



SOLID ROCK CHRISTIAN ACADEMY
530 MEADOW DRIVE
NORTH TONAWANDA, NY 14120
716-577-9207



Enrollment Application

Date of Application: _____

Student Information:

Student name: _____
Last First MI

Address: _____
Street City State Zip

Home phone: _____ Cell phone: _____

Primary Family Email address: _____

Gender: Male _____ Female _____ Date of Birth _____ Grade entering: _____

Public school district of residence: _____

Last school attended: _____

School address _____
Street City State Zip

School phone number: _____ Principal's name: _____

Family Information:

Student resides with: Father _____ Mother _____ Both _____ Other _____

Father's full name: _____
Last First

Mother's full name: _____
Last First

Father's place of employment: _____ Work Phone: _____

Mother's place of employment: _____ Work Phone: _____

Marital status: Married _____ Separated _____ Divorced _____ Widowed _____ Single _____



Church Information:

Home church: _____

Church address: _____
Street City State Zip

Church phone number: _____ Pastor's name: _____

General Information:

How did you hear about Solid Rock Christian Academy? _____

What is your reason for considering SRCA? _____

Please include the following so that we may consider your complete application:

- ☐ Completed Enrollment Application
- ☐ Transcripts (if applicable)
- ☐ Immunization Records
- ☐ Physical Records
- ☐ Dental Records
- ☐ Registration fee (non-refundable)
- ☐ Placement testing fee (non-refundable)

For administrative use:



Information/Photo Release Form

Date: _____

To Whom It May Concern:

This letter is to inform you that _____ is registered to attend Solid Rock Christian Academy beginning _____.

Would you please see that his/her permanent scholastic, health, and other pertinent records are forwarded to Solid Rock Christian Academy. This will assist us in completing our files.

Your prompt consideration in this matter will be greatly appreciated. Thank you for your cooperation.

I (give / do not give) consent for Solid Rock Christian Academy to use and reproduce photographs and other audio/visual materials of my child(ren) for promotional and educational material including photograph, print, audio, video, and internet.

_____ Consent _____ Do Not Consent

Child(ren)s Name(s): _____

(Signature of Parent/Guardian)

Joshua J. Freundsuh
Principal



Statement of Beliefs

We, at Solid Rock Christian Academy, believe in:

The Holy Scriptures

We believe that the Bible in the original autographs, consisting of the 66 books of the Old and New Testaments (with no Apocrypha), was verbally and plenary inspired of God; the product of the Holy Spirit through Spirit-controlled men, and that it is therefore inerrant (Psalm 119:89, 160; II Tim. 3:16; II Peter 1:19-20). However, we do not believe that only the originals were perfect. We trust in God's promise to preserve His Word forever (Psalm 12:7), and that He did so through the Hebrew Masoretic text of the Old Testament and the Greek Textus Receptus of the New Testament (we reject all Alexandrian/Roman Catholic texts as corrupt). Moreover, we believe that any Bible which is translated accurately from these two texts, in any language, does not just contain the thoughts of God, but is the very words of God, and as such is both pure and perfect (Psalm 12:6-7; Psalm 19:7; Prov. 30:5; Matthew 4:4; Matthew 5:18). We further believe that the King James Bible is at this time God's only inerrant and infallible preserved Word for the English-speaking world, and as such it is the only English translation our school uses and accepts.

The Trinity

We believe that there is only one living and true God, infinite in every excellence; that in the unity of the Godhead there are three distinct persons—the Father, the Son, and the Holy Spirit—each co-eternal in being, co-identical in nature, coequal in power and glory, and having the same attributes and perfections. Ex. 20:2, 3; John 14:10,26; I Cor. 8:6; I John 5:7

The Person and Work of Jesus Christ

1. We believe that the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived by the Holy Spirit and born of the virgin Mary, in order that He might reveal God and redeem sinful men. Isa. 7:14; 9:6; Luke 1:35; John 1:1-2, 14; 2 Cor. 5:19-21; Gal. 4:4-5; Phil. 2:5-8
2. We believe that the Lord Jesus Christ accomplished our redemption through His death on the cross as a representative, vicarious, substitutionary sacrifice; and, that our justification is made sure by His literal, physical resurrection from the dead. Acts 2:18-36; Rom. 3:24-25; 1 Pet. 2:24; Eph. 1:7; 1 Peter 1:3-5
3. We believe that the Lord Jesus Christ ascended to Heaven and is now exalted at the right hand of God where, as our High Priest, He fulfills the ministry of Representative, Intercessor, and Advocate. Acts 1:9-10; Heb. 9:24; 7:25; Rom. 8:34; 1 John 2:1-2

