

Kumulipo

A Hawaiian Creation Chant

edited and translated by Martha Warren Beckwith
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Interlinearization by David Stampe

[1] KA WA AKAHI CHANT ONE

0001. O ke au i kahuli wela ka honua
At the time when the earth became hot
0002. O ke au i kahuli lole ka lani
At the time when the heavens turned about
0003. O ke au i kuka‘iaka ka la
At the time when the sun was darkened
0004. E ho‘omalamalama i ka malama
To cause the moon to shine
0005. O ke au o Makali‘i ka po
The time of the rise of the Pleiades
0006. O ka walewale ho‘okumu honua ia
The slime, this was the source of the earth
0007. O ke kumu o ka lipo, i lipo ai
The source of the darkness that made darkness
0008. O ke kumu o ka Po, i po ai
The source of the night that made night
0009. O ka lipolipo, o ka lipolipo
The intense darkness, the deep darkness
0010. O ka lipo o ka la, o ka lipo o ka po
Darkness of the sun, darkness of the night
0011. Po wale ho--‘i
Nothing but night
0012. Hanau ka po
The night gave birth
0013. Hanau Kumulipo i ka po, he kane
Born was Kumulipo in the night, a male
0014. Hanau Po‘ele i ka po, he wahine
Born was Po‘ele in the night, a female
0015. Hanau ka ‘Uku-ko‘ako‘a, hanau kana, he ‘Ako‘ako‘a, puka
Born was the coral polyp, born was the coral, came forth
0016. Hanau ke Ko‘e-enuhe ‘eli ho‘opu‘u honua
Born was the grub that digs and heaps up the earth, came forth
0017. Hanau kana, he Ko‘e, puka
Born was his [child] an earthworm, came forth
0018. Hanau ka Pe‘a, ka Pe‘ape‘a kana keiki puka
Born was the starfish, his child the small starfish came forth
0019. Hanau ka Weli, he Weliweli kana keiki, puka
Born was the sea cucumber, his child the small sea cucumber came forth
0020. Hanau ka ‘Ina, ka ‘Ina
Born was the sea urchin, the sea urchin [tribe]
0021. Hanau kana, he Halula, puka
Born was the short-spiked sea urchin, came forth
0022. Hanau ka Hawa‘e, o ka Wana-ku kana keiki, puka
Born was the smooth sea urchin, his child the long-spiked came forth
0023. Hanau ka Ha‘uke‘uke, o ka ‘Uhalula kana keiki, puka
Born was the ring-shaped sea urchin, his child the thin-spiked came forth

0024. Hanau ka Pi‘oe, o ka Pipi kana keiki, puka
 Born was the barnacle, his child the pearl oyster came forth
0025. Hanau ka Papaua, o ka ‘Olepe kana keiki, puka
 Born was the mother-of-pearl, his child the oyster came forth
0026. Hanau ka Nahawele, o ka Unauna kana keiki, puka
 Born was the mussel, his child the hermit crab came forth
0027. Hanau ka Makaiauli, o ka ‘Opihi kana keiki, puka
 Born was the big limpet, his child the small limpet came forth
0028. Hanau ka Leho, o ka Puleholeho kana keiki, puka
 Born was the cowry, his child the small cowry came forth
0029. Hanau ka Naka, o ke Kupekala kana keiki, puka
 Born was the naka shellfish, the rock oyster his child came forth
0030. Hanau ka Makaloa, o ka Pupu‘awa kana keiki, puka
 Born was the drupa shellfish, his child the bitter white shell fish came forth
0031. Hanau ka ‘Ole, o ka ‘Ole‘ole kana keiki, puka
 Born was the conch shell, his child the small conch shell came forth
0032. Hanau ka Pipipi, o ke Kupe‘e kana keiki, puka
 Born was the nerita shellfish, the sand-burrowing shellfish his child came forth
0033. Hanau ka Wi, o ke Kiki kana keiki, puka
 Born was the fresh water shellfish, his child the small fresh water shellfish came forth
0034. Hanau kane ia Wai‘ololi, o ka wahine ia Wai‘olola
 Born was man for the narrow stream, the woman for the broad stream
0035. Hanau ka Ekaha noho i kai
 Born was the Ekaha moss living in the sea
0036. Kia‘i ia e ka Ekaahakaha noho i uka
 Guarded by the Ekaahakaha fern living on land
0037. He po uhe‘e i ka wawa
 Darkness slips into light
0038. He nuku, he wai ka ‘ai a ka la‘au
 Earth and water are the food of the plant
0039. O ke Akua ke komo, ‘a‘oe komo kanaka
 The god enters, man can not enter
0040. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
 Man for the narrow stream, woman for the broad stream
0041. Hanau ka ‘Aki‘aki noho i kai
 Born was the tough seagrass living in the sea
0042. Kia‘i ia e ka Manienie-‘aki‘aki noho i uka
 Guarded by the tough landgrass living on land
0043. He po uhe‘e i ka wawa
 Darkness slips into light
0044. He nuku, he wai ka ‘ai a ka la‘au
 Earth and water are the food of the plant
0045. O ke Akua ke komo, ‘a‘oe komo kanaka
 The god enters, man can not enter
0046. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
 Man for the narrow stream, woman for the broad stream
0047. Hanau ka ‘A‘ala‘ula noho i kai
 Born was the ‘Ala‘ala moss living in the sea
0048. Kia‘i ia e ka ‘Ala‘ala-wai-nui noho i uka
 Guarded by the ‘Ala‘ala mint living on land
0049. He po uhe‘e i ka wawa
 Darkness slips into light
0050. He nuku, he wai ka ‘ai a ka la‘au
 Earth and water are the food of the plant
0051. O ke Akua ke komo, ‘a‘oe komo kanaka
 The god enters, man can not enter

0052. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0053. Hanau ka Manaea noho i kai

Born was the Manaea moss living in the sea

0054. Kia‘i ia e ke Kalo-manaea noho i uka

Guarded by the Manaea taro plant living on land

0055. He po uhe‘e i ka wawa

Darkness slips into light

0056. He nuku, he wai ka ‘ai a ka la‘au

Earth and water are the food of the plant

0057. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0058. O kane, ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0059. Hanau ke Ko‘ele‘ele noho i kai

Born was the Ko‘ele seaweed living in the sea

0060. Kia‘i ia e ke ko Punapuna, ko ‘ele‘ele, noho i uka

Guarded by the long-jointed sugarcane, the ko ‘ele‘ele, living on land

0061. He po uhe‘e i ka wawa

Darkness slips into light

0062. He nuku, he wai ka ‘ai a ka la‘au

Earth and water are the food of the plant

0063. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0064. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0065. Hanau ka Puaki noho i kai

Born was the Puaki seaweed living in the sea

0066. Kia‘i ia e ka Lauaki noho i uka

Guarded by the Akiaki rush living on land

0067. He po uhe‘e i ka wawa

Darkness slips into light

0068. He nuku, he wai ka ‘ai a ka la‘au

Earth and water are the food of the plant

0069. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0070. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0071. Hanau ka Kakalamoa noho i kai

Born was the Kakalamoa living in the sea

0072. Kia‘i ia e ka Moamoa noho i uka

Guarded by the moamoa plant living on land

0073. He po uhe‘e i ka wawa

Darkness slips into light

0074. He nuku, he wai ka ‘ai a ka la‘au

Earth and water are the food of the plant

0075. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0076. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0077. Hanau ka limu Kele noho i kai

Born was the Kele seaweed living in the sea

0078. Kia‘i ia e ka Ekele noho i uka

Guarded by the Ekele plant living on land

0079. He po uhe‘e i ka wawa

- Darkness slips into light
0080. He nuku, he wai ka ‘ai a ka la‘au
Earth and water are the food of the plant
0081. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter
0082. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream
0083. Hanau ka limu Kala noho i kai
Born was the Kala seaweed living in the sea
0084. Kia‘i ia e ka ‘Akala noho i uka
Guarded by the ‘Akala vine living on land
0085. He po uhe‘e i ka wawa
Darkness slips into light
0086. He nuku, he wai ka ‘ai a ka la‘au
Earth and water are the food of the plant
0087. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter
0088. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream
0089. Hanau ka Lipu‘upu‘u noho i kai
Born was the Lipu‘upu‘u living in the sea
0090. Kia‘i ia e ka Lipu‘u, noho i uka
Guarded by the Lipu‘u living on land
0091. He po uhe‘e i ka wawa
Darkness slips into light
0092. He nuku, he wai ka ‘ai a ka la‘au
Earth and water are the food of the plant
0093. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter
0094. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream
0095. Hanau ka Loloa, noho i kai
Born was the Long-one living at sea
0096. Kia‘i ia e ka Kalamaloloa, noho i uka
Guarded by the Long-torch living on land
0097. He po uhe‘e i ka wawa
Darkness slips into light
0098. He nuku, he wai ka ‘ai a ka la‘au
Earth and water are the food of the plant
0099. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter
0100. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream
0101. Hanau ka Ne, noho i kai
Born was the Ne seaweed living in the sea
0102. Kia‘i ia e ka Neneleau noho i uka
Guarded by the Neneleau [sumach] living on land
0103. He po uhe‘e i ka wawa
Darkness slips into light
0104. He nuku, he wai ka ‘ai a ka la‘au
Earth and water are the food of the plant
0105. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter
0106. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

- Man for the narrow stream, woman for the broad stream
0107. Hanau ka Huluwaena, noho i kai
Born was the hairy seaweed living in the sea
0108. Kia‘i ia e ka Huluhulu-‘ie‘ie noho i uka
Guarded by the hairy pandanus vine living on land
0109. He po uhe‘e i ka wawa
Darkness slips into light
0110. He nuku, he wai ka ‘ai a ka la‘au
Earth and water are the food of the plant
0111. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter
0112. O ke kane huawai, Akua kena
The man with the water gourd, he is a god
0113. O kalina a ka wai i ho‘oulu ai
Water that causes the withered vine to flourish
0114. O ka huli ho‘okawowo honua
Causes the plant top to develop freely
0115. O paia [‘a] i ke auau ka manawa
Multiplying in the passing time
0116. O he‘e au loloa ka po
The long night slips along
0117. O piha, o pihapiha
Fruitful, very fruitful
0118. O piha-u, o piha-a
Spreading here, spreading there
0119. O piha-e, o piha-o
Spreading this way, spreading that way
0120. O ke ko‘o honua pa‘a ka lani
Propping up earth, holding up the sky
0121. O lewa ke au, ia Kumulipo ka po
The time passes, this night of Kumulipo
0122. Po--no
Still it is night

[2] KA WA ELUA

CHANT TWO

0123. Hanau kama a ka Powehiwehi
Born is a child to Po-wehiwehi
0124. Ho‘oleilei ka lana a ka Pouliuli
Cradled in the arms of Po-uliuli[?]
0125. O Mahiuma, o Ma‘apuia
A wrestler, a pusher [?]
0126. O noho i ka ‘aina o Pohomiluamea
Dweller in the land of Poho-mi-luamea
0127. Kukala mai ka Haipu-aalamea
The sacred scent from the gourd stem proclaims [itself]
0128. O naha wilu ke au o Uliuli
The stench breaks forth in the time of infancy
0129. O ho‘ohewahewa a kumalamala
He is doubtful and stands swelling
0130. O pohouli a poho‘ele‘ele
He crooks himself and straddles
0131. O na wai ehiku e lana wale
The seven waters just float
0132. Hanau kama a hilu, a holō
Born is the child of the hilu fish and swims

0133. O ka hilu ia pewa Iala kau
The hilu fish rests with spreading tail-fin
0134. O kau[!]ana a Pouliuli
A child of renown for Po-uliuli
0135. O kuemiemi a Powehiwehi
A little one for Po-wehiwehi
0136. O Pouliuli ke kane
Po-uliuli the male
0137. O Powehiwehi ka wahine
Po-wehiwehi the female
0138. Hanau ka i'a, hanau ka Nai'a i ke kai la holo
Born is the l'a [fish], born the Nai'a [porpoise] in the sea there swimming
0139. Hanau ka Mano, hanau ka Moano, i ke kai la holo,
Born is the Mano [shark], born the Moano [goatfish] in the sea there swimming
0140. Hanau ka Mau, hanau ka Maumau i ke kai la holo
Born is the Mau, born the Maumau in the sea there swimming
0141. Hanau ka Nana, hanau ka Mana i ke kai la holo
Born is the Nana, born the Mana fish in the sea there swimming
0142. Hanau ka Nake, hanau ka Make i ke kai la holo
Born is the Nake, born the Make in the sea there swimming
0143. Hanau ka Napa, hanau ka Nala i ke kai la holo
Born is the Napa, born the Nala in the sea there swimming
0144. Hanau ka Pala, hanau ke Kala i ke kai la holo
Born is the Pala, born the Kala [sturgeon ?] in the sea there swimming
0145. Hanau ka Paka, hanau ka Papa i ke kai la holo
Born is the Paka eel, born is the Papa [crab] in die sea there swimming
0146. Hanau ke Kalakala, hanau ka Huluhulu i ke kai la holo
Born is the Kalakala, born the Huluhulu [sea slug] in the sea there swimming
0147. Hanau ka Halahala, hanau ka Palapala i ke kai la holo
Born is the Halahala, born the Palapala in the sea there swimming
0148. Hanau ka Pe'a, hanau ka Lupe i ke kai la holo
Born is the Pe'a [octopus], born is the Lupe [sting ray] in the sea there swimming
0149. Hanau ke Ao, hanau ke Awa i ke kai la holo
Born is the Ao, born is the 'Awa [milkfish] in the sea there swimming
0150. Hanau ke Aku, hanau ke 'Ahi i ke kai la holo,
Born is the Aku [bonito], born the Ahi [albacore] in the sea there swimming
0151. Hanau ka Opelu, hanau ke Akule i ke kai la holo
Born is the Opelu [mackerel], born the Akule fish in the sea there swimming
0152. Hanau ka 'Ama'ama, hanau ka 'Anae i ke kai la holo
Born is the 'Ama'ama [mullet], born the 'Anae [adult mullet] in the sea there swimming
0153. Hanau ka Ehu, hanau ka Nehu i ke kai la holo
Born is the Ehu, born the Nehu fish in the sea there swimming
0154. Hanau ka 'Iao, hanau ka 'Ao'ao i ke kai la holo
Born is the 'Ino, born the 'Ao'ao in the sea there swimming
0155. Hanau ka 'Ono, hanau ke Omo i ke kai la holo
Born is the 'Ono fish, born the Omo in the sea there swimming
0156. Hanau ka Pahau, hanau ka Lauhau i ke kai la holo
Born is the Pahau, born is the Lauhau in the sea there swimming
0157. Hanau ka Moi, hanau ka Lo'ilo'i i ke kai la holo
Born is the Moi [threadfin], born the Lo'ilo'i in the sea there swimming
0158. Hanau ka Mao, hanau ka Maomao, i ke kai la holo
Born is the Mao, born is the Maomao in the sea there swimming
0159. Hanau ke Kaku, hanau ke A'ua'u i ke kai la holo
Born is the Kaku, born the A'ua'u in the sea there swimming
0160. Hanau ke Kupou, hanau ke Kupoupou i ke kai la holo
Born is the Kupou, born the Kupoupou in the sea there swimming
0161. Hanau ka Weke, hanau ka Lele i ke kai la holo
Born is the Weke [mackerel ?], born the Lele in the sea there swimming

0162. Hanau ka Palani, hanau ka Nukumomi i ke kai la holo

Born is the Palani [sturgeon], born the Nukumoni [cavalla] in the sea there swimming

0163. Hanau ka Ulua, hanau ka Hahalua i ke kai la holo

Born is the Ulua fish, born the Hahalua [devilfish] in the sea there swimming

0164. Hanau ka ‘Ao‘aonui, hanau ka Paku‘iku‘i i ke kai la holo

Born is the ‘Ao‘aonui born the Paku‘iku‘i fish in the sea there swimming

0165. Hanau ka Ma‘i‘i‘i, hanau ka Ala‘ihi i ke kai la holo

Born is the Ma‘i‘i‘i fish, born the Ala‘ihi fish in the sea there swimming

0166. Hanau ka ‘O‘o, hanau ka ‘Akilolo i ke kai la holo

Born is the ‘O‘o, born the ‘Akilolo fish in the sea there swimming

0167. Hanau ka Nenne, noho i kai

Born is the Nenne [pickerel] living in the sea

0168. Kia‘i ia e ka Lauhue noho i uka

Guarded by the Lauhue [gourd plant] living on land

0169. He po uhe‘e i ka wawa

Darkness slips into light

0170. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0171. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0172. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0173. Hanau ka Pahaha noho i kai

Born is the Pahaha [young mullet] living in the sea

0174. Kia‘i ia e ka Puhala noho i uka

Guarded by the Puhala [pandanus] living on land

0175. He po uhe‘e i ka wawa

Darkness slips into light

0176. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0177. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0178. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0179. Hanau ka Pahau noho i kai

Born is the Pahau living in the sea

0180. Kia‘i ia e ka Lauhau noho i uka

Guarded by the Hau tree [hibiscus] living on land

0181. He po uhe‘e i ka wawa

Darkness slips into light

0182. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0183. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0184. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0185. Hanau ka He‘e noho i kai

Born is the He‘e [squid] living in the sea

0186. Kia‘i ia e ka Walahe‘e noho i uka

Guarded by the Walahe‘e [shrub] living on land

0187. He po uhe‘e i ka wawa

Darkness slips into light

0188. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0189. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0190. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0191. Hanau ka ‘O‘opukai noho i kai

Born is the ‘O‘opu [gobey fish] living in the sea

0192. Kia‘i ia e ka ‘O‘opuwai noho i uka

Guarded by the ‘O‘opu [fish] living in fresh water

0193. He po uhe‘e i ka wawa

Darkness slips into light

0194. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0195. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0196. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0197. Hanau ka puhī Kauwila noho i kai

Born is the Kauila eel living in the sea

0198. Kia‘i ia e ka Uwila noho i uka

Guarded by the Kauila tree living on land

0199. He po uhe‘e i ka wawa

Darkness slips into light

0200. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0201. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0202. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0203. Hanau ka Umaumalei noho i kai

Born is the Umaumalei eel living in the sea

0204. Kia‘i ia e ka ‘Ulei noho i uka

Guarded by the ‘Ulei tree living on land

0205. He po uhe‘e i ka wawa

Darkness slips into light

0206. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0207. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0208. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0209. Hanau ka Paku‘iku‘i noho i kai

Born is the Paku‘iku‘i fish living in the sea

0210. Kia‘i ia e ka la‘au Kukui noho i uka

Guarded by the Kukui tree [candlenut] living on land

0211. He po uhe‘e i ka wawa

Darkness slips into light

0212. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0213. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0214. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0215. Hanau ka Laumilo noho i kai

Born is the Laumilo eel living in the sea

0216. Kia‘i ia e ka [la‘au] Milo noho i uka

Guarded by the Milo tree living on land

0217. He po uhe‘e i ka wawa

Darkness slips into light

0218. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0219. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0220. O kane ia, Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0221. Hanau ke Kupoupou noho i kai

Born is the Kupoupou fish living in the sea

0222. Kia‘i ia e ke Kou noho i uka

Guarded by the Kou tree living on land

0223. He po uhe‘e i ka wawa

Darkness slips into light

0224. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0225. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0226. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0227. Hanau ka Hauliuli noho i kai

Born is the Hauliuli [snake mackerel] living in the sea

0228. Kia‘i ia e ka Uhi noho i uka

Guarded by the Uhi yam living on land

0229. He po uhe‘e i ka wawa

Darkness slips into light

0230. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0231. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0232. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0233. Hanau ka Weke noho i kai

Born is the Weke [mackerel] living in the sea

0234. Kia‘i ia e ka Wauke noho i uka

Guarded by the Wauke plant living on land

0235. He po uhe‘e i ka wawa

Darkness slips into light

0236. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0237. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0238. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0239. Hanau ka ‘A‘awa noho i kai

Born is the ‘A‘awa fish living in the sea

0240. Kia‘i ia e ka ‘Awa noho i uka

Guarded by the ‘Awa plant living on land

0241. He po uhe‘e i ka wawa

Darkness slips into light

0242. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0243. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0244. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0245. Hanau ka Ulae noho i kai

Born is the Ulae [lizard fish] living in the sea

0246. Kia‘i ia e ka Mokae noho i uka

Guarded by the Mokae rush living on land

0247. He po uhe‘e i ka wawa

Darkness slips into light

0248. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0249. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0250. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0251. Hanau ka Palaoa noho i kai

Born is the Palaoa [walrus] living in the sea [?]

