

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY
OF SHASTA ESTABLISHING COUNTY SERVICE AREA NO. 13 -
ALPINE MEADOWS

WHEREAS, the owners of Alpine Meadows subdivision have requested the formation of a county service area in accordance with the County Service Area Law, and

WHEREAS, the Local Agency Formation Commission has approved the formation of a County Service Area within the boundaries described in Exhibit "A" attached hereto, and depicted in Exhibit "B" attached hereto, for providing all extended county services as described in Government Code Sections 25210.4 and 25210.4a, and

WHEREAS, said Commission waived the requirement for notice and hearing pursuant to Section 56261 of the Government Code,

NOW, THEREFORE, BE IT RESOLVED that:

1. County Service Area No. 13 - Alpine Meadows be, and it is hereby, formed to provide all extended county services as described in Government Code Sections 25210.4 and 25210.4a.
2. The boundaries of this County Service Area shall be as described in Exhibit "A" and as shown on the map attached hereto as Exhibit "B".
3. This Board shall, from time to time, establish appropriate rates and charges for extended county services furnished within the County Service Area.

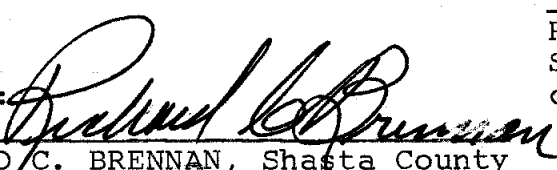
DULY ADOPTED this 27th day of July, 1982 by the Board of Supervisors of the County of Shasta, State of California by the following vote:

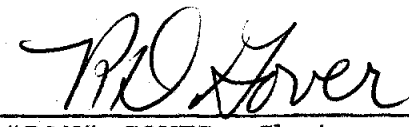
AYES: Supervisors Strange, Caton, Maddox, Swendiman

NOES: None

ABSTAIN: Supervisor Gover

ATTEST:


RICHARD C. BRENNAN, Shasta County
Clerk and Ex-Officio Clerk of the
Board of Supervisors, County of
Shasta, State of California


R.D. "DAN" GOVER, Chairman, Board of
Supervisors, County of Shasta, State
of California

LOREN J. SARGENT
SURVEYOR
2046 CANAL DRIVE
REDDING, CALIFORNIA 96001

Sheet # 1

EAST PART

A description of the area served by Alpine Meadows, Tract No. 1626 Sewer District, Located at Shingletown, Shasta County in Section 5 T.30N.R.1E. and Section 32, T.31N.R.1E., M.D.M.

Subdivider: Alpine Meadows Lt.

Described as beginning on the north line of Section 5, 1046.76 feet N.89°26'05"W. of the northeast corner of Section 5, T.30N.R.1E.

a point on the westerly line of Tract No. 1532, recorded in Book 16 of Maps at page 9, Shasta County records;

thence on and along the westerly, easterly and northerly boundary of said Tract 1532 the following courses:

S.13°30'W. a distance of 439.36 feet;

thence N.43°47'58"W. a distance of 598.97 feet to a point on the northline of Section 5, T.30N.R.1E. and the south line of Section 32 T.31N.R.1E.;

thence N.89°26'05"W. on the north line of said Tract 1532 and the south line of said Section 32 a distance of 711.18 feet, a point that is 300.68 feet S.89°26'05"E. of the south one-quarter corner of said Section 32;

thence north 00°30'45"E. a distance of 476.78 feet to the southerly right-of-way line of State Highway 44, 50 feet distant from the centerline of said Highway, a point that is N.11°33'18"W. of the center of the circle, a radius distance of 38.50 feet;

thence on the arc of a 3850. foot curve to the right with a central angle of 1°48'03" an arc distance of 121.01 feet;

thence on the southerly right-of-way of Highway 44, N.80°14'45"E. a distance of 1040.66 feet and N.87°23'50"E. a distance of 320.95 feet to the northwest of Tract 1532;

thence on and along the westerly boundary of Tract 1532 the following courses:

S.8°00'W. a distance of 219.87 feet;

S.34°03'50"W. a distance of 260.89 feet;

S. 13°30'W. a distance of 275.92 feet to the point of beginning.

Containing 21.11 acres which includes 0.73 acres in Wilson Hill

Co. Road No. 2M020 and 5.96 ^{ACRES} feet of open space, non building area.

This area of 21.11 acres, shown on Sheet 2, plus the area shown on Sheet 3 of 19.80 acres = 40.91 acres in Alpine Meadows Sewer District at Shingletown.

LOREN J. SARGENT
SURVEYOR
2046 CANAL DRIVE
REDDING, CALIFORNIA 96001

WEST PORTION

Sheet # 2

Area of Alpine Meadows, Tract No. 1626, Sewer District. Located at Shingletown, Shasta County in Section 5, T.30N.R.1E. and Section 32, T.31N.R.1E., M.D.M. This portion of description shown on Map, sheet 2, is in Section 5.

Beginning at the west 1/16 corner of the northwest $\frac{1}{4}$ of Section 5, T.30N.R.1E., M.D.M.;

thence N.00° 50' 40"E. on and along the west line of said Section 5 a distance of 1271.67 feet a point on the southerly right-of-way of Highway 44, a point on the arc of 950.00 foot radius curve whose center is N.54° 32' 32"E. a distance of 950 feet;

thence easterly on the southerly right-of-way of said Highway 44 50 feet distant from the centerline of said Highway on the arc of a 950 foot radius curve with a central angle of 83° 29' 43" concave to the north a distance of 1384.40 feet;

thence continuing on the southerly right-of-way of Highway 44 N.61° 02' 42"E. a distance of 100 feet, a point at the N.W. corner of Parcel 15;

thence continuing on the southerly right-of-way of Highway 44 N.61° 02' 42"E. a distance of 298.25 feet to the corner to parcels 15 and 14 the B.C. of a Highway 44 right-of-way curve center;

thence on the arc of a 2350 foot radius tangent curve concave to the N.31° 14' 05"W. with a central angle of 4° 33' 49" an arc distance of 187.18 feet;

thence N.56° 29'E. a distance of 48.61 feet a point on the southerly right-of-way line of Highway 44 and the north line of said Section 5;

thence on the north line of said Section 5, S.89° 26' 31"E. a distance of 287.16 feet to a 3/4 pipe tagged R.E. 4603 per 8 L.S.44;

thence along the northerly side of Woodridge Lake the following courses--

S.48° 42' 20"W. a distance of 496.75 feet-to back corner Parcels 14 and 15;

S. 66° 28' W. a distance of 219.19 feet-to S.W. corner of Parcel 15;

N.49° 20' 11"W. a distance of 180.00 feet-to point on the Saddle Dam;

S.59° 34' 49"W. a distance of 278.17 feet;

S.49° 05' 16"W. a distance of 244.08 feet;

S.30° 58' 16"W. a distance of 341.29 feet;

S.30° 43' 06"W. a distance of 237.70 feet;

S.57° 34' 21"W. a distance of 158.83 feet;

N.84° 47' 50"W. a distance of 416.18 feet;

S.33° 40' 06"W. a distance of 194.76 feet to the 1/16 corner point of beginning.

Containing 19.80 acres.