The Person and Work of The Holy Spirit

1. We believe that the Holy Spirit is a Divine Person, equal with the Father and the Son and of the same substance and nature; that He convicts of sin, righteousness, and judgment; bears witness to the truth; is the Supernatural Agent of the New Birth; and that He seals, endues, guides, teaches, witnesses to, sanctifies, and helps the believer, indwelling every true child of God and sealing them unto the day of



redemption. II Cor. 13:14; John 14:16, 17; Romans 8:14-27

2. We believe that the baptism of the Holy Spirit is once and for all at the time of regeneration. This baptism is the identification of the believer into the body of Christ. I Cor. 12:13

3. We believe that all saved are sealed or indwelt by the Holy Spirit, but not all are filled with the Spirit. It is the privilege and duty of all the saved to be filled with the Spirit and as we walk according to the will of God we are filled with the Spirit. Eph. 1:17-18; 5:18; 1 John 2:20,27

4. We believe that God is sovereign in the bestowal of spiritual gifts to every believer. God uniquely uses evangelists, pastors, and teachers to equip believers in the assembly in order that they can do the work of the ministry. Rom. 12:3-8; 1 Cor. 12:4-11, 28; Eph. 4:7-12

5. We believe that the sign gifts of the Holy Spirit, such as speaking in tongues and the gift of healing, were temporary. Speaking in tongues was never the common or necessary sign of the baptism or filling of the Holy Spirit. We further believe that ultimate deliverance of the body from sickness or death awaits the consummation of our salvation in the resurrection, though God frequently chooses to answer the prayers of believers for physical healing. We believe that the modern day speaking in tongues, divine healing, and the charismatic movement are in no way related to the filling of the Spirit. 1 Cor. 1:22; 13:8-13; 14:21-22

The Devil or Satan

We believe in the distinct personality of Satan, that he is the unholy god of this age, the author of sin and the cause of the Fall of Man; that he is the open and declared enemy of God and man; and that he shall be eternally punished in the Lake of Fire. Job 1:6-7; Isa. 14:12-17; Matt. 4:2-11; 25:41; Rev. 20:10

Creation

We believe that God created the heavens and the earth, including all life, "each after its own kind", by direct act in six literal 24-hour days and not by the process of evolution. (Gen. 1, 2; Col. 1:10-17; John 1:3; Ex. 20:11) We reject evolution, the Day-Age theory, and Theistic Evolution as unscriptural theories of origin. Gen. 1, 2; Ex. 20:11

The Fall of Man

We believe that man, in the person of the first Adam, was created in the image and likeness of God, but that in Adam's voluntary transgression the human race fell, inherited a sinful nature, and became alienated from God. Man is of himself unable to remedy his lost condition. Gen. 1:26-27; Rom. 3:22-23; 5:12; 6:23; Eph. 2:1-3; 4:17-19

Redemption from Sin

We believe that the only escape from the condemnation of sin is through the redemption wrought by the shed blood of the Lord Jesus Christ, when He voluntarily took upon Himself a human body and nature (yet without sin). We believe His suffering, death, and resurrection made full satisfaction to the justice of God for the sin of man; that the blessings of this salvation are given on the grounds of grace to all who believe and that it is the immediate duty of all to accept these offers of mercy. John 1:1-3, 14; 3:1-7; Heb. 10:4-14; Acts 16:20-33



Salvation by Grace

1. We believe that repentance toward God and faith in the finished work of the Lord Jesus Christ is the only condition of salvation from sin; and this salvation is wholly by grace, that no works, however good, make that salvation more secure. Acts 16:31; Eph. 2:8, 9; Titus 3:5-7; Rom. 10:9-13
2. We believe that all who take Christ as their personal Savior are born from above and are eternally secure in Christ. John 10:28, 29; Rom. 8:38, 39; Phil. 1:6
3. We believe it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which, however, clearly forbids the use of Christian liberty as an occasion to the flesh. Rom. 13:13, 14; Gal. 5:13; Thus 2:11-15