0252. Kia‘i ia e ka Aoa noho i uka

Guarded by the Aoa [sandalwood] living on land

0253. He po uhe‘e i ka wawa

Darkness slips into light

0254. He nuku, he kai ka ‘ai a ka i‘a

Earth and water are the food of the plant

0255. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0256. O ke ka‘ina a palaoa e ka‘i nei

The train of walruses passing by [?]

0257. E kuwili o ha‘aha‘a i ka moana

Milling about in the depths of the sea

0258. O ka opule ka‘i loloa

The long lines of opule fish

0259. Manoa wale ke kai ia lakou

The sea is thick with them

0260. O kumimi, o ka lohelohe a pa‘a

Crabs and hardshelled creatures

0261. O ka‘a monimoni i ke ala

[They] go swallowing on the way

0262. O ke ala o Kolomio o miomio i hele ai

Rising and diving under swiftly and silently

0263. Loa‘a Pimoe i ke polikua

Pimoe lurks behind the horizon

0264. O Hikawainui, o Hikawaina

On the long waves, the crested waves

0265. O pulehulehu hako‘ako‘a

Innumerable the coral ridges

0266. Ka mene ‘a‘ahu wa‘awa‘a

Low, heaped-up, jagged

0267. O holi ka pokī‘i i ke au ia uliuli

The little ones seek the dark places

0268. Po‘ele wale ka moana powehiwehi

Very dark is the ocean and obscure

0269. He kai ko‘ako‘a no ka uli o Paliuli

A sea of coral like the green heights of Paliuli

0270. O he‘e wale ka ‘aina ia lakou

The land disappears into them

0271. O kaha uliuli wale i ka po--la

Covered by the darkness of night

0272. Po--no

Still it is night

[3] KA WA EKOLU CHANT THREE

0273. O kane ia, o ka wahine kela
A male this, the female that
0274. O kane hanau i ke auau po-‘ele‘ele
A male born in the time of black darkness
0275. O ka wahine hanau i ke auau po-haha
The female born in the time of groping in the darkness
0276. Ho‘ohaha ke kai, ho‘ohaha ka uka
Overshadowed was the sea, overshadowed the land
0277. Ho‘ohaha ka wai, ho‘ohaha ka mauna
Overshadowed the streams, overshadowed the mountains
0278. Ho‘ohaha ka po-niuauae‘ae‘a
Overshadowed the dimly brightening night
0279. Ulu ka Haha na lau eiwa
The rootstalk grew forming nine leaves
0280. Ulu nioniolo ka lau pahiwa
Upright it grew with dark leaves
0281. O ho‘oulu i ka lau palaiali‘i
The sprout that shot forth leaves of high chiefs
0282. Hanau o Po-‘ele‘ele ke kane
Born was Po‘ele‘ele the male
0283. Noho ia e Pohaha he wahine
Lived with Pohaha a female
0284. Hanau ka pua a ka Haha
The rootstalk sprouted
Hanau ka Haha
0285. Hanau ka Huhu he makua
Born was the Wood borer, a parent
0286. Puka kana keiki he Huhulele, lele
Out came its child a flying thing, and flew
0287. Hanau ka Pe‘elua ka makua
Born was the Caterpillar, the parent
0288. Puka kana keiki he Pulelehua, lele
Out came its child a Moth, and flew
0289. Hanau ka Naonao ka makua
Born was the Ant, the parent
0290. Puka kana keiki he Pinao, lele
Out came its child a Dragonfly, and flew
0291. Hanau ka Unia ka makua
Born was the Grub, the parent
0292. Puka kana keiki he Uhini, lele
Out came its child the Grasshopper, and flew
0293. Hanau ka Naio ka makua
Born was the Pinworm, the parent
0294. Puka kana keiki he Nalo, lele
Out came its child a Fly, and flew
0295. Hanau ka Hualua ka makua
Born was the egg [?], the parent
0296. Puka kana keiki he Manu, lele
Out came its child a bird, and flew
0297. Hanau ka Ulili ka makua
Born was the Snipe, the parent
0298. Puka kana keiki he Kolea, lele

- Out came its child a Plover, and flew
0299. Hanau ke A‘o ka makua
 Born was the A‘o bird, the parent
0300. Puka kana keiki he A‘u, lele
 Out came its child an A‘u bird, and flew
0301. Hanau ka Akekeke ka makua
 Born was the Turnstone, the parent
0302. Puka kana keiki he Elepaio, lele
 Out came its child a Fly-catcher, and flew
0303. Hanau ka Alae ka makua
 Born was the Mudhen, the parent
0304. Puka kana keiki ka Apapane, lele
 Out came its child an Apapane bird, and flew
0305. Hanau ka Alala ka makua
 Born was the Crow, the parent
0306. Puka kana keiki he Alawi, lele
 Out came its child an Alawi bird, and flew
0307. Hanau ka ‘E‘ea ka makua
 Born was the ‘E‘ea bird, the parent
0308. Puka kana keiki he Alaiaha, lele
 Out came its child an Alaiaha bird, and flew
0309. Hanau ka Mamo ka makua
 Born was the Mamo honey-sucker, the parent
0310. Puka kana keiki he ‘O‘o, lele
 Out came its child an ‘O‘o bird, and flew
0311. Hanau ka Moho he makua
 Born was the Rail, the parent
0312. Puka kana keiki he Moli, lele
 Out came its child a brown Albatross, and flew
0313. Hanau ke Kikiki ka makua
 Born was the Akikiki creeper, the parent
0314. Puka kana keiki he Ukihi, lele
 Out came its child an Ukihi bird, and flew
0315. Hanau ke Kioea ka makua
 Born was the Curlew, the parent
0316. Puka kana keiki he Kukuluae‘o, lele
 Out came its child a Stilt, and flew
0317. Hanau ka ‘Iwa ka makua
 Born was the Frigate bird, the parent
0318. Puka kana keiki he Koa‘a, lele
 Out came its child a Tropic bird, and flew
0319. Hanau ke Kala ka makua
 Born was the migrating gray-backed Tern, the parent
0320. Puka kana keiki he Kaula, lele
 Out came its child a red-tailed Tropic-bird, and flew
0321. Hanau ka Unana ka makua
 Born was the Unana bird, the parent
0322. Puka kana keiki he Auku‘u, lele
 Its offspring the Heron came out and flew
0323. O ka lele anei auna
 Flew hither in flocks
0324. O kahaka‘i a lalani
 On the seashore in ranks
0325. O ho‘onohonoho a pa‘a ka pae
 Settled down and covered the beach
0326. Pa‘a ka aina o Kanehunamoku
 Covered the land of Kane’s-hidden-island
0327. Hanau manu ka ‘aina
 Land birds were born

0328. Hanau manu ke kai

Sea birds were born

0329. Hanau kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man born for the narrow stream, woman for the broad stream

0330. Hanau ka Lupe noho i kai

Born was the Stingray, living in the sea

0331. Kia‘i ia e ka Lupeakeke noho i uka

Guarded by the Stormy-petrel living on land

0332. He po uhe‘e i ka wawa

Darkness slips into light

0333. He hua, he ‘i‘o ka ‘ai a ka manu

Earth and water are the food of the plant

0334. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0335. Hanau kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0336. Hanau ka Noio noho i kai

Born was the Sea-swallow, living at sea

0337. Kia‘i ia e ka ‘Io noho i uka

Guarded by the Hawk living on land

0338. He po uhe‘e i ka wawa

Darkness slips into light

0339. He hua, he ‘i‘o ka ‘ai a ka manu

Earth and water are the food of the plant

0340. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0341. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0342. Hanau ke Kolea-a-moku noho i kai

Born was the Duck of the islands, living at sea

0343. Kia‘i ia e ke Kolea-lele noho i uka

Guarded by the Wild-duck living on land

0344. He po uhe‘e i ka wawa

Darkness slips into light

0345. He hua, he ‘i‘o ka ‘ai a ka manu

Earth and water are the food of the plant

0346. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0347. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola

Man for the narrow stream, woman for the broad stream

0348. Hanau ka Hehe noho i kai

Born was the Hehe, living at sea

0349. Kia‘i ia e ka Nene noho i uka

Guarded by the Nene [goose] living on land

0350. He po uhe‘e i ka wawa

Darkness slips into light

0351. He hua, he ‘i‘o ka ‘ai a ka manu

Earth and water are the food of the plant

0352. O ke Akua ke komo, ‘a‘oe komo kanaka

The god enters, man can not enter

0353. O kane, ia Wai‘ololi, o ka wahine ia Wai‘olola,

Man for the narrow stream, woman for the broad stream

0354. Hanau ka Auku‘u noho i kai

Born was the Auku‘u, living by the sea

0355. Kia‘i ia e ka ‘Ekupu‘u noho i uka
Guarded by the Ekupu‘u bird living on land
0356. He po uhe‘e i ka wawa
Darkness slips into light
0357. He hua, he i‘o ka ‘ai a ka manu
Earth and water are the food of the plant
0358. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter

0359. O kane, ia Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream
0360. Hanau ka Noio noho i kai
Born was the Noddy [noio], living at sea
0361. Kia‘i ia e ka Pueo noho i uka
Guarded by the Owl [pueo] living on land
0362. He po uhe‘e i ka wawa
Darkness slips into light
0363. He hua, he i‘o ka ‘ai a ka manu
Earth and water are the food of the plant
0364. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter

0365. O ka leina keia a ka manu o Halulu
This is the flying place of the bird Halulu
0366. O Kiwa‘a, o ka manu kani halau
Of Kiwa‘a, the bird that cries over the canoe house
0367. O ka manu lele auna a pa‘a ka La
Birds that fly in a flock shutting out the sun
0368. Pa‘a ka honua i na keiki manu a ka pohaha
The earth is covered with the fledgelings of the night breaking into dawn
0369. He au pohaha wale i ka mu-kā
The time when the dawning light spreads abroad
0370. O ka hahu ‘ape manewanewa
The young weak ‘ape plant rises
0371. O ka holili ha‘ape lau manamana
A tender plant with spreading leaves
0372. O ka manamana o ka hanau po
A branching out of the nightborn
0373. O po wale kela
Nothing but darkness that
0374. O po wale keia
Nothing but darkness this
0375. O po wale ke au ia Po‘ele‘ele
Darkness alone for Po‘ele‘ele
0376. O poni wale ke au ia Pohaha, ka po
A time of dawn indeed for Pohaha
0377. Po--no
Still it is night

[4] KA WA EHA CHANT FOUR

0378. E kukulu i ke ‘ahi‘a a la‘a la
Plant the ‘ahi‘a and cause it to propagate
0379. O ka ‘ape aumoa ka hiwa uli
The dusky black ‘ape plant
0380. O ho‘okaha ke kai i ka ‘aina
The sea creeps up to the land

0381. O kolo aku, o kolo mai
Creeps backward, creeps forward
0382. O ho‘ohua ka ohana o kolo
Producing the family of crawlers
0383. O kolo kua, o kolo alo
Crawling behind, crawling in front
0384. O pane[‘e] ke alo, o ho‘ohonua ke kua
Advancing the front, settling down at the back
0385. O ke alo o ku‘u milimili nanea
The front of my cherished one [?]
0386. O panoia, o panopano
He is dark, splendid,
0387. O kane o ka Popanopano i hanau
Popanopano is born as a male [?]
0388. O ka Popanopano ke kane
Popanopano, the male
0389. O Polalowehi ka wahine
Po-lalo-wehi, the female
0390. Hanau kanaka ho‘olu‘a hua
Gave birth to those who produce eggs
0391. Ho‘ohua a lau i ka po a‘e nei
Produce and multiply in the passing night
0392. Ia nei la ho‘oku‘uku‘u
Here they are laid
0393. Ia nei la ho‘oka‘aka‘a
Here they roll about
0394. Kaka‘a kamali‘i he‘e pu‘eone
The children roll about, play in the sand
0395. O kama a ka Popanopano i hanau
Child of the night of black darkness is born
0396. Hanau ka po
The night gives birth
0397. Hanau ka po ia milinanea
The night gives birth to prolific ones
0398. Kuka‘a ka po ia ki‘i nana‘a
The night is swollen with plump creatures
0399. Hanau ka po ia honu kua nanaka
The night gives birth to rough-backed turtles
0400. Kulia ka po ia ‘ea kua neneke
The night produces horn-billed turtles
0401. Hanau ka po ia ka ‘ula maku‘e
The night gives birth to dark-red turtles
0402. Kula‘a ka po ia ka ‘ula li‘i
The night is pregnant with the small lobster
0403. Hanau ka po ia mo‘onanea
The night gives birth to sluggish-moving geckos
0404. Kukele ka po ia mo‘oni[a]nia
Slippery is the night with sleek-skinned geckos
0405. Hanau ka po ia pilipili
The night gives birth to clinging creatures
0406. Kukala ka po ia kalakala
The night proclaims rough ones
0407. Hanau ka po ia ka‘uka‘u
The night gives birth to deliberate creatures
0408. Kuemi ka po ia palaka
The night shrinks from the ineffective
0409. Hanau ka po ia ka ihu kunini
The night gives birth to sharp-nosed creatures

0410. Kueli ka po ia kupelepele
Hollowed is the night for great fat ones
0411. Hanau ka po ia kele
The night gives birth to mud dwellers
0412. Kali ka po ia mehe[u]he[u]
The night lingers for track leavers
0413. Hanau kane ia Wai‘ololi, o ka wahine ia Wai‘olola
Born is the male for the narrow stream, the female for the broad stream
0414. Hanau ka Honua noho i kai
Born is the turtle [Honu] living in the sea
0415. Kia‘i ia e ke Kuhonua noho i uka
Guarded by the Maile seedling [Kuhonua] living on land
0416. He po uhe‘e i ka wawa
Darkness slips into light
0417. He nuku, he la‘i ka ‘ai a kolo
Earth and water are the food of the plant
0418. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter
0419. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream
0420. Hanau ka Wili noho i kai
Born is the sea-borer [Wili] living in the sea
0421. Kia‘i ia e ka Wiliwili noho i uka
Guarded by the Wiliwili tree living on land
0422. He po uhe‘e i ka wawa
Darkness slips into light
0423. He nuku, he la‘i ka ‘ai a kolo
Earth and water are the food of the plant
0424. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter
0425. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream
0426. Hanau ka Aio noho i kai
Born is the sea-worm living in the sea
0427. Kia‘i ia e ka Naio noho i uka
Guarded by the bastard-sandalwood living on land
0428. He po uhe‘e i ka wawa
Darkness slips into light
0429. He nuku, he la‘i ka ‘ai a kolo
Earth and water are the food of the plant
0430. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter
0431. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream
0432. Hanau ka Okea noho i kai
Born is the Okea living in the sea
0433. Kia‘i ia e ka Ahakea noho i uka
Guarded by the Ahakea tree living on land
0434. He po uhe‘e i ka wawa
Darkness slips into light
0435. He nuku, he la‘i ka ‘ai a kolo
Earth and water are the food of the plant
0436. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter

