WORLD, AND PARTICULARLY LONGED TO GO TO CHINA. SHE OBTAINED AN AUDIENCE WITH POPE LEO XIII WITH THIS GOAL IN MIND. HOWEVER, THE POPE TOLD MOTHER CABRINI TO GO "NOT TO THE EAST, BUT TO THE WEST" TO TEND TO THE NEEDS OF THE TENS OF THOUSANDS OF ITALIAN IMMIGRANTS STRUGGLING IN THE UNITED STATES.

MOTHER CABRINI AND SIX OF HER MISSIONARY SISTERS SET OFF FOR NEW YORK CITY IN 1889. THEY FACED A MASS OF HUMAN MISERY: FAMILIES LIVED CRAMMED INTO FOUL TENEMENTS, PARENTS WORKED LONG DAYS AT UNSKILLED LABOR FOR MEAGRE WAGES, AND CHILDREN LACKED FOOD, SUPERVISION, AND BASIC EDUCATION.

WITHIN DAYS OF HER ARRIVAL, MOTHER CABRINI ORGANIZED CATECHISM CLASSES AND SCHOOLING FOR THE CHILDREN. SHE AND THE MISSIONARY SISTERS KNOCKED DOOR TO DOOR THROUGH ROUGH NEIGHBORHOODS, FACING HUMILIATING REBUFFS AND INSULTS TO GATHER FUNDS TO DO THEIR WORK. THEIR CONVENT QUICKLY BECAME A HAVEN FOR CHILDREN FROM THE NOTORIOUS FIVE POINTS NEIGHBORHOOD. AN ORPHANAGE WAS ESTABLISHED, FOLLOWED BY PAROCHIAL SCHOOLS AND A HOSPITAL.

SOON REQUESTS FOR MOTHER CABRINI'S HELP POURED IN FROM OTHER CITIES IN THE UNITED STATES, AS WELL AS FROM EUROPE AND CENTRAL AND SOUTH AMERICA. RENOWNED AS A WOMAN OF DEEP FAITH, MOTHER CABRINI ALSO PROVED TO BE A SHREWD BUSINESSWOMAN. OVER THE COURSE OF 34 YEARS SHE ESTABLISHED AN ASTONISHING 67 HOSPITALS, ORPHANAGES, AND SCHOOLS TO ADDRESS THE SPIRITUAL AND PHYSICAL NEEDS OF OTHERS. HER ENERGY WAS FUELED BY AN INTENSE FOCUS ON SERVING JESUS IN WHATEVER HE ASKED OF HER.

In 1909 Mother Cabrini was granted citizenship in the United States. She died in Chicago on December 22, 1917 at the age of 67 of chronic endocarditis. She was canonized in 1946 by Pope Pius XII, becoming the first American citizen to be named a saint. Four years later she was given the title of Patroness of Immigrants.

<https://cabrinishrinenyc.org/about-st-cabrini/>



PRAYERS FROM THE RETREAT NOTES OF ST. FRANCES CABRINI

FOR DISCERNMENT

MY JESUS, I HAVE NOT ALWAYS RECOGNIZED YOUR LOVING PLANS FOR ME. EVERY DAY, WITH THE HELP OF YOUR LIGHT I LEARN MORE OF YOUR LOVING CARE. CONTINUE TO INCREASE MY AWARENESS OF THE GENTLENESS OF YOUR LOVING PLANS. I WANT TO FOLLOW THE PURPOSE FOR WHICH I WAS CREATED. SEE, I AM IN YOUR HANDS. HELP ME TO CHOOSE THE BEST WAY TO SERVE YOU. WALK WITH ME, JESUS. STAY BY MY SIDE AND GUIDE ME!

FOR ANXIETY

JESUS, FORTIFY ME WITH THE GRACE OF YOUR HOLY SPIRIT AND GIVE YOUR PEACE TO MY SOUL THAT I MAY BE FREE OF ALL NEEDLESS ANXIETY, SOLICITUDE, AND WORRY. HELP ME TO DESIRE ALWAYS THAT WHICH IS PLEASING AND ACCEPTABLE TO YOU SO THAT YOUR WILL MAY BE MY OWN.

SURRENDER TO JESUS

MY LOVING JESUS, I ENCLOSE MYSELF I YOU AND SURRENDER MYSELF COMPLETELY IN YOUR LOVING HEART... ENLIGHTEN MY MIND WITH A RAY OF YOUR LIGHT, MOVE MY HEART AND SOUL AND MAKE ME DO WHATEVER PLEASES YOU AND IS FOR YOUR GREATER GLORY. JESUS, I LOVE YOU SO MUCH...BUT I AM SO WEAK THAT IN MY IGNORANCE AND SINFULNESS I STILL DO NOT KNOW HOW TO CORRESPOND, EVEN PARTIALLY, TO ALL THE SPECIAL GRACES AND LOVING TENDERNESS WITH WHICH YOU SURROUND ME. I WILL THINK OF YOU AND REST IN YOU, MY BELOVED JESUS. BEHOLD YOUR SERVANT — DO WITH ME WHATEVER YOU WANT!



Her body was found to be partially incorrupt and is enshrined in a crystal coffin under the main altar of the Mother Cabrini High School Chapel - Mother Cabrini's Shrine in New York.



DÉMOSLE LA BIENVENIDA A LA PATRONA DE LOS INMIGRANTES, SANTA FRANCISCA JAVIER CABRINI A LA IGLESIA DE SAN PATRICIO. SU ESTATUA SE ENCUENTRA EN LA PARTE SUPERIOR DEL CONFESIONARIO A SU DERECHA AL ENTRAR A NUESTRA IGLESIA. ESTAMOS MUY BENDECIDOS DE TENERLA ENTRE NOSOTROS. AQUÍ HAY ALGO DE INFORMACIÓN SOBRE ELLA Y ALGUNAS HERMOSAS ORACIONES DE ELLA, ESPECIALMENTE PARA ESTOS MOMENTOS EN QUE MÁS LO NECESITAMOS.