The Church

We believe that the body of Christ is manifest through the independent local church. The Biblical church is a congregation of baptized (immersed) believers associated by a covenant of faith and the fellowship of the gospel, observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights, and privileges invested in the church by His Word. We believe that the only two Biblical church offices are those of pastor (also called elder or bishop in the New Testament) and deacon. Because a Biblical church is independent (without an ecclesiastical hierarchy), the local church has absolute autonomy (right of self-government). It is to be directed by the Holy Spirit and it is answerable only to Christ. In all matters of membership, policy, government, discipline, and benevolence the will of the local church is final. We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures. Matt. 18:15-17; Acts 14:27; 20:17; I Cor. 1:2; 6:4, 5; 7:17; 11:16; Eph. 4:8, 11-13; I Tim. 3:1-15

Separation

We believe that all saved people should live in such a manner as not to bring reproach upon their Savior and Lord; and, that separation from all religious apostasy as well as all worldly and sinful pleasures, practices, and associations is commanded by God. Rom. 12:1,2; 14:13; II Cor. 6:14-17; 7:1; II Tim. 3:1-5; I John 2:15-17; II John 9-11; 1 Cor 6:19-20.

The Ordinances

We believe that there are only two church ordinances: Baptism and the Lord's Supper. Baptism is the immersion of a believer in water and is properly called "Believer's Baptism." It is a public profession of faith in Christ Jesus, and as such it sets forth in a beautiful and solemn way our faith in the crucified, buried, and risen Savior. Baptism is a prerequisite to the privileges of church membership.

The Lord's Supper is to be done in remembrance of our Lord's death until He comes. It can only be rightfully taken by saved and baptized individuals. Furthermore, it should be taken by the believer only after careful self-examination. Acts 8:30-39; Rom. 6:3-5; I Cor. 11:23-32; Matt. 28:19, 20; Acts 2:41, 42; 18:8; I Cor. 11:23-26

The Eternal State

1. We believe in the bodily resurrection of all men: the saved to eternal life, and the unsaved to judgment and everlasting punishment. Matt. 25:46; John 5:28, 29; 11:25-26; Rev. 20:5-6, 12-13



2. We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord. In conscious bliss, they await the first resurrection when spirit, soul, and body are reunited to be glorified forever with the Lord. Luke 23:43; 2 Cor. 5:8; Phil. 1:23; 3:21; I Thess. 4:16-17; Rev. 20:4-6

3. We believe that the souls of unbelievers remain, after death, in conscious punishment and torment until the second resurrection, when with soul and body reunited, they shall appear at the Great White Throne Judgment. After the judgment, they will be cast into the Lake of Fire, not to be annihilated, but to suffer everlasting conscious punishment and torment. We believe hell to be a literal place of incessant suffering for unbelievers, the devil, and his angels. Matt. 25:41-46; Mark 9:43-48; Luke 16:19-26; 2 Thess. 1:7-9; Jude 6-7; Rev. 20:11-15

The Second Coming

We believe in the blessed hope: the bodily, personal, imminent, pre-millennial return of Jesus Christ; that He will come before the seven-year tribulation period in the air to catch away His church, followed by the Judgment Seat of Christ; and that He will personally and visibly return with His church at the close of the tribulation to judge the living nations and to set up His Kingdom on earth. I Thess. 4:13~18; II Cor. 5:10; Matt. 25:31-46; Rev. 19:11-21

The Resurrection.