0437. O kane ia, Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream

0438. Hanau ka Wana noho i kai
Born is the sea-urchin [Wana] living in the sea

0439. Kia‘i ia e ka Wanawana noho i uka
Guarded by the thorny Wanawana plant living on land

0440. He po uhe‘e i ka wawa
Darkness slips into light

0441. He nuku, he la‘i ka ‘ai a kolo
Earth and water are the food of the plant

0442. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter

0443. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream

0444. Hanau ka Nene noho i kai
Born is the Nene shellfish living in the sea

0445. Kia‘i ia e ka Manene noho i uka
Guarded by the Manene grass living on land

0446. He po uhe‘e i ka wawa
Darkness slips into light

0447. He nuku, he la‘i ka ‘ai a kolo
Earth and water are the food of the plant

0448. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter

0449. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream

0450. Hanau ka Liko noho i kai
Born is the Liko living in the sea

0451. Kia‘i ia e ka Piko noho i uka
Guarded by the Piko tree living on land

0452. He po uhe‘e i ka wawa
Darkness slips into light

0453. He nuku, he la‘i ka ‘ai a kolo
Earth and water are the food of the plant

0454. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter

0455. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream

0456. Hanau ka Opeope noho i kai
Born is the Opeope jellyfish living in the sea

0457. Kia‘i ia e ka Oheohe noho i uka
Guarded by the Oheohe [bamboo] living on land

0458. He po uhe‘e i ka wawa
Darkness slips into light

0459. He nuku, he la‘i ka ‘ai a kolo
Earth and water are the food of the plant

0460. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter

0461. O kane ia Wai‘ololi, o ka wahine ia Wai‘olola
Man for the narrow stream, woman for the broad stream

0462. Hanau ka Nananana noho i kai
Born is the Nanana [sea spider] living in the sea

0463. Kia‘i ia, e ka Nonanona noho i uka
Guarded by the Nonanona living on land

0464. He po uhe‘e i ka wawa

- Darkness slips into light
0465. He nuku, he la‘i ka ‘ai a kolo
Earth and water are the food of the plant
0466. O ke Akua ke komo, ‘a‘oe komo kanaka
The god enters, man can not enter
0467. O hulahula wale ka ne‘e [a]na a kolo
With a dancing motion they go creeping and crawling
0468. O ka maewa huelo ka loloa
The tail swinging its length
0469. O kukonakona o kukonakona
Sullenly, sullenly
0470. Hele lu wale i ki‘o [a]na
They go poking about the dunghill
0471. O ka lepo hune ka ‘ai, ‘ai--a
Filth is their food, they devour it
0472. ‘Ai a kau, ‘ai a mu-a
Eat and rest, eat and belch it up
0473. Ka ‘ai [a] na a kauwa hewahewa
Eating like common people
0474. A pilihua wale ka ‘ai [a]na
Distressful is their eating
0475. O kele a hana ha-ná
They move about and become heated
0476. O hana mai ulu kunewanewa
Act as if exhausted
0477. Ke newa nei ka hele
They stagger as they go
0478. O hele i ka ‘aina o Kolo
Go in the land of crawlers
0479. Hanau ka ohana o Kolo i ka po
The family of crawlers born in the night
0480. Po--no
Still it is night

[5] KA WA ELIMA

CHANT FIVE

0481. O kuhele ke au ia Kapokanokano
The time arrives for Po-kanokano
0482. O ho‘omau i ke ahu o Polalouli
To increase the progeny of Po-lalo-uli
0483. O ka uli ‘iliuli makamaka hou
Dark is the skin of the new generation
0484. ‘Iliuli o ka hiwahiwa Polalouli
Black is the skin of the beloved Po-lalo-uli
0485. Moe a wahine ia Kapokanokano
Who sleeps as a wife to the Night-digger
0486. O ke kanokano o ka ihu nuku ‘eli honua
The beaked nose that digs the earth is erected
0487. E‘eku i ka moku e kupu a pu‘u
Let it dig at the land, increase it, heap it up
0488. E ho‘opalipali [a]na ke kua
Walling it up at the back
0489. Ho‘opalipali ke alo
Walling it up in front
0490. O ke kama a pua‘a i hanau
The pig child is born

0491. Ho‘ohale uka i ka nahelehele
Lodges inland in the bush
0492. Ho‘omaha i ka lo‘ilo‘i o Lo‘iloa
Cultivates the water taro patches of Lo‘iloa
0493. O ‘umi he au ka moku
Tenfold is the increase of the island
0494. O ‘umi he au ka ‘aina
Tenfold the increase of the land
0495. Ka ‘aina a Kapokanokano i noho ai
The land where the Night-digger dwelt
0496. Oliuli ke ala i ma‘awe nei
Long is the line of his ancestry
0497. O ka ma‘awe hulu hiwa o ka pua‘a
The ancient line of the pig of chief blood
0498. Hanau ka pua‘a hiwahiwa i ke au
The pig of highest rank born in the time
0499. Ke au a Kapokanokano i noho ai
The time when the Night-digger lived
0500. Moe a po ia Polalouli
And slept with Po-lalo-uli
0501. Hanau ka po
The night gave birth
0502. Hanau ke Po‘owa‘awa‘a, he wa‘awa‘a kona
Born were the peaked-heads, they were clumsy ones
0503. Hanau ke Po‘opahapaha, he paahapaha laha
Born were the flat-heads, they were braggarts
0504. Hanau ke Po‘ohiwahiwa, he hiwahiwa luna
Born were the angular-heads, they were esteemed
0505. Hanau ke Po‘ohaole, he haole kela
Born were the fair-haired, they were strangers
0506. Hanau ke Po‘omahakea, he keakea ka ‘ili
Born were the blonds, their skin was white
0507. Hanau ke Po‘oapahu, he huluhulu kala
Born were those with retreating foreheads, they were bushy haired
0508. Hanau ke Po‘omeumeu, he meumeu kona
Born were the blunt-heads, their heads were round
0509. Hanau ke Po‘oauli, he uliuli kona
Born were the dark-heads, they were dark
0510. Hanau ka Hewahewa, he hewahewa kona
Born were the common class, they were unsettled
0511. Hanau ka Lawalawa, he lawalawa kela
Born were the working class, they were workers
0512. Hanau ka Ho‘oipo, he ho‘oipoipo kona
Born were the favorites, they were courted
0513. Hanau ka Hulu, a he ‘a‘ia kona
Born were the slave class, and wild was their nature
0514. Hanau ka Hulupi‘i, he pi‘ipi‘i kona
Born were the cropped-haired, they were the picked men
0515. Hanau ka Meleoli, he melamela kona
Born were the song chanters, they were indolent [?]
0516. Hanau ka Ha‘upa, he ha‘upa nuinui
Born were the big bellies, big eaters were they
0517. Hanau ka Hilahila, he hilahila kona
Born were the timid ones, bashful were they
0518. Hanau ke Kenakena, he kenakena ia
Born were the messengers, they were sent here and there
0519. Hanau ka Luheluhe, he luheluhe kona
Born were the slothful, they were lazy

0520. Hanau ka Pi‘i‘awa‘awa, he ‘awa‘awa kona
Born were the stingy, they were sour
0521. Hanau ka Li‘ili‘i, he li‘ili‘i kona
Born were the puny, they were feeble ones
0522. Hanau ka Makuakua, he kuakua kona
Born were the thickset, they were stalwart
0523. Hanau ka Halahala, he lei hala kona
Born were the broad-chested, broad was their badge in battle
0524. Hanau ka Eweewe, he eweewe kona
Born were the family men, they were home lovers
0525. Hanau ka Huelo-maewa, he aewe kona
Born were the mixed breeds, they had no fixed line of descent
0526. Hanau ka Hululiha, he lihelihi kona
Born were the lousy-headed, they were lice infested
0527. Hanau ka Pukaua, he kaua hope kona
Born were the war leaders, men followed after them
0528. Hanau ka Mehe‘ula, he ‘ula‘ula ia
Born were the high chiefs, they were ruddy
0529. Hanau ka Pu‘uwelu, he weluwelu kona
Born were the stragglers, they were dispersed
0530. O kana ia welu keia
Scattered here and there
0531. Laha ai kama o Lo‘iloa
The children of Lo‘iloa multiplied
0532. O ululoa ka ‘aina o Mohala
The virgin land sprang into bloom
0533. E ku‘u mai ana i ka ipu makemake
The gourd of desire was loosened
0534. O makemake kini peleleu
With desire to extend the family line
0535. O mele ke amo a Oma kini
To carry on the fruit of Oma’s descendants,
0536. A pili ka hanauna a Kapokanokano
The generations from the Night-digger
0537. I ka po nei la--
In that period of the past
0538. Po--no
Still it is night

[6] KA WA EONE

CHANT SIX

0539. O kupukupu kahili o Kua-ka-mano
Many new fines of chiefs spring up
0540. O kuku ka mahimahi, o ka pihapiha kapu
Cultivation arises, full of taboos
0541. O ka holo [a]na kuwaluwalu ka linalina
[They go about scratching at the wet lands
0542. Holi [a]na, ho‘omaka, ho‘omakamaka ka ‘ai
It sprouts, the first blades appear, the food is ready] [?]
0543. Ka ‘ai ana ka pi‘ipi‘i wai
Food grown by the water courses
0544. Ka ‘ai ana ka pi‘ipi‘i kai
Food grown by the sea
0545. Ka henehene a lualua
Plentiful and heaped up
0546. Noho po‘opo‘o ka ‘iole makua

- The parent rats dwell in holes
0547. Noho pupi‘i ka ‘iole li‘ili‘i
The little rats huddle together
0548. O ka hulu ai malama
Those who mark the seasons
0549. ‘Uku li‘i o ka ‘aina
Little tolls from the land
0550. ‘Uku li‘i o ka wai
Little tolls from the water courses
0551. O mehe[u] ka ‘aki‘aki a nei[a] ha‘ula
Trace of the nibblings of these brown-coated ones
0552. O lihilihi kuku
With whiskers upstanding
0553. O pe‘epe‘e a uma
They hide here and there
0554. He ‘iole ko uka, he ‘iole ko kai
A rat in the upland, a rat by the sea
0555. He ‘iole holo i ka uaua
A rat running beside the wave
0556. Hanau laua a ka Pohiolo
Born to the two, child of the Night-falling-away
0557. Hanau laua a ka Pone‘eaku
Born to the two, child of the Night-creeping-away
0558. He nene‘e ka holo a ka ‘iole ‘uku
The little child creeps as it moves
0559. He mahimahi ka lele a ka ‘iole ‘uku
The little child moves with a spring
0560. He lalama i ka ‘ili‘ili
Pilfering at the rind
0561. Ka ‘ili‘ili hua ‘ohi‘a, hua ‘ole o ka uka
Rind of the ‘ohi‘a fruit, not a fruit of the upland
0562. He pepe kama a ka po, hiolo i hanau
A tiny child born as the darkness falls away
0563. He lele kama a laua o ka po ne‘e aku
A springing child born as the darkness creeps away
0564. O kama a uli a kama i ka po, nei la
Child of the dark and child in the night now here
0565. Po--no
Still it is night

[7] KA WA EHIKU

CHANT SEVEN

0566. O kau ke anoano, ia‘u kualono
Fear falls upon me on the mountain top
0567. He ano no ka po hane‘e aku
Fear of the passing night
0568. He ano no ka po hane‘e mai
Fear of the night approaching
0569. He ano no ka po pihapiha
Fear of the pregnant night
0570. He ano no ka ha‘ihā‘i
Fear of the breach of the law
0571. He weliweli ka nu‘u a ho‘omoali
Dread of the place of offering and the narrow trail
0572. He weliweli ka ‘ai a ke‘e koe koena
Dread of the food and the waste part remaining
0573. He weliweli a ka po hane‘e aku
Dread of the receding night

0574. He ‘ili‘ilihia na ka po he‘e mai
Awe of the night approaching
0575. He ‘ili[hia] ‘ilio kama a ka po h[an]e‘e aku
Awe of the dog child of the Night-creeping-away
0576. He ‘ilio kama a ka po he‘e mai
A dog child of the Night-creeping-hither
0577. He ‘ilio ‘i‘i, he ‘ilio, ‘a‘a
A dark red dog, a brindled dog
0578. He ‘ilio ‘olohe na ka lohelohe
A hairless dog of the hairless ones
0579. He ‘ilio alana na ka ‘a‘alua
A dog as an offering for the oven
0580. He manu ke ha‘i o Pulepule
Palatable is the sacrifice for supplication
0581. O mihi i ke anuanu, huluhulu ‘ole
Pitiful in the cold without covering
0582. O mihi i ka welawela i ke ‘a‘ahu ‘ole
Pitiful in the heat without a garment
0583. Hele wale i ke ala o Malama
He goes naked on the way to Malama
0584. Kanaha‘i a ka po i na kama
[Where] the night ends for the children [of night]
0585. Mai ka uluulu a ka welewele--a
From the growth and the parching [?]
0586. Mai ka nahu [a]na a ka nenehe
From the cutting off and the quiet [?]
0587. O Hula ka makani kona hoa
The driving Hula wind his companion
0588. O ke kaikaina muli o ka Lohelohe no
Younger brother of the naked ones, the ‘Olohe
0589. Puka ka pe‘ape‘a lohelohe
Out from the slime come rootlets
0590. Puka ka pe‘ape‘a huluhulu
Out from the slime comes young growth
0591. Puka ka pe‘ape‘a lau manamana
Out from the slime come branching leaves
0592. Puka ka pe‘ape‘a hane‘e aku
Out from the slime comes outgrowth
0593. A ka po he‘enalu mai i hanau
Born in the time when men came from afar
0594. Po--no
Still it is night

[8] KA WA EWALU

CHANT EIGHT

0595. O kama auli[‘i], auli[‘i] anei
Well-formed is the child, well-formed now
0596. O kama i ke au o ka po kinikini
Child in the time when men multiplied
0597. O kama i ke au o ka po he‘enalu mamao
Child in the time when men came from afar
0598. Hanau kanaka o mehelau
Born were men by the hundreds
0599. Hanau kanaka ia Wai‘ololi
Born was man for the narrow stream
0600. Hanau ka wahine ia Wai‘olola
Born was woman for the broad stream

0601. Hanau ka po Akua
Born the night of the gods
0602. O kanaka i kukuku
Men stood together
0603. O kanaka i momoe
Men slept together
0604. Momoe laua i ka po mamao
They two slept together in the time long ago
0605. Ahinahina wale kanaka e kaka‘i nei
Wave after wave of men moving in company
0606. Ha‘ula‘ula wale ka lae o ke akua
Ruddy the forehead of the god
0607. Ha‘ele‘ele ko ke kanaka
Dark that of man
0608. Hakeakea wale ka ‘auwae
White-[bearded] the chin
0609. Ho‘omalino ke au ia ka po kinikini
Tranquil was the time when men multiplied
0610. Ho‘ola‘ila‘i mehe ka po he‘enalu mamao
Calm like the time when men came from afar
0611. I kapaia La‘ila‘i ilaila
It was called Calmness [La‘ila‘i] then
0612. Hanau La‘ila‘i he wahine
Born was La‘ila‘i a woman
0613. Hanau Ki‘i he kane
Born was Ki‘i a man
0614. Hanau Kane he akua
Born was Kane a god
0615. Hanau o Kanaloa, o ka he‘e-haunawela ia
Born was Kanaloa the hot-striking octopus
- A--o
0616. Hanau ka pahu
The wombs gave birth [?]
0617. O Moanalihia
Ocean-edge
0618. Kawaoma‘aukele ko laua hope mai
The-damp-forest, latter of the two
0619. Ku-polo-li‘ili-ali‘i-mua-o-lo‘i-po kona muli
The first chief of the dim past dwelling in cold uplands, their younger
0620. O ke kanaka ola loa o lau a lau ali‘i
The man of long life and hundreds upon hundreds of chiefs
0621. O kupo, o kupo
Scoop out, scoop out,
0622. O kupa, o kupa, kupakupa, ku--pa
Hollow out, hollow out, keep hollowing
0623. O kupa kupa, keke‘e ka noho a ka wahine
Hollow out, hollow out, "the woman sat sideways"
0624. O La‘ila‘i wahine o ka po he‘e[nalu] mamao
La‘ila‘i, a woman in the time when men came from afar
0625. O La‘ila‘i wahine [o] ka po kinikini
La‘ila‘i, a woman in the time when men multiplied
0626. Noho i kanaka o ka po kinikini
Lived as a woman of the time when men multiplied
0627. Hanau o Hahapo‘ele he wahine
Born was Groping-one [Hahapo‘ele], a girl
0628. Hanau o Hapopo he wahine
Born was Dim-sighted [Ha-popo], a girl
0629. Hanau o Maila i kapa o Lopalapala

- Born was Beautiful [Maila] called Clothed-in-leaves [Lopalapala]
0630. O ‘Olohe kekahi inoa
Naked ['Olohe] was another name
0631. Noho i ka ‘aina o Lua
[She] lived in the land of Lua [pit]
0632. Kapa ai ia wahi o ‘Olohelohela Lua
[At] that place called "pit of the ‘Olohe"
0633. ‘Olohelohela kane hanau i ke ao
Naked was man born in the day
0634. ‘Olohelohela ka wahine hanau i ke au
Naked the woman born in the upland
0635. Noho mai la ia kane
[She] lived here with man [?]
0636. Hanau La‘i‘olo ia kane
Born was Creeping-ti-plant [La‘i‘olo] to man
0637. Hanau Kapopo he wahine
Born was Expected-day [Kapopo], a female
0638. Hanau Po‘ele-i, hanau Po‘ele-a
Born was Midnight [Po‘ele-i], born First-light [Po‘ele-a]
0639. Ko laua hope mai o Wehiloa
Opening-wide [Wehi-loa] was their youngest
0640. Na lakou nei i hanau mai
These were those who gave birth
0641. Ka kikiki, ka makakaka
The little ones, the older ones
0642. Ku nu‘u muiona ka muimui ana
Ever increasing in number
0643. O kanaka lele wale, o kanaka nei la
Man spread abroad, man was here now
Ua a--o--

[9] KA WA EIWA

CHANT NINE

0644. O La‘ila‘i, o Ola‘i-ku-honua
Still, trembling stands earth
0645. O Wela, o Owe, o owa ka lani
Hot, rumbling, split is the heaven
0646. Oia wahine pi‘ilani a pi‘ilani no
This woman ascends to heaven, ascends right up to heaven
0647. Pi‘iaoa lani i ka nahelehele
Ascends up toward the forest
0648. Onehenehe lele kulani ka honua
Tries to touch the earth and the earth splits up
0649. O kama ho‘i a Ki‘i i ‘o‘ili ma ka lolo
Children of Ki‘i sprung from the brain
0650. Puka lele, lele pu i ka lani
Came out, flew, flew also to the heavens
0651. Kau ka ‘omea ke aka ‘ula ha‘ihā‘ilonā
Showed the sign, the ruddy tint by which they were known
0652. Kau i ka lae, he hua ulu ‘i‘i
Showed the fine reddish hair at puberty [?]
0653. Kau i ka ‘auwae, he huluhulu ‘a
Showed on the chin a reddish beard
0654. Ka hanauna a ia wahine ho‘opaha‘oha‘o
The offspring of that mysterious woman
0655. Ka wahine no ‘Iliponi, no loko o ‘I‘ipakalani
The woman of ‘Iliponi, of within ‘I‘ipakalani