SANTA FRANCISCA JAVIER CABRINI-PATRONA DE LOS INMIGRANTES ¡RUEGA POR NOSOTROS!



Quando era niña en el norte de Italia, Francesca Cabrini estaba cautivada por historias de misioneros. Lamentablemente, su salud frágil le impidió unirse a una comunidad religiosa. Recibió su certificado de maestra, enseñó durante un tiempo en una escuela de la aldea y luego se convirtió en administradora de un orfanato. En 1880, a la edad de 30 años, Francisca fundó las Hermanas Misioneras del Sagrado Corazón de Jesús.

La pequeña Madre Cabrini estaba ansiosa por difundir el amor de Jesús por todo el mundo y, en particular, deseaba ir a China. Consiguió una audiencia con el Papa León XIII con este objetivo en mente. Sin embargo, el Papa le dijo a la Madre Cabrini que fuera “no al Este, sino al Oeste” para atender las necesidades de las decenas de miles de inmigrantes italianos que luchan en los Estados Unidos.

La Madre Cabrini y seis de sus Hermanas Misioneras partieron hacia la ciudad de Nueva York en 1889. Se enfrentaron a una masa de miseria humana: las familias vivían hacinadas en viviendas sucias, los padres trabajaban largas jornadas en mano de obra no calificada por salarios exigüos y los niños carecían de comida, supervisión, y educación básica. A los pocos días de su llegada, la Madre Cabrini organizó clases de catecismo y escolarización para los niños. Ella y las Hermanas Misioneras llamaron de puerta a puerta a través de vecindarios difíciles, enfrentando humillantes desaires e insultos para reunir fondos para hacer su trabajo. Su convento se convirtió rápidamente en un refugio para los niños del notorio barrio de Five Points. Se estableció un orfanato, seguido de escuelas parroquiales y un hospital.

Pronto llegaron solicitudes de ayuda de Madre Cabrini desde otras ciudades de los Estados Unidos, así como desde Europa y América Central y del Sur. Reconocida como una mujer de profunda fe, la Madre Cabrini también demostró ser una astuta mujer de negocios. En el transcurso de 34 años, estableció la asombrosa cantidad de 67 hospitales, orfanatos y escuelas para atender las necesidades espirituales y físicas de los demás. Su energía fue impulsada por un intenso enfoque en servir a Jesús en cualquier cosa que él le pidiera.

En 1909, Madre Cabrini obtuvo la ciudadanía de los Estados Unidos. Murió en Chicago el 22 de diciembre de 1917 a la edad de 67 años de endocarditis crónica. Fue canonizada en 1946 por el Papa Pío XII, convirtiéndose en la primera ciudadana estadounidense en <https://cabrinishrinenyc.org/about-st-cabrini/> er nombrada santa. Cuatro años después se le otorgó el título de Patrona de los Inmigrantes. <https://cabrinishrinenyc.org/about-st-cabrini/>

ORACIONES DE LAS NOTAS DE RETIRO DE SANTA FRANCISCA CABRINI

PARA EL DISCERNIMIENTO

JESÚS MÍO, NO SIEMPRE HE RECONOCIDO TUS AMOROSOS PLANES PARA MÍ. CADA DÍA, CON LA AYUDA DE TU LUZ, APRENDO MÁS SOBRE TU CARÍO. CONTINÚA AUMENTANDO MI CONCIENCIA DE LA GENTILEZA DE SUS PLANES AMOROSOS. QUIERO SEGUIR EL PROPÓSITO PARA EL QUE FUI CREADO. MIRA, ESTOY EN TUS MANOS. AYÚDAME A ELEGIR LA MEJOR MANERA DE SERVIRTE. CAMINA CONMIGO, JESÚS. ¡QUÉDATE A MI LADO Y GUÍAME!

PARA LA ANSIEDAD

JESÚS, FORTIFÍCAME CON LA GRACIA DE TU ESPÍRITU SANTO Y DA TU PAZ A MI ALMA PARA QUE PUEDA ESTAR LIBRE DE TODA ANSIEDAD, SOLICITUD Y PREOCUPACIÓN INNECESARIAS. AYÚDAME A DESEAR SIEMPRE LO QUE TE AGRADA Y ES ACEPABLE PARA TI, PARA QUE TU VOLUNTAD SEA LA MÍA.

RÍNDETE A JESÚS

AMADO JESÚS MÍO, ME ENCIERRO EN TI Y ME ENTREGO POR COMPLETO EN TU CORAZÓN AMOROSO... ILUMINA MI MENTE CON UN RAYO DE TU LUZ, MUEVE MI CORAZÓN Y MI ALMA Y HAZME HACER LO QUE TE PLAZCA Y SEA PARA TU MAYOR GLORIA. JESÚS, TE AMO TANTO... PERO SOY TAN DÉBIL QUE EN MI IGNORANCIA Y PECAMINOSIDAD TODAVÍA NO SÉ CORRESPONDER, NI SIQUIERA PARCIALMENTE, A TODAS LAS GRACIAS ESPECIALES Y TERNURA AMOROSA CON QUE ME RODEAS. PENSARÉ EN TI Y DESCANSARÉ EN TI, MI AMADO JESÚS. HE AQUÍ A TU SIERVA, HAZ CONMIGO LO QUE QUIERAS.