1. We believe in the literal, physical, bodily resurrection of the Lord Jesus Christ from the dead on the third day after his death on the cross. I Cor. 15:3,4

2. We believe in the resurrection of the bodies of the dead. Believers who sleep in Jesus will be raised at the coming of Christ for His church and caught up with transformed living saints to meet the Lord in the air. The wicked dead will be raised at the close of the Millennial Kingdom and stand in their bodies at the Great White Throne Judgment to receive their doom. John 5:21-30; I Thess. 4:16; Rev. 7:9-17; 20:11-15

Dispensationalism

We believe that the Scriptures interpreted in their natural, literal sense reveal divinely determined dispensations or rules of life which define man's responsibilities in successive ages. (Gen. 1:28, 2:7-15; 3:23; Ex. 19:8-20; John 1:17; 1 Cor. 9:17; 2 Cor. 3:9-18; Gal. 3:13-25; Eph. 1:10; 3:2-10; Col. 1:24-25, 27; Rev. 20:2-6

Civil Government

We believe that God has ordained and created all authority consisting of three basic institutions: 1) the home; 2) the church; 3) the state. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God and governed by His Word. God has given each institution specific Biblical responsibilities and balanced those responsibilities with the understanding that no institution has the right to infringe upon the other. The home, the church, and the state are equal and sovereign in their respective Biblically assigned spheres of responsibility under God. Rom. 13:1-7; Eph. 5:22-24; Heb. 13:17; I Pet. 2:13, 14

Family Relationships

1. We believe that men and women are spiritually equal in position before God, but that God has ordained distinct and separate spiritual functions for men and women in the home and the church. The husband is to be the leader of the home, and men are to be the leaders (pastors and deacons) of the



church. Accordingly, only men are eligible for licensure and ordination by the church. Gal. 3:28; Col. 3:18; 1 Tim. 2:8-15; 3:4-5, 12

2. We believe that God has ordained the family as the foundational institution of human society. The husband is to love his wife as Christ loved the church (He gave His all for it). The wife is to submit herself to the Scriptural leadership of her husband as the church submits to the headship of Christ. Children are a heritage from the Lord, and as such are His gifts to their parents. Parents are responsible for teaching their children spiritual and moral values and leading them, through consistent lifestyle example and appropriate discipline, including Scriptural corporal correction. Gen. 1:26-28; Ex. 20:12; Deut. 6:4-9; Ps. 127:3-5; Prov. 19:18; 22:15; 23:13-14; Mk. 10:6-12; I Cor. 7:1-16; Eph. 5:21-33; 6:1-4; Col. 3:18-21; Heb. 13:4; I Pet. 3:1-7

Missions

We believe that God has given the church a Great Commission to proclaim the gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. As ambassadors of Christ, we must use all available means to go to the foreign nations and not wait for them to come to us. Matt. 28:19, 20; Mark 16:15; Luke 24:46-48; John 20:21; Acts 1:8; II Cor. 5:20

Giving

We believe that every Christian, as a steward of that portion of God's wealth entrusted to him, is obligated to support his local church financially. We believe that God has established the tithe as a basis for giving, but that every Christian should also give other offerings sacrificially and cheerfully to the support of the church, the relief of those in need, and the spread of the gospel. We believe that a Christian relinquishes all rights to direct the use of the tithe or non-designated offering once the gift has been made to the church. Gen. 14:20; Prov. 3:9, 10; Acts 4:34-37; I Cor. 16:2; II Cor. 9:6, 7; Gal. 6:6; Eph. 4:28; I Tim. 5:17, 18; I John 3:17

Love

We believe that we should demonstrate love to all people - not only toward fellow believers, but also toward unbelievers and those who oppose us. We are to deal with those who oppose us graciously, gently, patiently, and humbly. God forbids the stirring up of strife, the taking of revenge, or the threat or the use of violence as a means of resolving personal conflict or obtaining personal justice. Although God commands us to abhor sinful actions, we are to love and pray for any person who engages in such sinful actions. Lev. 19:18; Matt. 5:44-48; Luke 6:31; John 13:34-35; Rom. 12:9-10; 17-21; 13:8-10; Phil. 2:2-4; 2 Tim. 2:24-26; Titus 3:2; 1 John 3:17-18