0656. No ka ‘aunaki kuku wela ahi kanaka
"From the female firestick comes the fire that makes men"
0657. Oia wahine noho i Nu‘umealani
That woman dwelt in Nu‘umealani
0658. ‘Aina a ka aoa i noho ai
Land where the gods dwelt
0659. I hohole pahiwa ka lau koa
"She stripped the dark leaves of the koa tree"
0660. He wahine kino paha‘oha‘o wale keia
A woman of mysterious body was this
0661. Me ia ia Ki‘i, me ia ia Kane
She lived with Ki‘i, she lived with Kane
0662. Me ia i Kane a ka po kinikini
She lived with Kane of the time when men multiplied
0663. Moe wale ke au o ia kini
Forgotten is the time of this multitude
0664. He kini ka mamo ka po inaina-u
A multitude the posterity of the time of child-bearing
0665. Oia no ke ho‘i iluna
She returned again upward
0666. O ka la‘a la‘au aoa o Nu‘umealani noho mai
Dwelt in the sacred forest of the gods in Nu‘umealani
0667. Ho‘okauhua ilaila, ho‘owa i ka honua
Was pregnant there, the earth broke open
0668. Hanau Hahapo‘ele ka wahine
Born was the woman Groping-one [Haha-po‘ele]
0669. Hanau Hapopo ilaila
Born was Dim-sighted [Hapopo], a woman
0670. Hanau ‘Olohelohi i muli nei
Last born was Naked-one, ‘Olohelohi
0671. O ka ‘apana hanauna ia wahine la
Part of the posterity of that woman
0672. Ua--ao--

[10] KA WA UMI

CHANT TEN

0673. O mai la, o La‘ila‘i ka paia
Come hither, La‘ila‘i [to] the wall [?]
0674. O Kane a Kapokinikini ka pou, o Ki‘i ka mahu
Kane of Kapokinikini [to] the post; Ki‘i be quiet
0675. Hanau La‘i‘olo‘olo i noho ia Kapapa
Born was La‘i‘olo‘olo and lived at Kapapa
0676. Hanau Kamaha‘ina he kane
Born was Kamaha‘ina the first-born, a male
0677. Hanau Kamamule he kane
Born was Kamamule, a male
0678. O Kamakalua he wahine
Kamakalua the second child was a girl
0679. O Po‘ele-i e-holo, kama
Came the child Po‘ele-i [Midnight]
0680. O Po‘ele-a a-holo, kama
Came the child Po‘ele-a [First-light]
0681. O Wehi-wela-wehi-loa
Wehi-wela-wehi-loa [Opening-to-the heat, opening wide]
0682. Ho‘i hou La‘ila‘i noho ia Kane
La‘ila‘i returned and lived with Kane
0683. Hanau o Ha‘i he wahine

- Born was Ha‘i, a girl
0684. Hanau o Hali‘a he wahine
 Born was Hali‘a, a girl
0685. Hanau Hakea he kane
 Born was Hakea, Fair-haired, a male
0686. Hanau ka muki, muka, mukekeke
 There was whispering, lip-smacking and clucking
0687. Mulea, kukuku, kunenewa
 Smacking, tut-tutting, head-shaking
0688. Moku, monu, mumule ana
 Sulking, sullenness, silence
0689. Mumule wale ana Kane i ka mule
 Kane kept silence, refused to speak
0690. I mule, i ke‘eo, i ka maua
 Sullen, angry, resentful
0691. I ka wahine weweli wale
 With the woman for her progeny
0692. Pe‘e e kane ia e ho‘ohanau kama
 Hidden was the man by whom she had children
0693. E ho‘ohanau kama i kana keiki
 [The man] to whom her children were born [?]
0694. Ho‘ole ka lani iaia muli wale
 The chiefess refused him the youngest
0695. Ha‘awi i ka ‘ape kapu ia Ki‘i
 Gave the sacred ‘ape to Ki‘i
0696. E Ki‘i no ke moe iaia
 She slept with Ki‘i
0697. Ha‘ili Kane i ka mua, heleu wale
 Kane suspected the first-born, became jealous
0698. Ha‘ili o Ki‘i o La‘ila‘i i ka muli lae punia
 Suspected Ki‘i and La‘ila‘i of a secret union
0699. Pehi i ka pohaku hailuku ia Kane
 They pelted Kane with stones
0700. O kani ka pahu ke wawa nei ka leo
 Hurled a spear; he shouted aloud
0701. O ka‘u ho‘ailona ia, ka ka muli
 "This is fallen to my lot, for the younger [line]"
0702. Huhu lili Kane moe muli ia mai la
 Kane was angry and jealous because he slept last with her
0703. O ka ewe o kana muli i muli ai
 His descendants would hence belong to the younger line
0704. Haku ai kama hanau mua
 The children of the elder would be lord
0705. Imua ia La‘iia‘i, imua ia Ki‘i
 First through La‘ila‘i, first through Ki‘i
0706. Ka laua kama hanau lani la
 Child of the two born in the heavens there
0707. Puka--
 Came forth

[11] KA WA UMIKUMAMAKAHI

CHANT ELEVEN

0708. Oia wahine noho lani a pi‘o lani no
 She was a woman living among chiefs and married to her brother
0709. Oia wahine haulani a noho lani no
 She was a restless woman living among chiefs
0710. Noho no iluna a iho pi‘o ia Ki‘i
 She lived above and came bending down over Ki‘i

0711. Weli ai ka honua i na keiki
The earth swarmed with her offspring
0712. Hanau o Kamaha‘ina, he kane
Born was Kamaha‘ina [First-born], a male
0713. Hanau o Kamamule, kona muli
Born was Kamamule, her younger born
0714. Hanau o Kamamainau, o kona waena
Born was Kamamainau, her middle one
0715. Hanau o Kamakulua kona pokī‘i, he wahine
Born was Kamakulua her little one, a girl
0716. Noho Kamaha‘ina he kane ia Hali‘a
Kamaha‘ina lived as husband to Hali[‘a]
0717. Hanau o Loa‘a ke kane
0718. Loa‘a ke kane -- Nakalea ka wahine
0719. Le -- Kanu
0720. Kalawe -- Kamau
0721. Kulou -- Haliau
0722. Na‘u -- Ka-le
0723. ‘A‘a -- Hehe
0724. Pulepule -- Ma‘i
0725. Nahu -- Luke
0726. Pono -- Pono‘i
0727. Kalau -- Ma-ina
0728. Kulewa -- Kune
0729. Po‘u -- Kala‘i
0730. Po‘ulua -- Kukulukulu
0731. Pae -- Ha‘a‘a
0732. Paeheunui -- Ki‘eki‘e
0733. Hewa -- Kulu
0734. Maku -- Niau
0735. Wala -- Kunewa
0736. Piha -- Pihapiha
0737. Mu -- Kuku
0738. Nawai -- Hele
0739. Wawa -- Hanehane
0740. Kua‘i -- ‘A‘anai
0741. Lu‘u -- Lu‘ule‘a
0742. Mai -- Mai‘a
0743. Mai‘a -- Paua
0744. Lana -- Kilo
0745. Lanalana -- Paepae
0741. Pulu -- Lepea
0742. Puluka -- Lelepe
0743. Pulukene -- Lelekau
0744. Pulumakau -- Lelemau
0750. Pulukea -- ‘Umala
0751. Nekue -- Mahili
0752. Nakai -- Napo‘o
0753. Kuleha -- Ma-ka
0754. ‘Ike -- ‘Ao‘ao
0755. Mala -- Hu‘i
0756. Malama -- Puiki
0757. Eho -- Pulama
0758. Ehoaka -- Pulanaia

0759. Ehoku -- Malaia
0760. Keoma -- Haho‘oili
0761. Kinohi -- Mu‘ala
0762. Ponia -- Luka
0763. Meu‘a -- Mamau
0764. Meu‘alua -- Maukele
0765. Ho‘olana -- Ho‘ohuli
0766. Ho‘omeha -- Memeha
0767. Pula -- Kua
0768. Kuamu -- Kuawa
0769. Ko‘u -- Ko‘uko‘u
0770. Meia -- Pekau
0771. Kawala -- Mahuli
0772. Huli -- ‘Imi
0773. Loa‘a -- ‘Oli‘oli
0774. Huhu -- Le‘awale
0775. Makuma -- Manoa
0776. Manomano -- Lauahi
0777. Kini -- Mau
0778. Leha -- Maua
0779. Pu‘a -- ‘Ena
0780. Pu‘a‘ena -- ‘Ena‘ena
0781. Wela -- Ahi
0782. Maiko -- Kulewa
0783. Maikokahi -- Kuakahi
0784. Maikolua -- Pahila
0785. Hilahila -- Ho‘ohila
0786. Kelau -- Lukau
0787. Paio -- Haluku
0788. Paia -- Kalaku
0789. Keala -- Keala‘ula
0790. Pi‘ao -- Nai‘a
0791. Niau -- Kekumu
0792. Launie -- Huluhe
0793. Mono -- Pa‘a
0794. Hekau -- Ka‘ili
0795. Ho‘opa‘a -- Ha
0796. Kalama -- Kapala
0797. Helu -- Namu
0798. Paila -- Opuopu
0799. Halale -- Malu
0800. Malie -- Kalino
0801. Ma‘oki -- Hulahe
0802. Kaiwi -- Iwi‘a
0803. Kulea -- Kulia
0804. Makou -- Koulu
0805. Ia‘u -- Mahea
0806. Iaka -- Meia
0807. Makili -- Lulu
0808. Heamo -- Lou
0809. Heamokau -- Makea
0810. Pu‘ili -- Apomai
0811. Pu‘ili‘ili -- Li‘ili‘i

0812. Pu‘iliaku -- Heleihea
0813. Mokukapewa -- Na‘alo
0814. Mokukai‘a -- Naele
0815. Pi‘ala -- Heleua
0816. Kiamo -- Komo
0817. Koikua -- Keaho
0818. Koi‘ele -- Kauhi
0819. Pa‘ele -- Peleiomo
0820. Keomo -- Omoomo
0821. Hulimakani -- Nanailuna
0822. Nanaikala -- Haipule
0823. Kalawela -- Kalahuiwale
0824. Kealakau -- Hoku
0825. Kamau -- Meu
0826. ‘Opala -- Wene
0827. Hali -- Halima
0828. Haliluna -- Halilalo
0829. Halimau -- Halelo
0830. Halipau -- Muakau
0831. Nunua -- Nene‘e
0832. Nananaka -- Lele‘io
0833. Oamio -- Ololi
0834. Omiomio -- Wiwini
0835. Aila -- Kukala
0836. Ailamua -- Heia
0837. Ailakau -- Hele
0838. Ailapau -- Kaiwi
0839. Manu -- Hele‘upa
0840. Lilio -- Makini
0841. Leheluhe -- ‘Aina
0842. Kelemau -- Hinapu
0843. Kaumau -- Puoho
0844. Kaukahia -- Ma‘ele
0845. Mauka -- Kai
0846. Ohi -- Laulau
0847. Ikamu -- Namu
0848. Kalu -- Moena
0849. Kalukalu -- Hilipo
0850. Lipo -- Na‘o
0851. Lipowao -- Naele
0852. Pili -- ‘Aiku
0853. Pilimau -- Maumaua
0854. Kahale -- Mua
0855. Kahale‘ai -- Nu‘u
0856. Lawai‘a -- Ka‘i‘o
0857. Mauaka -- Lehu
0858. Wana -- Kala
0859. Wanawana -- Wanakau
0860. Wanakaulani -- Melu
0861. Wanamelu -- Hulili
0862. Kaulua -- Kaohi
0863. Wala‘au -- Eiaau
0864. Hanehane -- Hahane

- 0865. Hawane -- Kuamu
- 0866. Heleau -- Ma‘aku
- 0867. Hulimea -- ‘Aiko
- 0868. Hulimua -- Newa
- 0869. ‘Ewa -- ‘Ewa‘ewa
- 0870. Omali -- Malimali
- 0871. Huelo -- Kakai
- 0872. Niolo -- Eiaku
- 0873. Pilimai -- Kona
- 0874. Keanu -- Peleau
- 0875. Ka‘io -- Pueo
- 0876. Haluaka -- Kaolo
- 0877. Kapuhi -- Mula
- 0878. Ehio -- Emio
- 0879. Kakai -- Alakai
- 0880. Amo -- Koikoi
- 0881. Amoaku -- Kuwala
- 0882. Helemai -- Heleaku
- 0883. Onaho -- Keanali‘i
- 0884. Piliko‘a -- Ukuli‘i
- 0885. Mahinahina -- Halepo‘i
- 0886. Po‘opo‘o -- Nawai
- 0887. Omana -- Manamana
- 0888. Omana‘io -- Huluheu
- 0889. Mana‘ina‘i -- Malana‘i
- 0890. Huluemau -- Ka‘alo
- 0891. Kaluli -- Pau
- 0892. Nakino -- Kinohi
- 0893. Nakinolua -- Ewalu
- 0894. Ukiki -- Eau
- 0895. Uli -- Uliuli
- 0896. Mele -- Melemele
- 0897. Lanai -- Po‘i
- 0898. Ha‘o -- Au
- 0899. Pakaikai -- Puehu
- 0900. Moana -- Hilo
- 0901. Hulu -- Makali
- 0902. He -- Ho‘eue
- 0903. Makilo -- Moi
- 0904. Naua -- ‘Upa
- 0905. Ua -- Hama
- 0906. Pele‘u -- Hamahuna
- 0907. Mahina -- Hina
- 0908. Mahinale -- Ulukua
- 0909. Mahinale‘a -- Palemo
- 0910. Pipika -- Kuhinu
- 0911. Mahele -- Pu‘unaue
- 0912. Kaohi -- Kaohiohi
- 0913. Kona -- Konakona
- 0914. Iho -- Pelu
- 0915. Kula‘a -- Mailu
- 0916. Kuamau‘u -- Holehole
- 0917. Pahili -- Halulu

0918. Keia -- Luluka
0919. Maki‘oi -- Mehiolo
0920. Helehele -- Pineha
0921. ‘Aukai -- Milo
0922. Moekau -- Helemau
0923. Huluau -- Pulama
0924. Melemele -- Milokua
0925. Kumuniu -- Pilia
0926. Amoi -- Akua
0927. Kunewa -- Hulema
0928. Pahilo -- Pili‘aiku
0929. Napo‘i -- Ka‘ale
0930. Kulana -- Na-wa
0931. Kakau -- Po‘ipo‘i
0932. Holeha -- Hulupehu
0933. Pa‘ani -- Malana‘opi
0934. Lewa -- Kukelemio
0935. Pihaulu -- Hoiha
0936. Kelewa‘a -- Kinohili
0937. Kaki‘o -- Hiliha
0938. Hulipena -- Miko
0939. Mokiweo -- Pakala
0940. Kapalama -- Kepo‘oha
0941. Kapalamalama -- Kepo‘olimaha
0942. Wikani -- Kamakolu
0943. Kapehi -- Kaluku‘u
0944. Hiwa -- Kahiwahiwa
0945. Pano -- Kekaliholiho
0946. Opelau -- Maha
0947. Mahilu -- Kaene
0948. Ho‘olewa -- Waiau
0949. Kumau -- Kahaka
0950. Papalele -- Kukala
0951. Haole -- Kuwahine
0952. Makua -- Kaluakekane
0953. Leho -- Holomau
0954. Opikana -- Nahenahe
0955. Helemaka -- Liko
0956. Kukuhale -- Hinaulu
0957. Pohakukau -- Hinamai
0958. Helua -- Kalani
0959. Komokomo -- Malie
0960. Po‘ele‘ele -- Ho‘olua
0961. Nuku‘ele‘ele -- Papakele
0962. Mama -- Papakapa
0963. Hamama -- Malele
0964. Kuemi -- Kulua
0965. Opiliwale -- Kapoulena
0966. Ahulimai -- Mahinu‘ele
0967. Ma‘ikomo, -- Pelemau
0968. Hununu -- Kamanu
0969. Ho‘olohe -- Nawaikaua
0970. Kumaua -- Kulukaua

- 0971. Koikoi -- Hau
- 0972. Mau‘awa -- Kolokolo,
- 0973. Kelelua -- ‘A‘a
- 0974. Mukana -- Mahi‘opu
- 0975. Mahili -- Wili
- 0976. Kukona -- Naka
- 0977. Kanawai -- Hapele
- 0978. Lohilohi -- Hapeleau
- 0979. Apikili -- Nohilo
- 0980. Ho‘omaku -- Nohalau
- 0981. Olepe -- Makau
- 0982. Kala -- Heleana
- 0983. Hulipau -- Hulimakeau
- 0984. Makohi -- Hulimakele
- 0985. ‘O‘opuola -- Nahalau
- 0986. Niuhuli -- Nakuli‘i
- 0987. Ohao -- Nakumau
- 0988. Nu‘u -- Helemai
- 0989. Lena -- Palemo
- 0990. Ahiahi -- Opihi
- 0991. Ahiahihia -- Ounauna,
- 0992. Ahiakane -- Wanaku
- 0993. Ahiakapoloa -- Kikala
- 0994. Ahiakapokau -- Hapu‘u
- 0995. Ahiakulumau -- Makani
- 0996. Ahiakamake -- Kilau
- 0997. Ahiaka‘olu -- Honika
- 0998. Pohinakau -- Hilahea
- 0999. Moulikaina -- Ho‘omaka
- 1000. Ho‘oku -- Nanana
- 1001. Manaweulani -- Laukunu
- 1002. Ho‘omailu -- Puluea
- 1003. Mailu -- Lehuane
- 1004. Polehua -- Keahu
- 1005. Pu‘ulele -- Noelo
- 1006. Hamohulu -- Noe‘ula
- 1007. I‘amama -- Noenoe
- 1008. Kuinewa -- Pilimau‘u
- 1009. Holopulau -- Hinakona,
- 1010. Makanewanewa -- Helepuau
- 1011. Melia -- Melemele
- 1012. Humuhumu -- Palamau
- 1013. Ukiānu -- Nenuē
- 1014. Ukinala -- Ilimaka
- 1015. Ukkikamau -- Keohoko
- 1016. Ukiilewa -- Laumeki
- 1017. Ukinahina -- Nilea
- 1018. Ho‘opulu -- ‘Olo‘olohu
- 1019. Nahiole -- Kealapi‘i
- 1020. Mukiki -- Makino
- 1021. Kiola -- I‘ai‘a
- 1022. Mulemulea -- Helelu
- 1023. Kukawa -- Maika‘iwa

