*Modern Free & Accepted Masons of the World, Inc.*

*Ancient & Accepted Scottish Rite Freemasonry*

BRIGHT MORNING STAR GRAND CHAPTER

“WORTHY MATRONS ANNUAL REPORT”

YEAR:

**CHAPTER:**  #

**CITY:**  **COUNTY:**  **STATE:**

NUMBER OF MEMBERS ON ROLL: NUMBER OF GOLD CARDS:

JANUARY MARCH JULY SEPTEMBER

**AWARDS:**

CHAPTER OF THE YEAR { }

W.M. OF THE YEAR { }

STAR OF THE YEAR { }

SECRETARY OF THE YEAR { }

MATRONS’ QUEEN { }

STATE QUEEN { }

SENIOR QUEEN { }

SECOND MILE AWARD { }

ALTON LLOYD SPENCER AWARD { }

**STATE/GRAND UNIT CONTRIBUTIONS:**

MATRONS’ BALL $

STATE QUEEN $

SENIOR QUEEN $

JOINT ANNIVERSARY $

BUILDING FUND: (Rent, State Taxes, Other Assessments, $

Fundraisers, and Donations)

B&D ASSESSMENTS $

**COMMUNITY SERVICES PERFORMED:**

(PLEASE PROVIDE DOCUMENTATION for each activity)

**CHARITABLE CONTRIBUTIONS:**

(PLEASE PROVIDE DOCUMENTATION for each activity)

THIS REPORT MUST BE SUBMITTED TO THE GRAND WORTHY MATRON BY DECEMBER 31ST OF EACH YEAR. (USE ADDITIONAL SHEETS, IF NEEDED)

WORTHY MATRON SECRETARY

DATE