Marriage

Marriage is a sacred institution (Hebrews 13:4), which was created by God (Genesis 2:21-25). Thus, it is neither an invention of mankind nor of government. Furthermore, it is a covenant between a biological man and a biological woman, not between a man and a man or a woman and a woman. It is also not to be between multiple men and/or women. Therefore, we believe that Biblical marriage can only be between one man and one woman at a time – not with same-sex partners in homosexuality (Matthew 19:4-6), nor with multiples of either in polygamy. We do recognize that polygamy occurred in the Old Testament, but this occurrence does not mean it was God's plan or approved of by Him. God only made



one wife for Adam. Marriage is intended by God to last until the death of either partner (Proverbs 5:18, Romans 7:2-3; I Corinthians 7:39). Divorce is only permitted for two reasons in the Bible – fornication (sexual sin) and abandonment (Matthew 5:31-32; 19:7-9; I Corinthians 7:10-15). However, although the Bible allows for divorce in such cases, it is not commanded. Forgiveness and reconciliation are to be pursued when at all possible (I Corinthians 7:10-11; Ephesians 4:32).

Music

Our music will focus on psalms, hymns and spiritual songs that edify the body of Christ, praise the Lord, and that originate from the heart to God. Our music will be conservative, with an emphasis on old and new hymns, using instruments and voices in a humble manner of congregational songs, choirs, cantatas and special music and arrangements. Ephesians 1:22; 5:23; Colossians 1:18; Matthew 4:19; Acts 1:8; Matthew 26:30; Hebrews 13:8; Acts 16:25; Ephesians 5:19; Colossians 3:16; Romans 12:2; Hebrews 2:12; Psalm 40:3

Calvinism/Arminianism

Our church and school do not embrace the doctrines of Calvinism or Arminianism. We do not believe that God has predestined some to Heaven and some to Hell before the foundation of the world. God knows who will be saved through His foreknowledge, but He has not predestined these by election. (For example: Just because we know it is going to snow in January in Western New York does not mean we have predestined it to do so.) Because we do not know who will be saved it is our duty to get the Gospel to every creature on earth, believing it is God's will for all mankind to be saved. We are a "whosoever will" church and school. We believe that all can be saved, and that all should be. Once a person is saved, they are kept by the power of God, not their own perseverance or good works. They are eternally secure through the finished work of Christ. Matthew 28:18-20; Mark 16:15-16; Luke 24:47-49; John 20:21; Acts 1:8; Matthew 18:14; I Timothy 2:4-6; 2 Peter 3:9; Acts 26:22-23; I Peter 1:5; II Cor. 1:22; II Cor. 5:5; Eph. 4:30

Authority of Statement of Faith

This statement of faith should not be considered exhaustive (the extent or limit of our doctrine and teaching). The Bible itself is the sole and final source for all matters of faith and practice. We do believe, however, that the foregoing statement of faith accurately represents the teaching of the Bible on these matters.

I have read the above statement of beliefs. I understand that Solid Rock Christian Academy, teachers, and staff will incorporate these beliefs into the daily teaching of my child. By signing below, I agree to support Solid Rock Christian Academy, the teachers, and staff as they instruct my child not only in academic matters, but in spiritual matters also.

(Date)

(Signature of Parent or Guardian)

(Date)

(Signature of Parent or Guardian)



Statement of Support

At Solid Rock Christian Academy, we strive to provide your child with the highest quality Christian education while serving them on an individual basis. As we endeavor to accomplish this goal, we need the parent(s) or guardian(s) to be involved as a partner with the school. Some of the ways a parent may partner with us are:

- Pray for the faculty and program,
- Provide a devotional life for your child,
- Advocate respect for school personnel and property,
- Call for full details if there is a concern,
- Replace any school property damaged by your child,
- Cooperate with the faculty on discipline matters,
- Build a relationship with your child's supervisor,
- Attend all parent functions,
- Review homework with your child,
- Review and sign permission and homework slips
- Send written excuses for absences or tardiness

I understand these requests and agree to fulfill all of them.

(Date)

(Signature of Parent or Guardian)

(Date)

(Signature of Parent or Guardian)



Statement of Discipline

The two greatest influences in the life of a child are his/her parents and teachers. Solid Rock Christian Academy views the responsibility of discipline as a responsibility that is shared by both the parents and the school. Therefore, it is our stand to first admonish your child to do what is right in the eyes of the Lord through several mechanisms with your agreement. First, we will inform your child of what is right and wrong behavior based on the rules established in these letters and God's word. Second, we will encourage the right behavior with incentives. Third, we will deter wrong behavior using a demerit/detention system also described in these letters. Fourth, we will follow up consistent, wrongful behavior with a suspension and a parent meeting. Fifth, we will establish a probationary period after previous attempts have not deterred the misbehavior. Finally, after continued wrong behavior, the result will be expulsion. In egregious circumstances, this process may be by-passed to the final step.