- 1024. Kamio, -- Molemole
- 1025. Ho‘omu -- Unauna
- 1026. Hailau -- Pamakani
- 1027. Ho‘omauke‘a -- Muli
- 1028. Pulune -- Kahe
- 1029. Kuaua -- Wailuhi
- 1030. Moeihō -- ‘Imihia
- 1031. Manu‘ala -- Kawele
- 1032. Kolealea -- Kauwewe
- 1033. Hilohilo -- Hokelona
- 1034. Maluipo -- Hoki ‘i
- 1035. ‘Awaia -- Milo
- 1036. Ho‘ohinu -- Ohouma
- 1037. Eapu -- Uluoha
- 1038. lalo -- Makalewa
- 1039. Heiau -- Pi‘ioha
- 1040. Hei‘aumana -- Ho‘ohiwa
- 1041. Pulemo -- Maluolua
- 1042. Kaukeoa -- Hi‘ileia
- 1043. Helemua -- Puainea
- 1044. Kalele -- Wamakona
- 1045. Paepae -- Lima‘auki
- 1046. Keoa -- Puameli
- 1047. Kapouhina -- Kuamaulu
- 1048. Kapouhinaha -- Hoku‘a‘ala
- 1049. Ho‘opi‘opi‘o -- Pi‘onu‘u
- 1050. Ho‘opi‘oaka -- Pi‘oanuenue
- 1051. Ho‘olahalaha -- Pulau
- 1052. Ho‘omahilu -- Makua
- 1053. Nanewa -- Peleuwao
- 1054. Nanawa‘a -- Oma
- 1055. Ho‘okilo -- Pilikamau
- 1056. Kumeheu -- Leleawa
- 1057. Leleiluna -- Mainahu
- 1058. Halekumu -- Kimonaue
- 1059. Halepaio -- Holio
- 1060. Halemoeanu -- Ke‘oke‘o
- 1061. Haleluakini -- Mali‘i
- 1062. Halekuamu -- Noio
- 1063. Ha‘iola -- Laulaha
- 1064. Kalelemauliaka -- Miloha
- 1065. Ko‘iniho -- Naku
- 1066. Po‘oku -- Paleamakau
- 1067. Hale‘imiloea -- Hilohilo
- 1068. Pani‘oni‘o -- Lihō
- 1069. Kealakike‘e -- Maiau
- 1070. Oiaku -- Kaniho
- 1071. Huini -- Naihu
- 1072. Pa -- ‘Ai‘ano
- 1073. Pana -- Kolialau
- 1074. Panakahī -- Alia‘oe
- 1075. Pa‘ikekalua -- Piliwale
- 1076. Pu‘ukolukolu -- Hele‘iamai

- 1077. Napu‘ueha -- Ho‘okonokono
- 1078. Palimakahana -- Helemaia
- 1079. Waiakea -- Hepahuno
- 1080. Kaeamauli -- ‘Eleiku
- 1081. Kokoi‘ele -- Maumau
- 1082. Kaholookalwa -- Heoioi
- 1083. Kalelenohinalea -- Aluaku
- 1084. Pana‘akahiahinalea -- Helule
- 1085. Panaikaluakahinalea -- Painaina
- 1086. Pu‘ukoluakukahinalea -- Noakawalu
- 1087. Napu‘uikahakahinalea -- Pilaimoa
- 1088. Palimawaleahinalea -- Manu
- 1089. Akahiakaea‘akilolo -- Lekeamo
- 1090. Paluaakaea‘akilolo -- Kelekeau
- 1091. Pu‘ukoluakaea‘akilolo -- ‘Umikaua
- 1092. Pu‘uhakahaa‘akilolo -- Mailo
- 1093. Pu‘ulimakaeaaka‘akilolo -- Nihohoe
- 1094. Akahikeewe -- Paliuka
- 1095. Paluakeewe -- Paliikai
- 1096. Paukolu -- Makaimoimo
- 1097. Pu‘uhakeewe -- Lauohokena
- 1098. Pulimakaewe -- Piu
- 1099. Waiakaeakaewe -- Nahinahi
- 1100. Kamauliakaewe -- Kamehai
- 1101. Koieleakaewe -- Ulupo
- 1102. Kuaiwaakaewe -- Newaiku
- 1103. Henahuno -- Puhemo
- 1104. Panakahikenahu -- Lahilahi
- 1105. Panaluakenahu -- Kaukeahu
- 1106. Panakolukenahu -- ‘Ulalena
- 1107. Panahakenahu -- Eiawale
- 1108. Lewelimakenahu -- Konukonu
- 1109. Paakaeakenahu -- Uli
- 1110. Omaulikenahu -- Na‘ina‘i
- 1111. Ko‘ielehakenahu -- Pilomoku
- 1112. Kuaiwakelekenahu -- Nahae
- 1113. Hekaunano -- Welawela
- 1110. Papio -- Lo‘ilo‘i
- 1115. Manu‘akele -- Kealo
- 1116. Kaunuka -- Kukamaka
- 1117. Maki‘i -- Auhe‘e
- 1118. Kupololi‘ili -- Ha‘ihae
- 1119. Kupoka -- Milio
- 1120. Kupokanaha -- Hamunu
- 1121. Kupone‘e -- Naia
- 1122. Kupohaha -- Pakau
- 1123. Kupoko -- Hemolua
- 1124. Kupo-e -- Naio
- 1125. Kupou -- Kelekele
- 1126. Kupolele -- Hapulu
- 1127. Kupololo -- Napulu
- 1128. Kupolili -- Kuamo‘o
- 1129. Kuponakanaka -- Mu‘umu‘u

- 1130. Kupohilili -- Mo‘onawe
- 1131. Kupohalalu -- Helua
- 1132. Kupohelemai -- Poiwa
- 1133. Kupokalalau -- Nana
- 1134. Kupolahama, -- Nakulu
- 1135. Kupoli‘ili‘i -- Eiamae
- 1136. Kupolona‘ana‘a -- Lelehewa
- 1137. Kupolomaikau -- Kimopu
- 1138. Kupohelele -- Holi
- 1139. Kupolopa‘iuma -- Kupolupa‘iuma
- 1140. Kupoloha‘ihā‘i -- Luli
- 1141. Kupolokeleau -- Makeamo
- 1142. Kupolonaunau -- ‘Imo
- 1143. Kupoaloahilo -- Lua
- 1144. Kupolomakanui -- Hulili
- 1145. Kupolomaiana -- Manu
- 1146. Kupolokahuli -- Hulu
- 1147. Kupololili -- Namaka
- 1148. Kupololililili -- Pulupuli
- 1149. Kupololalala -- Naku
- 1150. Kupolohalala -- Ahi
- 1151. Kupololuana -- Hoaka
- 1152. Kupolola‘ila‘i -- Lelea
- 1153. Kupolola‘iolo -- Hanau
- 1154. Kupolola‘imai -- Ilimai
- 1155. Kupolola‘iaku -- Ho‘oilo
- 1156. Kupolohilihili -- Makanalau
- 1157. Kupolomalimali -- Hulipumai
- 1158. Kupolo‘ale -- Leleiluna
- 1159. Kupolo‘imo -- Holo‘oko‘a
- 1160. Kupolokalili -- Uliuli
- 1161. Kupolomene -- Hiwauli
- 1162. Kupolohulu -- Kinopu
- 1163. Kupolohulilau -- Makiao
- 1164. Kupolohulimai -- Makiaoea
- 1165. Kupolokamana‘o -- ‘Ewa
- 1166. Kupolokeweka -- Lukona
- 1167. Kupolokulu -- Eapa‘ipa‘i
- 1168. Kupolonehea -- Hulihele
- 1169. Kupolohaliu -- Maliu
- 1170. Kupolonakunaku -- Uliau
- 1171. Kupolo‘ololo -- Kio‘io
- 1172. Kupolo‘ololi -- Holeaku
- 1173. O Polo -- Nolu
- 1174. Polohili -- Kau
- 1175. Polokau -- Uli
- 1176. Polouli -- Polo
- 1177. Polopolo -- Hamu
- 1178. Polohamu -- Nini
- 1179. Polonini -- Ha‘ihā‘i
- 1180. Poloha‘ihā‘i -- Hei
- 1181. Poloheihei -- Hanu‘ai
- 1182. Polohanu‘ai -- ‘Ewa

- 1183. Polomahimahi -- Kolo
- 1184. Poloaku -- Malu‘ape
- 1185. Polomai -- Pelepele
- 1186. Eliakapolo -- Pua‘a
- 1187. Ekukukapolo -- Pua‘akame
- 1188. Halimaikapolo -- Uluea
- 1189. Ho‘opoloihō -- Hiamanu
- 1190. Poloku -- Paka
- 1191. Polokane -- Leleamia
- 1192. Polohiwa, -- Halu
- 1193. Polomua -- Menea
- 1194. Popolomea, -- Miomio
- 1195. Popolohuamea -- Omo
- 1196. Popolokai‘a -- Lanaki
- 1197. Polonananana -- Manahulu
- 1198. Polomakiawa -- La‘ohe
- 1199. Poloanewa -- Peleaku
- 1200. Polohauhau -- Nanale
- 1201. Polohehewa -- Huamua
- 1202. Polomehewa -- Hewa
- 1203. Poloula‘a -- Makolu
- 1204. Poloahiwa -- Hiwa
- 1205. Polo‘ula -- ‘Ula
- 1206. Polowena -- We-na
- 1207. Poloimu -- Mohalu
- 1208. Polokakahia -- Kanakau
- 1209. Polo‘i -- ‘I‘i
- 1210. Polo‘i‘i -- Hipa
- 1211. Polohi-pa -- Pe-pa
- 1212. Polohi-pakeke -- Meao
- 1213. Polohi-pakaka -- Lahiki
- 1214. Polohi-helehele-lahiki -- Kahiki
- 1215. Polohi-paukahiki -- Ka‘ahiki
- 1216. Polohilele -- Haumea
- 1217. Poloahaumea -- Ahiluna
- 1218. Poloahluna -- Kaumai
- 1219. Polokaumai -- Kaulani
- 1220. Polokaulani -- Kamakani
- 1221. Poloikamakani -- Ikai
- 1222. Poloikai -- Kamehani
- 1223. Poloikamehani -- Maumau
- 1224. Poloimaumau -- Mauna
- 1225. Poloimauna -- La‘au
- 1226. Poloila‘au -- Kanahele
- 1227. Poloikanahele -- Kukulu
- 1228. Poloikukulu -- Ho‘omoe
- 1229. Poloiho‘omoe -- Hanahana
- 1230. Poloihanahana -- Ka-haiau
- 1231. Polokahiau -- Luahiko
- 1232. Poloikalua -- Hiko
- 1233. Poloahiko -- Kahá
- 1234. Poloikaha -- Lima
- 1235. Poloihilima -- Waiku

- 1236. Poloioaiku -- Mauli
- 1237. Polomauli -- Koiele
- 1238. Polokokoiele -- ‘I‘iwa
- 1239. Polokuaiwa -- Hemo
- 1240. Polohemo -- Nahunahu
- 1241. Polokina‘u -- Oli‘iloa
- 1242. Poloki‘i -- Mano
- 1243. Pololi‘i -- Halula
- 1244. Polowaikaua -- Pomea
- 1245. Li‘ili -- Auau
- 1246. Li‘iliauau -- Kamau
- 1247. Li‘ilikamau -- Holiholi
- 1248. Li‘ilili‘ili -- Nanaahu
- 1249. Li‘ilihala -- Hole
- 1250. Li‘ilimama -- Holehole
- 1251. Li‘ilimanua -- Pilimau
- 1252. Li‘ilihakahaka -- Ho‘ohene
- 1253. Li‘iliha -- Iwiaku
- 1254. Li‘ilihemaoaku -- Lanikama
- 1255. Li‘ili kaumai -- ‘Iliuli
- 1256. Li‘iliaolo -- ‘Olo‘olo
- 1257. Li‘ilipihapiha -- Nu‘unu‘u
- 1258. Li‘ilinu‘unu‘u -- Helelima
- 1259. Li‘ilihelelima -- Auli
- 1260. Li‘iliau -- Nolunolu
- 1261. Li‘ilihiha -- Haleakeaka
- 1262. Li‘ilinania -- Puluka
- 1263. Li‘ilipelu‘a -- Maluli
- 1264. Li‘ilimahimahi -- Makauma
- 1265. Li‘ilikaliaka -- Nahili
- 1266. Li‘ilimeleau -- Poloa
- 1267. Li‘ilileoleo -- Popoko
- 1268. Li‘ililimanu -- Po‘imo‘imo
- 1269. Li‘ilikapili -- Poiauwale
- 1270. Li‘iliholowa‘a -- Poilumai
- 1271. Li‘iliholomau -- Poinanaia
- 1272. Li‘ilikalele -- Nanana
- 1273. Li‘ilikaili -- Nanaue
- 1274. Li‘ilipoipo -- Nahuila
- 1275. Li‘iliwalewale -- Meia
- 1276. Li‘ilihanahana -- Kulaimoku
- 1277. Li‘ilihuliana -- Pihi
- 1278. Li‘iliwahipali -- Pililau
- 1279. Li‘ilinohopali -- Ma‘ele‘ele
- 1280. Li‘ilinohoana -- Kauhale
- 1281. Li‘ilikauhale -- Palia
- 1282. Li‘ilipulepule -- Pule
- 1283. Li‘ili-la -- Halawai
- 1284. Li‘ili-hou -- Leleipaoa
- 1285. Li‘ili-kaki‘i -- Miliamau
- 1286. Li‘lli-kahuli -- Kulana
- 1287. Li‘ili-homole -- ‘Iwa‘iwa
- 1288. Li‘ili-pukaua -- Luna

- 1299. Li‘ililolilo -- Kaua
- 1290. Li‘ilanalana -- Lilo
- 1291. Li‘ilanakila -- Kila
- 1292. Li‘ililana-au -- Kilaua
- 1293. Li‘imalana -- Mana
- 1294. Li‘iliahula -- Lana
- 1295. Li‘lipukiu -- Piko
- 1296. Li‘ilipaluku -- Hulikau
- 1297. Li‘ilima‘ema‘e -- Pakapaka
- 1298. Li‘i‘oki‘oki -- Li‘ili‘i
- 1299. Li‘iali‘ili‘i -- Lilioma
- 1300. Li‘iakauli‘ili‘i -- Manukele
- 1301. Li‘iakamama -- Mama
- 1302. Li‘iamama -- Paepae
- 1303. Li‘ipaepae -- Umu
- 1304. Li‘iumu -- Ki‘i
- 1305. Li‘iluaki‘i -- Kini
- 1306. Li‘iluakini -- Lohi
- 1307. Li‘imolohi -- Nahele
- 1308. Li‘ikau‘unahele -- Upa
- 1309. Li‘ia‘upa -- Li‘awa
- 1310. Li‘imuli‘awa -- Newaku
- 1311. Li‘inewaku -- Mali
- 1312. Li‘ihomali -- Pulama
- 1313. Li‘ipulama -- Palama
- 1314. Li‘ipalama -- ‘Ohinu
- 1315. Li‘i‘ohinu -- ‘Omaka
- 1316. Li‘i‘omaka -- ‘Olua
- 1317. Li‘ipau -- Kaneiwa
- 1318. O ‘A -- O Li‘i
- 1319. Ali‘i -- La‘a
- 1320. Ali‘ila‘a -- Aka
- 1321. Ali‘iaka -- Mau
- 1322. Ali‘imau -- Ali‘i
- 1323. Ali‘iali‘i -- Pohea
- 1324. Ali‘ipo‘i -- Mi‘i
- 1325. Ali‘ikono -- Pahu
- 1326. Ali‘ipahu -- ‘Ume
- 1327. Ali‘i‘ume -- Hala
- 1328. Ali‘ihala -- Poniponi
- 1329. Ali‘iponi -- Kelenanahu
- 1330. Ali‘ilanahu -- Ka‘eka‘ea
- 1331. Ali‘ikaea -- Hohonupu‘u
- 1332. Ali‘ihonupu‘u -- Kaeahonu
- 1333. Opu‘upu‘u -- "
- 1334. Ali‘ilehelehe -- Lehelehe
- 1335. Ali‘imakolu -- Hinakolu
- 1336. Ali‘inohouka -- Mauka
- 1337. Ali‘ihimuhani -- Haui
- 1338. Ali‘ileleiona -- Lopianā
- 1339. Ali‘iwala‘au -- Kukeleau
- 1340. Ali‘ikuwala -- Mana‘a‘ala
- 1341. Ali‘ikomokomo -- Lupuhi

- 1342. Ali‘iaku -- Ikuwa
- 1343. Ali‘inewa -- Mania
- 1344. Ali‘ikuhikuhi -- Lahulahu
- 1345. Ali‘ikilo -- Loa
- 1346. Ali‘ikiloloa -- Pokopoko
- 1347. Ali‘ikilopoko -- Anana
- 1348. Ali‘iemi -- ‘Ami‘ami
- 1349. Ali‘ikolo -- Lepau
- 1350. Ali‘ihelu -- Lepeake
- 1351. Ali‘iheluone -- Malamu
- 1352. Ali‘ipu‘uone -- Nahakea
- 1353. Ali‘ikamanomano -- Ho‘ouli
- 1354. Ali‘ihukeakea -- Pololani
- 1355. Ali‘ipauku -- Kalakala
- 1356. Ali‘inana -- Huli
- 1357. Ali‘ikilociko -- Kelea
- 1358. Ali‘ikuloluna -- Halululu
- 1359. Ali‘ikulolono -- Kalahai
- 1360. Ali‘ikiloau -- Kanamu
- 1361. Ali‘ikilohonua -- Heanaipu
- 1362. Ali‘ikilouli -- Ho‘owili
- 1363. Ali‘ikilocai -- ‘Ume
- 1364. Ali‘ikilonalu -- ‘Ohi
- 1365. Ali‘ikilohulu -- Pelapela
- 1366. Ali‘ikiloahu -- Oheohe
- 1367. Ali‘ikilomakani -- Malumalu
- 1368. Ali‘ikilola -- Lipoa
- 1369. Ali‘ikilohoku -- Kanulau
- 1370. Ali‘ikilomalama -- Nahele
- 1371. Ali‘ikilomakali‘i -- Ho‘opulu
- 1372. Ali‘ikilocau -- Kakeli‘i
- 1373. Ali‘ikiloho‘olio -- Hulu
- 1374. Ali‘ika‘ana‘au -- Lono
- 1375. Ali‘ika‘anamalama -- Kea
- 1376. Ali‘ika‘anaua -- Papahuli
- 1377. Ali‘ikilomo‘o -- Mo‘olio
- 1378. Ali‘ikilocua -- Kilohi
- 1379. Ali‘ikiloalo -- Anapu
- 1380. Ali‘ikilohope -- A-aa
- 1381. Ali‘ikilomua -- Pehe
- 1382. Mua -- Wanaku
- 1383. Muapo -- Haina
- 1384. Muahaka -- Kulamau
- 1385. Mualele -- Hilipo
- 1386. Muakaukeha -- Keanukapu
- 1387. Muahale -- La‘apilo
- 1388. Muahalekapu -- Ho‘ohali
- 1389. Muaanoano -- Nauia
- 1390. Muakekele -- Ipu
- 1391. Muahaipu -- Kahiko
- 1392. Muakahiko -- Wa‘awa‘a
- 1393. Muawa‘a -- Po‘i
- 1394. Muapo‘ipo‘i -- Helenaku

