



Shasta County

DEPARTMENT OF PUBLIC WORKS

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COMMUNITY ADVISORY BOARD FOR CSA #13 – ALPINE MEADOWS MEETING NOTICE AND AGENDA – October 14, 2025

CAB Members:
Kevin Barrett
Denise Douglas
Joe Eckles
Jerry Grecian
Jim Jerge
Sharon Jerge
Carrie Eckles

A meeting of the Community Advisory Board for County Service Area #13 – Alpine Meadows will be held on **Tuesday, October 14, 2025**. The meeting will begin at **12:00 p.m. at the Shingletown Volunteer Fire Department at 31990 Highway 44, Shingletown, CA**. The agenda for the meeting is as follows:

1. Call to Order
2. Welcome Carrie Eckles to the CAB
3. Project Status Update
 - A. Alpine Meadows Fire Suppression Grant
 - B. Leach Field Fuels Management Grant
 - C. Rate Study
 - D. Community Septic System
4. Administrative Business
 - A. Approval of Minutes from July 8, 2025
 - B. Future Meeting Schedule – January 13, 2026
 - C. Financial Status Report
5. Service Area Report
 - A. Work Orders
 - B. Labor and Equipment Report
 - C. Unbilled Water Report
6. Public Comment Period – The public may address the CAB on items under its jurisdiction.
7. Confirm Next Meeting Date - Adjourn

Copies to: Chris Kelstrom, Supervisor, District 5
County Administrative Office
Record Searchlight
Post at Shingletown Volunteer Fire Department

“This institution is an equal opportunity provider.” CSA #13– Alpine Meadow water and sewer services are provided on an Equal Opportunity basis. Reasonable accommodations for alternative means of communications or access for individuals with disabilities will be made upon request. Call 530.225.5571 to request accommodation.