I, _____, have read Solid Rock Christian Academy's
(Name of Father and/or Mother)

Discipline Policy and agreed to the terms described. I promise to support the school and its discipline policy.

(Date)

(Signature of Parent or Guardian)

(Date)

(Signature of Parent or Guardian)



Transportation Form

Please read the following information and return the completed transportation form to Solid Rock Christian Academy. If your son/daughter is doing a combination of busing and parent pick up, please complete both sections. This is for our records only. You will still need to register with your district for busing by the April 1st deadline. Thank you.

Busing

Student Name: _____

Address: _____
Street City State Zip

School District: _____

Bus Number A.M. _____ Bus Number P.M. _____

Busing A.M. _____ P.M. _____ Both _____

Parent Pick Up

Please list the names of approved parent/guardian's that will be transporting your son/daughter and a description of their vehicle. Thank you.

Name: _____ Vehicle description _____

Name: _____ Vehicle description: _____

Name: _____ Vehicle description: _____

Parent Pick Up A.M. _____ P.M. _____ Both _____

Please list person(s) that are Not allowed to transport your son/daughter:

Name: _____ Vehicle description: _____

Name: _____ Vehicle description: _____

Parent/Guardian signature: _____ Date: _____

If anything changes, please send a note in writing with your son/daughter or email the secretary at jferland@solidrockwny.org Thank you. Please note this form is for SRCA records only. You will still need to register for busing with your district by April 1st deadline.



Tuition Payment Agreement

Student name: _____

Non-refundable fees:

- ☐ Registration fee: \$0 per family until Jan. 15th, \$40 until March 15th, \$80 after March 15th.
- ☐ Testing fee: \$50.00 per child as needed
- ☐ Additional books (optional): \$225 per child for a second copy of student books to keep at home.

Tuition costs:

For the 2025/2026 school year, tuition costs are as follows:

K-5th \$4,750 per student

6th-8th \$5,950 per student

9th-12th \$7,450 per student

Multi-Child Discount: 2nd child \$200 3rd child \$300 4th child \$400

We strongly encourage all parents to apply for the Bison fund to help offset tuition costs for their students.

Terms & Conditions:

1. I agree to pay my tuition balance by the 1st of every month beginning in July and ending in May (excluding August).
2. I understand I will receive an invoice monthly via email and that this bill will also include any monies charged for field trips taken or lunches charged during the previous month. I agree to pay for these charges that may be added to my tuition bill.
3. I understand that the late fee policy of Solid Rock Christian Academy is as follows. If a tuition bill is not paid after 15 days past the due date a \$20 late fee will be applied and the family will be contacted by the school. If the tuition balance is not paid after 30 days an additional \$20 late fee will be applied and the family will be contacted by the school a 2nd time. If the tuition balance is not paid after 60 days a third late fee of \$20 will be applied and the student will be un-enrolled pending school board review. This policy is not intended to create further hardships for the families of students, but rather to protect the salaries of the teachers and staff, who have chosen to live sacrificially while doing the Lord's work.
4. I understand that should my child's enrollment status change at any point, I will owe an additional fee equivalent to two month's tuition.

I have read the above terms and conditions, and by signing below, I agree to the above terms and conditions.

(Date)

(Signature of Parent or Guardian)



Title I Survey

The purpose of this survey is to collect data that will be used to determine the amount of funds available for the public school district to provide Title 1 services to eligible students in our school. Determining the number of our students, by public school district of residence, who would qualify for free and reduced-price lunches, accomplishes this. The information requested below is confidential. It is not necessary to provide family names. Start by finding your family size and looking at the annual gross income level listed beside it on the chart printed below.