- 1395. Muakamalulu -- Kaukahī
- 1396. Muahele‘i -- Lulu
- 1397. Muakohukohu -- Mo‘olelo
- 1398. Muakahukahu -- Kapili
- 1399. Muaoma -- Kahu
- 1400. Muanalu -- Anoano
- 1401. Muanaluhaki -- Nalu
- 1402. Muanalupopo‘i -- Poki‘i
- 1403. Muanalukalohe -- Nanaku
- 1404. Muanaluha‘ikakala -- Moku
- 1405. Mualala -- Ho‘onahu
- 1406. Muahaipu -- ‘Api‘api
- 1407. Muapule -- Mahoa
- 1408. Muahanu‘ala -- Ahia
- 1409. Muaikekele -- Mulemule
- 1410. Muaiopoipo -- ‘Akia
- 1411. Muakalaiki‘i -- Lena
- 1412. Muakawa‘a -- ‘Auhuhu
- 1413. Muaiopele -- La‘aumele
- 1414. Muaiopola -- La‘ala‘au
- 1415. Muapali -- Wahine
- 1416. Muaho‘opo -- Kikana
- 1417. Muaunu -- Ui-a
- 1418. Muaha‘i -- Kahuli
- 1419. Mualupe -- ‘Eli‘eli
- 1420. Muakala -- Mo‘omo‘o
- 1421. Muawekea -- Kapu
- 1422. Muahilo -- Lau
- 1423. Muakahū -- Eiwa
- 1424. Muakahukahu -- Hiliahu
- 1425. Mua‘ama‘ama -- Kaomi
- 1426. Muaahilo -- Auwe
- 1427. Muaanoa -- Olopule
- 1428. Muaale‘ale‘a -- Ka‘imai
- 1429. Muainakalo -- Kinika
- 1430. Muaohupu -- Niniha
- 1431. Muaikauka -- Niniahū
- 1432. Muaikumuka -- Moemole
- 1433. Muaikaunukukanaka -- Mokukaha
- 1434. Muaokalele -- Opilopilo
- 1435. Muaokahaiku -- Meheia
- 1436. Muaokahanu‘u -- Kamanuha‘aha‘a
- 1437. Muaokalani -- Lele‘amio
- 1438. Muamamao -- Aumalani
- 1439. Muanu‘unu‘u -- Kahakaua
- 1440. Muaokamoi -- Holi
- 1441. Muaokaha‘i -- Haehae
- 1442. Muaokeoma -- Mano
- 1443. Muaokekahai -- Opelele
- 1444. Muaoka‘oliko -- Ehu
- 1445. Muaokapahu -- Kapilipili
- 1446. Muaokahana -- Hapoe
- 1447. Muaokahanai -- Hunu

- 1448. Muaokaipu -- Ohekele
- 1449. Mua‘ume‘umeke -- Pukapu
- 1450. Muapo‘i -- Ponouli
- 1451. Muaahuliau -- Lehiwa
- 1452. Muaipapio -- Keleauma
- 1453. Muailoilo -- Pohopoho
- 1454. Lo‘imua -- Nanio
- 1455. Lo‘ikahi -- Pae
- 1456. Lo‘ilua -- Pililauhea
- 1457. Lo‘ilo‘i -- Manukoha
- 1458. Lo‘ikalakala -- Kanaia
- 1459. Lo‘iloloi -- Naio
- 1460. Lo‘ilolohi -- Puhimaka
- 1461. Lo‘inuilo‘i -- Kalino
- 1462. Lo‘ilo‘ikaka -- Kalaniahulu
- 1463. Lo‘iakama -- Poepoe
- 1464. Lo‘iiopoe -- Hiloauama
- 1465. Lo‘ilo‘inui -- Uhuau
- 1466. Lo‘ipouli -- Moku
- 1467. Lo‘imia -- Leleiona
- 1468. Lo‘iapele -- Haikala
- 1469. Lo‘iahemahema -- Nakulu
- 1470. Lo‘iakio -- Kukala
- 1471. Lo‘ialuluka -- Hi‘ipoi
- 1472. Lo‘iahahamahamau -- Olo
- 1473. Lo‘i‘olo‘olo -- Papa‘a
- 1474. Lo‘ikolohonua -- Hano
- 1475. Lo‘iipulau -- Mahoe
- 1476. Lo‘ianomeha -- Kaloa
- 1477. Lo‘ikinikini -- Pokipoki
- 1478. Lo‘imanomano -- Kinikahi
- 1479. Lo‘ilo‘imai -- Holiolio
- 1480. Lo‘ilo‘ikapu -- Alohi
- 1481. Lo‘ilo‘ikala -- Aheaka
- 1482. Lo‘ilo‘inahu -- Niao
- 1483. Lo‘ilo‘ipili -- Wali
- 1484. Lo‘iahuahu -- Waleho‘oke
- 1485. Lo‘ikulukulu -- Nohopali
- 1486. Lo‘ipilipa -- Nohinohi
- 1487. Lo‘ipilipili -- Mahealani
- 1488. Lo‘ihalalu -- Palimu
- 1489. Lo‘ihalululu -- Kahiona
- 1490. Lo‘ilo‘ilele -- Lukama
- 1491. Lo‘ilo‘ipa -- Kahikahi
- 1492. Lo‘ipakeke -- Waikeha
- 1493. Lo‘iloipo -- Manini
- 1494. Lo‘ilo‘ipololo -- Hinalo
- 1495. Lo‘iipololo -- Oamaamaku
- 1496. Lo‘ikamakele -- Lahi
- 1497. Lo‘ihi‘aloa -- Keleakaku
- 1498. Lo‘imanuwa -- Lahipoko
- 1499. Lo‘ikalokalo -- Pauha
- 1500. Lo‘i‘ihi‘ihi -- Kaheka

1501. Lo‘ihilimau -- Pi‘opi‘o
1502. Lo‘imoemoe -- Ho‘okaukau
1503. Lo‘ipilopilo -- Ho‘oiloli
1504. Lo‘iko‘iko‘i -- Puapua
1505. Lo‘iko‘i‘i‘i -- Mahiapo
1506. Lo‘iloloilo -- Kulukau
1507. Lo‘iloloilo[?] -- Kupe‘e
1508. Lo‘iloloikapu -- Kealanu‘u
1509. Lo‘ilalolo -- Kinana
1510. Lo‘ilo‘inaka -- Pulelehу
1511. Lo‘ilo‘ila -- Milimili
1512. Lo‘ilo‘ikopea -- Apoapoahi
1513. Lo‘iimauamaua -- Pola
1514. Lo‘iikuki‘i -- Houpo
1515. Lo‘iimanini -- Kakiwi
1516. Lo‘iipukapuka -- Polinahe
1517. Lo‘iomilu -- Ipulau
1518. Lo‘iomiliapo -- Nahawiliea
1519. Lo‘iomakana -- Ho‘olaumiki
1520. Lo‘iokanaloa -- Palahalaha
1521. Lo‘ioki‘iki‘i -- Hulikahikeoma
1522. Lo‘iihi‘ikua -- Kahiliapoapo
1523. Lo‘iihi‘ialo -- Kaheihei
1524. Lo‘ikanaha -- Hilipalahalaha
1525. Lo‘ikeluea -- Apuwaiolika
1526. Lo‘iopilihala -- Ohiohikahanu
1527. Lo‘iomalelewa‘a -- Palakeaka
1528. Lo‘ii‘ele‘ele -- Mimika
1529. Lo‘ipo -- Kilika, hanau o
1530. Pola‘a--
 Born was Pola‘a
1531. Hanau ka ‘ino, hanau ke au
 Born was rough weather, born the current
1532. Hanau ka pahupahu, kapohaha
 Born the booming of the sea, the breaking of foam
1533. Hanau ka haluku, ka haloke, ka nakulu, ka honua naueue
 Born the roaring, advancing, and receding of waves, the rumbling sound, the earthquake
1534. Ho‘iloli ke kai, pi‘i ka mauna
 The sea rages, rises over the beach
1535. Ho‘omu ka wai, pi‘i kua a hale
 Rises silently to the inhabited places
1536. Pi‘i konikonihī‘a, pi‘i na pou o Kanikawā
 Rises gradually up over the land ...
1537. Lele na ihe a Kauikahō
.....
1538. Apu‘epu‘e ia Kanaloa, Kanikahoe
.....
1539. Hanau o Poelua i ke alo o Wakea
 Born is Po-elua [Second-night] on the lineage of Wakea
1540. Hanau ka po‘ino
 Born is the stormy night
1541. Hanau ka, pomaika‘i
 Born the night of plenty
1542. Hanau ka moa i ke kua o Wakea
 Born is the cock on the back of Wakea
1543. Make Kupolo-li‘ili-ali‘i-mua-o-lo‘ipo

Ended is [the line of] the first chief of the dim past dwelling in cold uplands

1544. Make ke au kaha o piko-ka-honua; oia pukaua

Dead is the current sweeping in from the navel of the earth: that was a warrior wave

1545. Hua na lau la nalo, nalo i ka po liolio

Many who came vanished, lost in the passing night

[12] KA WA UMIKUMAMALUA

CHANT TWELVE

1546. Opu'upu'u ke kane -- La'aniha ka wahine

1547. Opu'upe -- Pepe

1548. Opu'umauna -- Kapu'u

1549. Opu'uhaha -- Leleiao

1550. Opu'ukalaua -- Mauka-o

1551. Opu'uhanahana -- Kilokau

1552. Opu'uhamahamau -- Halalai

1553. Opu'ukalauli -- Makele

1554. Opu'ukalakea -- Opu'u'ele

1555. Opu'ukalahiwa -- Opu'umakaua

1556. Opu'ukalalele -- Lepau

1557. Maunanui -- Makelewa'a

1558. Maunane'e -- Hulipu

1559. Maunapapapa -- Kanaua

1560. Maunaha'aha'a -- Ha'alepo

1561. Maunahiolo -- Hane'ene'e

1562. Pu'ukahonua -- Lalohana

1563. Ha'akuku -- Wa'awa'a

1564. Ha'apipili -- Ha'amomoe

1565. Kanioi -- Ha'akauwila

1566. Puanue -- Lalomai

1567. Kepo'o -- Kau-a-wana

1568. A-'a'a -- Ho'oanu

1569. Piowai -- 'A'amo

1570. Nauanu'u -- Makohilani

1571. Ha'ulanuiiakea -- Huku

1572. Mahikoha -- Hinaho'oka'ea

1573. 'O'opukoha -- Kumananaiae

1574. Hawai'i -- Ulunui

1575. Kekihe-i -- Kekila'au

1576. Makuaikawaokapu -- Ikawaoelilo

1577. Makaukau -- Hahalua

1578. Kalolomauna -- Kaloloamoana

1579. Kalolopiko -- Kalolo'a'a

1580. 'A'a -- Waka'au

1581. Kauwila -- Uhiuhi

1582. Palipali -- Palimoe

1583. Punalauka -- Punalakai

1584. Pihe'eluna -- Pihe'elalo

1585. Malana'opi'opi -- Hika'ulunui

1586. Malanaopih-a-e -- Pihaehae

Hanau Kihala'aupoe he Wauke

Hanau o 'Ulu he 'Ulu

Hanau ko laua muli o

- 1587. Kepo‘o -- Halulu
- 1588. Oliua -- Kauikau
- 1589. Kikona -- Ka‘imai
- 1590. Ho‘opulupulu -- Auna
- 1591. Ho‘olehu -- Lapa‘i
- 1592. Ka‘ulunokalani -- Kahele
- 1593. Ho‘ouka -- ‘Aluka
- 1594. Kanalu -- Hakihua
- 1595. Po‘i -- Lenawale
- 1596. Paepaemalama -- Kaumai
- 1597. Kaulana -- Kaulalo
- 1598. Pala‘au -- Paweo
- 1599. Nuku‘ono -- Hopulani
- 1600. Pouhana -- Hanaku
- 1601. Kaiwiloko -- Kamaka
- 1602. Leua -- Ka‘oiwi
- 1603. Ho‘okahua -- Ho‘omalae
- 1604. Kuiau -- Ku‘iaeonaka
- 1605. Kapawaolani -- Kaini‘o
- 1606. Manamanaokalea -- Kaukaha
- 1607. ‘Auku‘u -- Koha
- 1608. Kakahiaka -- Ku‘ua
- 1609. Kapoli -- Ho‘opumehana
- 1610. Kimana -- Kalimalimalimalau
- 1611. Polohilani -- Kalanimakuaka‘apu
- 1612. Kahilinaokalani -- Hemua
- 1613. Kapaia -- Ho‘olawakua
- 1614. Kakai -- Manawahua
- 1615. ‘O‘ili -- Mohala
- 1616. Kapaeniho -- ‘Oke‘a
- 1617. Kaupeku -- Kapua
- 1618. Ka‘ope‘ope -- Kuka‘ailani
- 1619. Nakia -- Ho‘omaua
- 1620. Ko‘ele -- Lohelau
- 1621. Huakalani -- Kaunu‘u‘ula
- 1622. Nu‘uko‘i‘ula -- Meheaka
- 1623. Kaioia -- Meheau
- 1624. Kalalomaiao -- Ho‘oliu
- 1625. Hakalaoa -- Kulukau
- 1626. Kekoha -- Mahikona
- 1627. Pipili -- Ulukau‘u
- 1628. Ka‘ulamaokoke -- Kapiko
- 1629. Ka‘ulakelemoana -- Ho‘omau
- 1630. Hi‘ikalaulau -- Hamaku
- 1631. Hainu‘awa -- ‘Ulahuau
- 1632. Laukohakohai -- Ho‘olilihiia
- 1633. Opa‘iakalani -- Kumukanikeka‘a
- 1634. Opa‘ikumulani -- Kauikaiakea
- 1635. Liahu -- Kapohele-i
- 1636. Kanikumuhele -- Ho‘omauolani
- 1637. Ho‘opililani -- Nawihio‘ililani
- 1638. Ohemokukalani -- Kauhoaka
- 1639. Pilihona -- Mahinakea

1640. Ho‘omahinukala -- Paliho‘omoe
1641. La‘iohopawa -- Kuaiwalono
1642. Kuliaimua -- Ho‘opi‘alu
1643. La‘aumenea -- Mahiliaka
1644. Ho‘opiliha‘i -- Holiliakea
1645. Kiamanu -- Pu‘unaueakea
1646. Ho‘opa‘ilimua -- Ho‘opi‘imoana
1647. Nakukalani -- Kaukealani
1648. Naholokauuihiku -- ‘Apo‘apoakea
1649. Pepepekaua -- Puhiliakea
1650. Ho‘omaopulani -- Ahuahuakea
1651. Kukulani -- Awekeau
1652. Kukauhalela‘a -- Waka‘aumai
1653. Kukaimukanaka -- Hiliapale
1654. Kukamokia -- Hauli
1655. Kukahauli -- Lele‘imo‘imo
1656. Kukamoi -- Ho‘oahu
1657. Kukaluakini -- Pu‘epu‘e
1658. Ho‘opilimoena -- Kahiolo
1659. Ho‘opailani -- Mahikona
1660. Lohalohai -- Lauhohola
1661. Kelekaikaui -- Mokumokalani
1662. Kanikania‘ula -- Meimeikalani
1663. Keleikanu‘ulani -- Palimaka
1664. Keleikanu‘upia -- Pihana
1665. Keleikapouli -- Opi‘opuaka
1666. Kelemalamahiku -- Ku‘uku‘u
1667. Ho‘ohiolokalani -- Ho‘opalaha
1668. Ho‘opihapiha -- Ho‘onu‘anu‘a
1669. Ho‘opalipali -- Kuka‘alani
1670. Mihikulani -- Poupehiwa
1671. Maunaku -- Kalelewa‘a
1672. Ho‘oholihae -- Hinapahilani
1673. Pi‘ipi‘iwa‘a -- Naukelemauna
1674. Kakelekaipu -- Laulaulani
1675. Nakiau‘a‘awa -- Po‘iao
1676. Nanue -- Kuhimakani
1677. Napolohi -- Lonoaakaikai
1678. Ho‘ohewahewa -- Ho‘opalepale
1679. Milimilipo -- Miliho‘opo
1680. Ku‘emakaokalani -- ‘Ohuku
1681. Po‘opo‘olani -- Heanalani
1682. Ka‘iliokalani -- Kiloahipe‘a
1683. Ho‘oipomalama -- Kaikainakea
1684. Kunikunihiia -- Mali‘iluna
1685. Paniokaukea -- Pokaukahia
1686. Polomailani -- Nakao
1687. Polohiu -- Heiheiao,
1688. Kukukalani -- Pani‘oni‘o
1689. Ho‘olepau -- Holoalani
1690. Nu‘ualani -- Pahiolo
1691. Lanipahioli -- Mukumulani
1692. Ho‘omukulani -- Newa‘a