Family size	Annual Gross Income for 2023-2024
One	\$26,973
Two	\$36,482
Three	\$45,991
Four	\$55,500
Five	\$65,009
Six	\$74,518
Seven	\$84,027
Eight	\$93,536

- For each additional family member over eight, add \$8,399 to your Annual Gross Income.
- If you are paid on a weekly or monthly basis, please multiply that amount by the number of weeks or months actually worked each year to determine your "Annual Gross Income."

B. Is your family income less than the amount on the chart on the line beside
Your family size?

_____ Yes
_____ No

C. Is your family eligible for food stamps?

_____ Yes
_____ No

D. Are you receiving Temporary Assistance to Needy Families (TANF)
Assistance?

(Formerly AFDC or Public Assistance)

_____ Yes
_____ No

E. Please provide the following information:

Address: _____



Public school district in which you reside: _____

Grade levels of your children

Fundraising News

Did you know that you could help the school earn extra money by using techniques you already use? These things only take a minute to do so please continue reading to find out how.

Tops in Education: If you have a Tops Bonus Card please visit TopsMarkets.com/education to register your bonus card and choose Solid Rock Christian Academy as the school to support. Next, shop and purchase participating Tops brand products using your bonus card. Tops will donate up to 5%. Please feel free to tell your family, friends and neighbors about registering their bonus card too. It's an easy way to earn free money for our school.

Box Top\$ for Education: No more clipping. No more sending Box Tops to school. All you need is your phone. Download the All-New Box Tops app, shop as you normally would, then simply scan your store receipt within 14 days of purchase to find participating products. The app will automatically credit your school's Box Tops earnings online.

Amazon Smile: Amazon Smile is a simple and automatic way to support us every time you shop at no cost to you. Simply go to Smile.Amazon.com to register. Then look for Lighthouse Baptist Church, the church that oversees Solid Rock Christian Academy. Shop as you normally would, and Amazon will donate 0.5% of the purchase price. You can use your existing amazon account on amazon smile.



Back To School Check List

Please verify the following items have been completed:

- Complete all registration forms
- If riding the school bus please register with your home public school district transportation department to determine the times and locations for the bus stops
- Obtain a doctor's note with dosage instructions for all required medication. Self-carry medication is a separate form. An example is an inhaler, EpiPen, or insulin supplies.
- Verify all required immunizations have been met.



Did you Remember to Sign:

- Photo Release Form
- Information Release Form
- Emergency Contact Card

Before school begins make sure you have done the following:

- Schedule school physical, visual and dental exams.
- Arrange for child-care or after-school care.
- Review the school's dress code.
- Review the list of school supplies.
- Order lunches on the school website for the appropriate week.
- Review the calendar for all school events and activities.



Policies and Guidelines

ADMISSIONS

If the parent/ guardian of a prospective student has read and is in compliance with the SRCA Parent/Student Handbook, they may schedule an appointment with the school administrator and submit an application for enrollment. For those who are not members of Lighthouse Baptist Church, they must also submit a letter of recommendation from their pastor. All applications are brought before the school board for approval. A letter will be sent to your home indicating whether or not the application was approved.

Once a child is approved, they will be required to take an academic placement test. Please note that SRCA does not have the resources to accommodate all special needs children. Those who are educationally challenged will be considered on an individual basis.

RACIAL NONDISCRIMINATORY POLICY

SRCA admits students of any race, gender, color, and national and ethnic origin to all the rights, privileges, programs, and activities generally made available to the students at the school. It does not discriminate on the basis of race, color, and national and ethnic origin in administration of its educational policies, admission policies, athletics, and other school-administered programs.

MISSION AND PURPOSE

The purpose of Solid Rock Christian Academy (SRCA) is to provide a high standard of education for each student, based upon a firm foundation in the Word of God.

A basic responsibility of Christian parents is to obey the Biblical instruction, which gives them the ultimate responsibility for the education of their children. (*Deuteronomy 6: 7, 8; Proverbs 22:6*) SRCA is an extension of the Christian home, embracing the task of assisting parents in the training of their children in the knowledge of God and the Christian way of life.

SRCA is dedicated to preparing its students to impact their generation for Christ, by providing a standard of excellence for educating the whole student in a Christian environment. It is our goal to inspire and facilitate the development of each child: academically, spiritually, physically, emotionally, and socially.

SRCA provides a professional Christian faculty and administration, as well as programs, policies, and curriculum that result in high-quality, Christ-centered education and development for its students.