1693. Ho‘onewa -- Kua‘a‘ala
 1694. Lanuku‘a‘ala -- Pilimeha-e
 1695. Ho‘opilimeha-e -- Niniaulani
 1696. Maninikalani -- Kalaniku
 1697. Ho‘onakuku -- Nahunahupuakea
 1698. Lanipuke -- Kalolo
 1699. Ahukele -- ‘O‘ilialolo
 1700. Pi‘oalani -- Pi‘oalewa
 1701. Miahulu -- Pahulu
 1702. Minialani -- Ki‘ihalani
 1703. Kumakumalani -- Ho‘ouna
 1704. Ho‘opilipilikane -- Pilikana
 1705. Nu‘akeapaka -- Holiakea
 1706. Palela‘a -- Palikomokomo
 1707. Palimoe -- Palialiku
 1708. Paliho‘olapa -- Palimau‘ua
 1709. Palipalihia -- Paliomahilo
 1710. Hanau Paliku
 1711. Hanau Ololo -- Ololonu‘u
 1712. Hanau Ololohonua -- Olalohana
 1713. Hanau Kumuhonua -- Haloih
 1714. O Kane [k] he mau mahoe
 O Kanaloa he mau mahoe
 1715. O Ahukai [ka muli loa] -- Holehana
 1716. Kapili -- Kealona‘ina‘i
 1717. Kawakupua -- Helea‘eìluna
 1718. Kawakahiko -- Kaha‘ulaia
 1719. Kahikolupa -- Lukaua
 1720. Kahikoleikau -- Kupomaka‘ika‘eleue
 1721. Kahikoleiulu -- Kanemakaika‘eleue
 1722. Kahikoleihonua -- Ha‘ako‘ako‘aikeaukahonua
 1723. Ha‘ako‘ako‘alauleia -- Kaneiako‘akahonua
 1724. Kupo -- Lanikupo
 1725. Nahaeikekaua -- Hane‘eiluna
 1726. Keakenui -- Laheamanu
 1727. Kahianaki‘akea -- Luanahinaki‘ipapa
 1728. Koluuanahinaki‘akea -- Ha‘anahinaki‘ipapa
 1729. Limaanahinaki‘akea -- Onoanahinaki‘ipapa
 1730. Hikuuanahinaki‘akea -- Waluanahinaki‘ipapa
 1731. Iwaanahinaki‘akea -- Lohanahanahinaki‘ipapa
 1732. Welaahilaninui -- Owe
 1733. Kahikoluamea -- Kupulanakehau
 1734. Wakea i noho ia Haumea, ia Papa, ia Haohokakalani, hanau o Haloa
 O Haloa--no

[13] KA WA UMIKUMAMAKOLU
CHANT THIRTEEN
(HE LALA NO KA WA UMIKUMAMALUA)
(A BRANCH OF CHANT TWELVE)

1735. Paliku ke kane -- Paliha‘i ka wahine
 1736. Palika‘a -- Palihiolo
 1737. Lakaunihau -- Keaona

1738. Nalaunu‘u -- Pu‘ukahalelo
1739. Kapapanuinuaueakea -- Ka‘ina ‘inakea
1740. Kapapaku -- Kapapamoe
1741. Kapapaluna -- Kapapailalo
1742. ‘Olekailuna -- Kapapapa‘a
1743. Kapapanuialeka -- Kapapahanauua
1744. Kapapanuikahulipali -- Kapapai‘anapa
1745. Kapapanuiakalaula -- Kapapaholahola
1746. Kapapaki‘ilaula -- Kapapaiakea
1747. Kapapai‘aoa -- Kapapapoukahi
1748. Kapapauli -- Kapapapoha
1749. [Hanau] o Kapapa-pahu ka mua, Ka-po-he‘enalu mai kona hope noho
1750. Ka-po-he‘enalu ke kane -- Kamaulika‘ina‘ina ka wahine
1751. Kaho‘okokohipapa -- Mehakuakoko
1752. Papa‘iao -- Mauluikonanui
1753. Papahe‘enalu -- Hanauna
1754. Hanau a iloko o Pu‘ukahonualani o Li‘aikuhonua, o kona muli mai, o Ohomaila
1755. Ohomaili ke kane -- Honuakau ka wahine
1756. Kehaukea -- Kualeikahu
1757. Mohala -- Lu‘ukaualani
1758. Kahakuiaweaukelekele -- Hinawainonolo
1759. Kahokukelemoana -- Hinawai‘oki
1760. Mulinaha -- ‘Ipo‘i
 Mulinaha was the husband, ‘Ipo‘i the wife
1761. Hanau o Laumiha he wahine, i noho ia Kekahakualani
 Born was Laumiha a woman, lived with Ku-ka-haku-a-lani ["Ku-the-lord-of-heaven"]
1762. Hanau o Kaha‘ula he wahine, i noho ia Kuhulionua
 Born was Kaha‘ula a woman, lived with Ku-huli-honua ["Ku-overturning-earth"]
1763. Hanau o Kahakauakoko he wahine, i noho ia Kulani‘ehu
 Born was Kahakauakoko a woman, lived with Ku-lani-‘ehu ["Ku-(the)-brown-haired-chief"]
1764. Hanau o Haumea he wahine, i noho ia Kanaloa-akua
 Born was Haumea a woman, lived with the god Kanaloa
1765. Hanau o Kuleauakahī he kane, i noho ia Kuaimehani he wahine
 Born was Ku-kaua-kahi a male, lived with Kuaimehani
1766. Hanau o Kauahulihonua
 Born was Kaua-huli-honua
1767. Hanau o Hinamanoulua‘e he wahine
 Born was Hina-mano-ulua‘e ["Woman-of-abundance-of food-plants"] a woman
1768. Hanau o Huhune he wahine
 Born was Huhune ["Dainty"] a woman
1769. Hanau o Haunu‘u he wahine
 Born was Haunu‘u a woman
1770. Hanau o Haulani he wahine
 Born was Haulani a woman
1771. Hanau o Hikapuanaiae he wahine, ike [i]a Haumea, o Haumea no ia
 Born was Hikapuanaiae ["Sickly"] a woman; Haumea was recognized, this was Haumea
1772. O Haumea kino paha‘oha‘o, o Haumea kino papawalu
 Haumea of mysterious forms, Haumea of eightfold forms
1773. O Haumea kino papalehu, o Haumea kino papamano
 Haumea of four-hundred-thousand-fold forms, Haumea of four-thousand-fold forms
1774. I manomano i ka lehulehu o na kino
 With thousands upon thousands of forms
1775. Ia Hikapuanaiae pa umauma ka lani
 With Hikapuanaiae the heavenly one became barren
1776. Pa ilio ia wahine o Nu‘umea
 She lived like a dog, this woman of Nu‘umea [?]
1777. O Nu‘umea ka ‘aina, o Nu‘upapakini lea honua

- Nu'umea the land, Nu'u-papa-kini the division
1778. Laha Haumea i na mo'opuna
Haumea spread through her grandchildren
1779. I'o Ki'o pale ka ma'i, ka'a ka lolo
With Ki'o she became barren, ceased bearing children
1780. Oia wahine hanau manawa i na keiki
This woman bore children through the fontanel
1781. Hanau keiki puka ma ka lolo
Her children came out from the brain
1782. Oia wahine no o 'I'ilipo o Nu'umea
She was a woman of 'I'ilipo in Nu'umea
1783. I noho io Mulinaha
She lived with Mulinaha
1784. Hanau Laumiha hanau ma ka lolo
Born was Laumiha ["Intense-silence"] born from the brain
1785. O Kaha'ula wahine hanau ma ka lolo
Born was the woman Kaha'ula ["Erotic-dreams"] from the brain
1786. O Kahakauakoko hanau ma ka lolo
Born was Ka-haka-uakoko ["The-perch-of-the-low-lying rainbow"] from the brain
1787. O Haumea o ua wahine la no ia
Haumea was this, that same woman
1788. Noho ia Kanaloa-akua
She lived with the god Kanaloa
1789. O Kauakahī-akua no a ka lolo
The god Kaua-kai ["First-strife"] was born from the brain
1790. Ho'ololo ka hanauna a ia wahine
Born from the brain were the offspring of that woman
1791. Ha'ae wale ka hanauna lolo
Drive-ers were the offspring from the brain
1792. O Papa-huli-honua
Papa-seeking-earth
1793. O Papa-huli-lani
Papa-seeking-heaven
1794. O Papa-nui-hanau-moku
Great-Papa-giving-birth-to-islands
1795. O Papa i noho ia Wakea
Papa lived with Wakea
1796. Hanau Ha'alolo ka wahine
Born was the woman Ha'alolo
1797. Hanau inaina ke ke'u
Born was jealousy, anger
1798. Ho'opunini ia Papa e Wakea
Papa was deceived by Wakea
1799. Kauoha i ka la i ka malama
He ordered the sun, the moon
1800. O ka po io Kane no muli nei
The night to Kane for the younger
1801. O ka po io Hilo no mua ia
The night to Hilo for the first-born
1802. Kapu kipaepae ka hanu'u
Taboo was the house platform, the place for sitting
1803. Ka hale io Wakea i noho ai
Taboo the house where Wakea lived
1804. Kapu ka 'ai lani makua
Taboo was intercourse with the divine parent
1805. Kapu ka 'ape ka mane'one'o
Taboo the taro plant, the acrid one
1806. Kapu ka 'akia ka 'awa'awa
Taboo the poisonous 'akia plant

1807. Kapu ka 'auhuahu ka mulemulea
Taboo the narcotic auhuahu plant
1808. Kapu ka 'uhaloa no ke ola loa
Taboo the medicinal uhaloa
1809. Kapu ka la 'alo ka manewanewa
Taboo the bitter part of the taro leaf
1810. Kapu ka haloa ku ma ka pe'a
Taboo the taro stalk that stood by the woman's taboo house
1811. Kanu ia Haloa ulu hahaloa
Haloa was buried [there], a long taro stalk grew
1812. O ka lau o Haloa i ke ao la
The offspring of Haloa [born] into the day
1813. Pu--ka--
Came forth

[14] KA WA UMIKUMAMAHĀ CHANT FOURTEEN

1814. Li'aikuhonua ke kane -- Ke'akahulihonua ka wahine
1815. Laka -- Kapapaialaka
1816. Kamo'oalewa -- Lepu'ukahonua
1817. Maluapo -- Laweakeao
1818. Kinilauemano -- Upalu
1819. Halo -- Kinilauewalu
1820. Kamanookalani -- Kalanianoho
1821. Kamakaokalani -- Kahuaokalani
1822. Keohookalani -- Kamaookalani
1823. Kaleikalani -- Kapu'ohiki
1824. Kalali'i -- Keaomele
1825. Malakupua -- Ke'ao'aoalani
1826. Ha'ule -- Loa'a
1827. Namea -- Walea
1828. Nananu'u -- Lalohana
1829. Lalokona -- Laloho'onniani
1830. Honuapoiluna -- Honuailalo
1831. Pokinikini -- Polelehу
1832. Pomanomano -- Pohako'iko'i
1833. Kupukupuanu'u -- Kupukupualani
1834. Kamoleokahonua -- Ke'a'aokahonua
1835. Paiaalani -- Kanikekoa
1836. Hemoku -- Pana'ina'i
1837. Makulu -- Hi'ona
1838. Milipomea -- Hanahanaiau
1839. Ho'okumukapo -- Ho'ao
1840. Lukahakona -- Niaulani
1841. Hanau o Kupulanakehau he wahine
1842. Hanau o Kulani'ehu he kane
1843. Hanau o Koi'aakalani
1844. O Kupulanakehau wahine
1845. I noho ia Kahiko, o Kahiko-luamea
1846. Hanau o Paupaniakea
Born was Pau-pani-a[wa]kea
1847. O Wakea no ia, o Lehu'ula, o Makulukulukalani
This was Wakea; [born was] Lehu'ula; [born was] Makulu-kulu-the-chief
1848. O ko laua hope, o kanaka 'ope'ope nui

- Their youngest, a man of great bundles
1849. Huihui a kau io Makali‘i, pa--‘a
Collected and placed with Makali‘i; fixed fast
1850. Pa‘a na hoku kau i ka lewa
Fixed are the stars suspended in the sky
1851. Lewa Ka‘awela, lewa Kupoilaniua
[There] swings Ka‘awela [Mercury], swings Kupoilaniua
1852. Lewa Ha‘i aku, lewa Ha‘i mai
Ha‘i swings that way, Ha‘i swings this way
1853. Lewa Kaha‘i, lewa Kaha‘ihā‘i
Kaha‘i swings, swings Kaha‘ihā‘i [in the Milky Way]
1854. Lewa Kaua, ka pu‘uhoku Wahilaninui
Swings Kaua, the star cluster Wahilaninui
1855. Lewa ka pua o ka lani, Kaulua-i-ha‘imohai
Swings the flower of the heavens, Kaulua-i-ha‘imohai
1856. Lewa Puanene, ka hoku ha‘i haku
Puanene swings, the star that reveals a lord
1857. Lewa Nu‘u, lewa Kaha‘ilono
Nu‘u swings, Kaha‘ilono swings
1858. Lewa Wainaku, lewa Ikapa‘a
Wainaku [patron star of Hilo] swings, swings Ikapa‘a
1859. Lewa Kihula, lewa Keho‘oea
Swings Kiki‘ula, swings Keho‘oea
1860. Lewa Pouhanu‘u, lewa Ka‘ili‘ula
Pouhanu‘u swings, swings Ka-ili-‘ula, The-red-skinned
1861. Lewa Kapakapaka, lewa Mananalo
Swings Kapakapaka, [and the morning star) Mananalo [Jupiter or Venus]
1862. Lewa Kona, lewa Wailea
Swings Kona, swings Wailea [patron star of Maui]
1863. Lewa ke Auhaku, lewa Ka-maka-Unulau
Swings the Auhaku, swings the Eye-of-Unulau
1864. Lewa Hinalani, lewa Keoea
Swings Hina-of-the-heavens, Hina-lani, swings Keoea
1865. Lewa Ka‘aka‘a, lewa Polo‘ula
Ka‘aka‘a swings, swings Polo‘ula [star of Oahu]
1866. Lewa Kanikania‘ula, lewa Kauamea
Kanikania‘ula swings, Kauamea swings
1867. Lewa Kalalani, lewa Kekepue
Swings Kalalani [of Lanai], swings [the astrologers' star] Kekepue
1868. Lewa Ka‘alolo, lewa Kaulana-a-ka-la
Swings Ka‘alolo [of Ni‘ihau], swings the Resting-place-of-the-sun [Kaulana-a-ka-la]
1869. Lewa Hua, lewa ‘Au‘a
Hua swings, ‘Au‘a [Betelgeuse] swings
1870. Lewa Lena, lewa Lanikuhanā
Lena swings, swings Lanikuhanā
1871. Lewa Ho‘oleia, lewa Makeaupe‘a
Swings Ho‘oleia, swings Makeaupe‘a
1872. Lewa Kaniha‘alilo, lewa ‘U‘u
Swings Kaniha‘alilo, swings ‘U‘u
1873. Lewa ‘A‘a, lewa ‘Ololu
Swings Wa [Sirius], swings ‘Ololu
1874. Lewa Kamaio, lewa Kaulu[a]lena
Kamaio swings, swings Kaulu[a]lena
1875. Lewa o Ihu-ku, lewa o Ihu-moa
Swings Peaked-nose, swings Chicken-nose
1876. Lewa o Pipa, lewa Ho‘eu
Swings Pipa, swings Ho‘eu
1877. Lewa Malana, lewa Kaka‘e
Swings Malana, swings Kaka‘e

1878. Lewa Mali‘u, lewa Kaulua
Swings Mali‘u, swings Kaulua
1879. Lewa Lanakamalama, lewa Naua
Lanakamalama swings, Naua swings
1880. Lewa Welo, lewa Ikiiki
Welo swings, swings Ikiiki
1881. Lewa Ka‘aona, lewa Hinaia‘ele‘ele
Ka‘aona swings, swings Hinaia‘ele‘ele
1882. Lewa Puanakau, lewa Le‘ale‘a
Puanakau [Rigel] swings, swings Le‘ale‘a
1883. Lewa Hikikaelia, lewa Ka‘elo
Swings Hikikaelia [Sirius of navigators], swings Ka‘elo
1884. Lewa Kapawa, lewa Hikikaulonomeha
Swings Kapawa, swings Hikikaulonomeha [Sirius of astrologers]
1885. Lewa Hoku‘ula, lewa Poloahilani
Swings Hoku‘ula, swings Poloahilani
1886. Lewa Ka‘awela, lewa Hanakalanai
Swings Ka‘awela, swings Hanakalanai
1887. Lewa Uliuli, lewa Melemele
Uliuli swings, Melemele swings [two lands of old]
1888. Lewa Makali‘i, lewa Na-huihui
Swings the Pleiades, Makali‘i, swings the Cluster, na Huihui
1889. Lewa Kokoiki, lewa Humu
Swings Kokoiki [Kamehameha’s star], swings Humu [Altair]
1890. Lewa Moha‘i, lewa Kauluokaoka
Moha‘i swings, swings Kaulu[a]okaoka
1891. Lewa Kukui, lewa Konamaukuku
Kukui swings, swings Konamaukuku
1892. Lewa Kamalie, lewa Kamalie-mua
Swings Kamalie, swings Kamalie the first
1893. Lewa Kamalie-hope
Swings Kamalie the last
1894. Lewa Hina-o-na-lailena
Swings Hina-of-the-yellow-skies, Hina-o-na-leilena
1895. Lewa na Hiku, lewa Hiku-kahi
Swing the Seven, na Hiku [Big Dipper], swings the first of the Seven
1896. Lewa Hiku-alua, lewa Hiku-kolu
The second of the Seven, the third of the Seven
1897. Lewa Hiku-aha, lewa Hiku-lima
The fourth of the Seven, the fifth of the Seven
1898. Lewa Hiku-ono, lewa Hiku-pau
The sixth of the Seven, the last of the Seven
1899. Lewa Mahapili, lewa ka Huihui
Swings Mahapili, swings the Cluster
1900. Lewa Na Kao
Swing the Darts [Kao] of Orion
1901. Lu ka ‘ano‘ano Makali‘i, ‘ano‘ano ka lani
Sown was the seed of Makali‘i, seed of the heavens
1902. Lu ka ‘ano‘ano akua, he akua ka la
Sown was the seed of the gods, the sun is a god
1903. Lu ka ‘ano‘ano a Hina, he walewale o Lonomuku
Sown was the seed of Hina, an afterbirth of Lono-muku
1904. Ka ‘ai a Hina-ia-ka-malama o Waka
The food of Hina-ia-ka-malama as Waka
1905. I ki‘i [i]a e Wakea a Kaiuli
She was found by Wakea in the deep sea
1906. A kai ko‘ako‘a, kai ehuehu
In a sea of coral, a turbulent sea
1907. Lana Hina-ia-ka-malama he ka

- Hina-ia-ka-malama floated as a bailing gourd
1908. Kaulia a‘e i na wa‘a, kapa ia Hina-ke-ka ilaila
Was hung up in the canoes, hence called Hina-the-bailer [-ke-ka]
1909. Lawe [i]a uka, puholuholu ia
Taken ashore, set by the fire
1910. Hanau ko‘ako‘a, hanau ka puhi
Born were corals, born the eels
1911. Hanau ka inaina, hanau ka wana
Born were the small sea urchins, the large sea urchins
1912. Hanau ka ‘eleku, hanau ke ‘a
The blackstone was born, the volcanic stone was born
1913. Kapa ia Hina-halako‘a ilaila
Hence she was called Woman-from-whose-womb-come-various-forms, Hinahalakoa
1914. ‘Ono Hina i ka ‘ai, ki‘i o Wakea
Hina craved food, Wakea went to fetch it
1915. Kukulu i ki‘i a paepae
[He] set up images on the platform
1916. Kukulu kala‘ihi a lalani
Set them up neatly in a row
1917. Ki‘i Wakea moe ia Hina-kaweo‘a
Wakea as Ki‘i [image] slept with Hina-ka-we‘o-a
1918. Hanau ka moa, kau i ke kua o Wakea
Born was the cock, perched on Wakea’s back
1919. ‘Alina ka moa i ke kua o Wakea
The cock scratched the back of Wakea
1920. Lili Wakea, kahilihili
Wakea was jealous, tried to brush it away
1921. Lili Wakea inaina uluhua
Wakea was jealous, vexed and annoyed
1922. Papale i ka moa lele i kaupaku
Thrust away the cock and it flew to the ridgepole
1923. O ka moa i kaupaku
The cock was on the ridgepole
1924. O ka moa i ka haku
The cock was lord
1925. O ka ‘ano‘ano ia a Ka‘eo‘eo
This was the seed of The-high-one
1926. E halakau nei i ka lewa
Begotten in the heavens
1927. Ua lewa ka lani
The heavens shook
1928. Ua lewa ka honua
The earth shook
1929. I ka Nu‘u no
Even to the sacred places

[15] KA WA UMIKUMAMALIMA

CHANT FIFTEEN

1930. O Haumea wahine o Nu‘umea i Kukuiha‘a
Haumea, woman of Nu‘umea in Kukuiha‘a
1931. O Mehani, nu‘u manoanoa o Kuaihealani i Paliuli
Of Mehani the impenetrable land of Kuaihealani in Paliuli
1932. Liholiho, ‘ele‘ele, panopano lani ‘ele
The beautiful, the dark [land], darkening the heavens
1933. Kamehanolani, o Kameha‘ikaua
A solitude for the heavenly one, Kameha-‘i-kaua [?]
1934. Kameha‘ikaua, akua o Kauakahi
Kameha-‘i-kaua, The-secluded-one-supreme-in-war, god of Kauakahi

1935. I ke oki nu‘u i ke oki lani o Haiuli
At the parting of earth, at the parting of high heaven
1936. Ha‘alele i ka houpo huhu lili punalua
Left the land, jealous of her husband’s second mate
1937. Kau i ka moku o Lua, o Ahu a Lua, noho i Wawau
Came to the land of Lua, to ‘Ahu of Lua, lived at Wawau
1938. Wahine akua wahine o Makea
The goddess became the wife of Makea
1939. O Haumea wahine o Kalihi o Ko‘olau
Haumea became a woman of Kalihi in Ko‘olau
1940. Noho no i Kalihi i kapa i ka lihilihi o Laumiha
Lived in Kalihi on the edge of the cliff Laumilia
1941. Komo i ka ‘ulu, he ‘ulu ia
Entered a growing tree, she became a breadfruit tree
1942. O kino ‘ulu, o pahu ‘ulu, o lau ‘ulu ia nei
A breadfruit body, a trunk and leaves she had
1943. He lau kino o ia wahine o Haumea
Many forms had this woman Haumea
1944. O Haumea nui aiwaiwa
Great Haumea was mysterious
1945. I aiwaiwa no Haumea i ka noho
Mysterious was Haumea in the way she lived
1946. Nonoho i na mo‘opuna
She lived with her grandchildren
1947. I ka moemoe i na keiki
She slept with her children
1948. Moe keiki ia Kau[a]kahi, o Kuaimehani ka wahine
Slept with her child Kauakahi as [?] the wife Kuaimehani
1949. Moe mo‘opuna ia Kauahulihonua
Slept with her grandchild Kaua-huli-honua
1950. O Hulihonua ka wahine
As [?] his wife Huli-honua
1951. Moe mo‘opuna ia Haloa
Slept with her grandchild Haloa
1952. O Hina-mano‘ulua‘e ka wahine
As [?] his wife Hinamano‘ulua‘e
1953. Moe mo‘opuna ia Waia, o Huhune ka wahine
Slept with her grandchild Waia as [?] his wife Huhune
1954. Moe mo‘opuna ia Hinanalo, o Haunu‘u ka wahine
Slept with her grandchild Hinanalo as [?] his wife Haunu‘u
1955. Moe mo‘opuna ia Nanakahili, o Haulani ka wahine
Slept with her grandchild Nanakahili as [?] his wife Haulani
1956. Moe mo‘opuna ia Wailoa, o Hikopuanieia ka wahine
Slept with her grandchild Wailoa as [?] his wife Hikopuanieia
1957. Hanau o Ki‘o, ike [i]a Haumea
Ki‘o was born, Haumea was recognized
1958. Ike [i]a o Haumea he pi‘alu‘alu
Haumea was seen to be shriveled
1959. He konahau, he konakona
Cold and undesirable
1960. He ‘awa‘awa iná ka wahine
The woman was in fact gone sour
1961. ‘Awa‘awahia a mulemulea
Hard to deal with and crabbed
1962. I hainá, eu, ai‘a, he wahine pi‘i-keakea-e
Unsound, a fraud, half blind, a woman generations old
1963. Ua pi‘alu ke kua, pi‘alu ke alo
Wrinkled behind, wrinkled before
1964. Ke‘ehina ka umauma, pa hiolo Nu‘umea

Bent and grey the breast, worthless was [the one of] Nu'u-meа [?]

1965. Nauau papa pa umauma 'ilio ka wahine

She lived licentiously, bore children like a dog

1966. la Ki'o laha na li'i

With Ki'o came forth the chiefs

1967. Moe ia Kamole i ka wahine o ka nahelehele

He slept with Kamole, with the woman of the woodland

1968. Hanau o Ole ke kane o Ha'i ka wahine

Born was Ole, Ha'i was the wife

1969. Pupue ke kane -- Kamahele ka wahine

1970. Manaku -- Hikoho'ale

1971. Kahiko -- Kaea

1972. Lukahakona -- Ko'ulamaikalani

1973. Luanu'u -- Kawaoma'aukele

1974. Ki'i -- Hinako'ula

[The genealogical line follows from Ki'o seven generations to Ki'i at line 1974. To Ki'i is born by his wife Hinako'ula, a famous name in Hawaiian romance, the two sons 'Ulu and Nana'ulu, names common to other Polynesian genealogies of chief line. To one or the other of these two all Hawaiian chiefs trace their line of descent. The Kumulipo genealogy continues from 'Ulu. At line 1984 it introduces the parents of the Maui brothers, and the section concludes with the name song of the Maui born "on the back of Wakea," presumably the same Maui who heads the closing genealogy of the sixteenth section.]

1975. Hanau o 'Ulu, hanau O Nana'ulu

1976. 'Ulu ke kane -- Kapunu'u ka wahine

1977. Nana -- Kapulani

1978. Nanaie -- Kahaumokuleia

1979. Nanaielani -- Hinakina'u

1980. Waikalani -- Kekauilani

1981. Kuheleimoana -- Mapu'uaia'a'ala

1982. Konohiki -- Hakaoululena

1983. Waolena -- Mahui'e

Waolena was the man, Mahui'e the wife

1984. Akalana -- Hina-a-ke-ahi

Akalana was the man, Hina-of-the-fire the wife

1985. Hanau Maui mua, hanau Maui waena

Born was Maui the first, born was Maui the middle one

1986. Hanau Maui-kiki'i, hanau Maui-a-ka-malo

Born was Maui-ki'iki'i, born was Maui of the loincloth

1987. O ka malo o Akalana i humea

The loincloth with which Akalana girded his loins

1988. Ho'okauhua Hina-a-ke-ahi, hanau he moa

Hina-of-the-fire conceived, a fowl was born

1889. He huamoа ke keiki a Hina i ho'okauhua

The child of Hina was delivered in the shape of an egg

1990. 'A'ohe ho'i he moa o ka moe ana

She had not slept with a fowl

1991. He moa ka ka hanau ana

But a fowl was born

1992. Alala ke keiki, ninau Hina

The child chirped, Hina was puzzled

1993. 'A'ohe ho'i he kanaka o ka moe ana he keiki ka

Not from sleeping with a man did this child come

1994. He keiki aiwaiwa na Hina-a-ke-ahi

It was a strange child for Hina-of-the-fire

1995. Ukiuki Kia['i]-loa ma laua o Kia['i]-a-ka-poko

The two guards [?] were angry, the tall and the short one

1996. O na kaikunane ia o Hina

The brothers of Hina

1997. O na kia['i] elua iloko o ke ana ha

The two guards within the cave

1998. Paio haká Maui, hina ua kia[‘i]
Maui fought, those guards fell
1999. Kahe ka wai ‘ula i ka lae o Maui
Red blood flowed from the brow [?] of Maui
2000. O ka ua mua ia a Maui
That was Maui's first strife
2001. Ki‘i i ka pu ‘awa hiwa a Kane ma laua o Kanaloa
He fetched the bunch of black kava of Kane and Kanaloa
2002. O ka ua alua ia a Maui
That was the second strife of Maui
2003. O ka ua akolu ke ku‘eku‘e o ka ‘ahu‘awa
The third strife was the quarrel over the kava strainer
2004. O ka ua aha o ka ‘ohe a Kane ma laua o Kanaloa
The fourth strife was for the bamboo of Kane and Kanaloa
2005. O ka ua alima o ka paehumu[?]
The fifth strife was over the temple inclosure for images [?]
2006. O ka ua aono o ka anu‘u
The sixth strife was over the prayer tower in the heiau [?]
2007. Nu[n]u Maui, ninau i ka makuakane
Maui reflected, asked who was his father
2008. Ho‘ole Hina, "A‘ole au makua
Hina denied: "You have no father
2009. O ka malo o Kalana o ka makua ia"
The loincloth of Kalana, that was your father"
2010. ‘Ono i ka i‘a na Hina-a-ke-ahi
Hina-of-the-fire longed for fish
2011. A‘o i ka lawai‘a, kena Hina-a-ke-ahi
He learned to fish, Hina sent him
2012. "E ki‘i oe i ko makuakane
"Go get [it] of your parent
2013. Aia ilaila ke aho, ka makau
There is the line, the hook
2014. O Manai-a-ka-lani o ka makau ia
Manai-a-ka-lani, that is the hook
2015. O ka lou [a]na o na moku e hui ka moana kahiko"
For drawing together the lands of old ocean"
2016. Ki‘i [a]na ka ala‘e nui a Hina
He seized the great mudhen of Hina
2017. Ke kaikuahine manu
The sister bird
2018. O ka ua ahiku [o] na ua a Maui
That was the seventh strife of Maui
2019. O ke kupua e‘u nana i ho‘olou
He hooked the mischievous shape-shifter
2020. Ke ‘a, ka waha, ka opina o Pimoe
The jaw of Pimoe as it snapped open
2021. O ka i‘a ‘Aimoku e halulu ai ka moana
The lordly fish that shouts over the ocean
2022. Lilo Pimoe moe i kaina a Maui
Pimoe crouched in the presence of Maui
2023. Ulu aloha o Mahanaulu‘ehu
Love grew for Mahana-ulul-‘ehu
2024. O kama a Pimoe
Child of Pimoe
2025. Lawena uka ai Maui i na i‘a koe ka pewa
Maui drew them [?] ashore and ate all but the tailfin
2026. I ho‘ohalulu a‘e Kane ma laua o Kanaloa
Kane and Kanaloa were shaken from their foundation
2027. O ka ua a hikilele ‘iwa a Maui

- By the ninth strife of Maui
2028. Ola Pimoe ma ka pewa
Pimoe "lived through the tailfin"
2029. Ola Mahanaulu'ehu ma ka hi'u
Mahana-ulu-'ehu "lived through the tail"
2030. Lilo Hina-ke-ka ia Pe'ape'a
Hina-ke-ka was abducted by Pe'ape'a
2031. O ke akua pe'ape'a o Pe'ape'a
Pe'ape'a, god of the octopus family
2032. O ka ua ho'olawa ia a Maui
That was Maui's last strife
2033. I waluhia ka maka o Pe'ape'a-makawalu
He scratched out the eyes of the eight-eyed Pe'ape'a
2034. Kikeke ka ua ia Moemoe
The strife ended with Moemoe
2035. Kilika ke kaua a Maui i ka La
Everyone knows about the battle of Maui with the sun
2036. I kipuka 'ahele a Maui
With the loop of Maui's snaring-rope
2037. Lilo makali'i i ka La
Winter [?] became the sun's
2038. Lilo ke kau ia Maui
Summer became Maui's
2039. Inu i ka wailena ma ke kuna
He drank the yellow water to the dregs [?]
2040. O Kane ma laua o Kanaloa
Of Kane and Kanaloa
2041. O kaua i ka ho'upa'upa
He strove with trickery
2042. Puni Hawai'i, puni Maui
Around Hawai'i, around Maui
2043. Puni Kauai, puni Oahu
Around Kauai, around Oahu
2044. I Kahulu'u ka ewe i Waikane ka piko
At Kahulu'u was the afterbirth [deposited], at Waikane the navel cord
2045. Ha'ule i Hakipu'u i Kualoa
He died at Hakipu'u in Kualoa
2046. O Maui-a-ka-malo
Maui-of-the-loincloth
2047. O ka ho'okala kupua o ka moku
The lawless shape-shifter of the island
2048. He moku--no
A chief indeed

[16] KA WA UMIKUMAMALIMA

CHANT SIXTEEN

2049. Maui ke kane -- Hinakealohaila ka wahine
Maui-son-of-Kalana was the man, Hina-kealohaila the wife
2050. Nanamaoa -- Hinakapa'ikua
2051. Kula'i -- Hinaho'opa'ia
2052. Nanakua'e -- Keaukuhonua
2053. Kapawa -- Kukuluhiokalani
2054. Heleipawa -- Ko'oko'okumaikalani
2055. Hulumalailena -- Hinamaikalani
Hulu-at-[the]-yellow-sky was the man, Hina-from-the-heavens the wife
2056. 'Aikanaka -- Hina'aiakamalama
'Ai-kanaka was the man, Hina-of-the-moon the wife

2057. Hanau o Punaimua, o Hema, o Puna i muli
 Born was Puna-the-first, born was Hema, born was Puna-the-last
2058. ‘Aha‘i Hema i ke apuela o Luamahaheau
 Born was Kaha‘i the great to Hema, Hina-ulu-‘ohi‘a was the wife
2059. Hanau Kaha‘i-nui-a-Hema -- Hinaulu‘ohi‘a
 Hema went after the birthgifts for the wife [?]
2060. Wahieloa ke kane -- Ho‘olaukahili ka wahine
 Wahieloa was the man, Ho‘olaukahili the wife
2061. Laka -- Hikawaolena
 Laka was the man, Hikawainui the wife
2062. Luanu‘u -- Kapokulei‘ula
2063. Kamea -- Popomaile
2064. Pohukaina -- Huahuakapolei
2065. Hua -- Hikiiluna
2066. Paunuikaikeanaina -- Manokalilani
2067. Huaniekalaia‘ila‘ikai -- Kapoea
2068. Paunuikuakaolokea -- Kapuho‘okia
2069. Haho -- Kauwilai‘anapu
2070. Palena -- Hikawainui
 Palena was the man, Hikawainui the wife
2071. Hanau Hanala‘anui, hanau Hanala‘aiki
 Born was Hanala‘a-nui, born was Hanala‘a-iki
2072. Hanala‘aiki ke kane -- Kapukapu ka wahine
 Hanala‘aiki was the man ...
2073. Mauihoa -- Kauhua
2074. Alau -- Moeikeana
2075. Kanunokokuheli‘i -- Keikauhale
2076. Lonomai -- Kolu
2077. Wakalana -- Kawai
2078. ‘Alo -- Puia
2079. Kaheka -- Ma‘ilou
2080. Mapuleo -- Kama‘eokalani
2081. Paukei -- Pa‘inale‘a
2082. Luakoa ke kane -- Hina‘apo‘apo ka wahine
2083. Kuhimau -- Kaumana
2084. Kamaluohua -- Kapu
2085. Lo‘e -- Waoha‘akuna
2086. Kahokuohua -- Hikakauwila
2087. Kaka‘e -- Kapohanaupuni
2088. Kaulahea -- Kapohauola,
2089. Kahekili -- Hauanuihonī‘ala
 Kahekili [the first] was the man, Hauanuihonī‘ala was the wife
2090. Hanau o Kawauka‘ohele, o Kelea-nui-noho-ana-‘api‘api, he wahine
 Born was Kawauka‘ohele and [his sister] Kelea-nui-noho-ana-‘api‘api ["Kelea-swimming-like-a-fish"]
2091. Noho [Kelea] ia Kalamakua
 She [Kelea] lived as a wife to Kalamakua
2092. Hanau La‘ielohelohe, noho ia Pi‘ilani, [hanau Pi‘ikea]
 Born was La‘ie-lohelohe, [she] lived with Pi‘ilani, Pi‘ikea was born
2093. O Pi‘ikea noho ia ‘Umi, [hanau] o Kumalae-nui-a-Umi
 Pi‘ikea lived with ‘Umi, Kumalae-nui-a-‘Umi [was born]
2094. Nona ka Pali haili kauwa
 His was the slave-destroying cliff
2095. Kumalaenui-a-‘Umi ke kane, o Kumunuipuawale ka wahine
 Kumulae-nui-a-‘Umi was the man, Kumu-nui-puawale the wife
2096. Makua ke kane, ka wohi kukahi o ka moku

- Makua was the man, standing first of wohi rank on the island
2097. Kapohelemai ka wahine, he wohi ali‘i kapu, ka ho‘ano
Kapo-hele-mai was the wife, a taboo wohi chiefess, the sacred one
2098. O ‘I, ia ‘I ka moku, ka haina kanaka
‘I, to ‘I is the chiefship, the right to offer human sacrifice
2099. Ke kaulana ‘aina i Pakini
The ruler over the land section of Pakini
2100. Ka ‘ohi‘a ko, ke ku‘ina o ka moku o Hawai‘i
With the right to cut down ‘ohi‘a wood for images, the protector of the island of Hawai‘i
2101. Ia Ahu, ia Ahu-a-‘I, ia Lono
To Ahu, Ahu son of ‘I, to Lono
2102. Ia Lono-i-ka-makahiki ho‘i
To Lono-i-ka-makahiki