ATTENDANCE

A written excuse signed by a parent or guardian must be presented to the school office when a student returns to school after an absence. If the absence is foreseeable, a note should be sent in advance. Doctor, dental, music, and other appointments should be scheduled after school hours if at all possible. Absences often have a detrimental impact on a student's academic achievements.

An absence excuse should include the following: date(s) of absence, reason for absence, and parent signature.



Absence for reasons other than for sickness and emergency will be excused if arrangements are made in advance with the teacher and the student is sufficiently advanced in his/her work.

Excessive absences will inhibit the student's progress. If, in the opinion of the administration, the absences are unnecessary, the student will be considered truant.

A student is considered tardy if he/she is not in their homeroom by 8:30 am. A detention or make up assignment may be given. Continued tardiness will necessitate a conference with parent and student, possibly leading to revocation of student privileges, and/or suspension. Tardy students must also have a tardy excuse similar to an absence excuse.

LOST AND FOUND

The Lost and Found Department of the school is operated from the School Office. At the end of each quarter, all items which have not been claimed will be disposed of as the administration sees fit.

HOMEWORK

The responsibility of scholastic achievement is placed on the student. The work assigned to the student by the teacher should be no more than the student is capable of completing. If the student does not complete their assignment for that day, he/she will be required, at the discretion of the teacher, to complete the work at home or after school.

FIRE DRILLS/LOCKDOWNS

A minimum of 12 fire drills and 4 lockdown drills are held each year. At the beginning of the drill, students are to follow the appropriate instructions, without talking and in an orderly manner.

REPORT CARDS AND ACADEMIC RECORDS

Report cards are given to each student to present to their parents following each marking period.

Academic Records will be sent to any school requested, as long as there is no outstanding financial obligation.

Teacher Conferences are scheduled after the first quarter of the school year. Additional quarterly meetings are available at the end of each quarter, but are optional. A parent may request a meeting at any time. We encourage parents to be involved with the education of their children.



DISCIPLINE

SRCA is not a corrective institution. We are here to work with the home, but not to take the place of parent's discipline of their child(ren). All new students are admitted on probation for the first semester.

Students must, at all times, conduct themselves in a manner becoming a Christian. If your child does object about a policy or discipline, please call the school if you have any questions or concerns. We encourage you to first talk with the teacher before calling the office.

When a student's behavior is consistently not in accord with school policies or principles, the student will be placed on probation and his/her parents will be called for a conference. If the administration feels the situation has not changed within a designated time, parents will be asked to withdraw the child.

High-school students, because of their testimony before younger children, are expected to adhere to the school's philosophy and Christ-centered program. Such adherence includes abstinence from: smoking, alcohol, and narcotics, listening to secular music, swearing and other questionable practices.

SRCA is dedicated to the training of children in a program of study that is Christ-centered. The discipline maintained should be consistent, fair and tempered with love. Our staff will model standards of behavior through kindness, love, and a genuine regard for the students. Students are reminded that the Lord Jesus Christ expects us to be disciplined in all areas of our life.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. II Timothy 3:16

"Children, obey your parents in all things, for this is well pleasing unto the Lord. "Colossians 3:20"

"For the commandment is a lamp; and the law is light: and reproof of instruction are the way of life." Proverbs 10:17

PRIVILEGE

We have privileges each student can earn. Those privileges look different for each classroom. The purpose is to encourage our children to do well and reward them when they do.

DEMERITS

The paramount rule is "Do Right" and privilege is earned. However, demerit marks are given for disturbances or broken rules. Three or more demerits in one day result in detention as follows:

- 3 demerits = 15 min. detention
- 4 demerits = 30 min. detention
- 5 demerits = 45 min. detention
- 6 demerits = 60 min. detention

Demerits do not carry over to the next day. When a student receives a detention, a "Detention Slip" is sent home to be signed by the parent and returned the following day. Usually detention is served after school, but may be assigned after school hours and parents are responsible for picking up their child. More serious offenses may result in "In-School" suspension or suspension from school.



PROHIBITED ARTICLES

For the protection and safety of all students, Solid Rock Christian Academy reserves the right to search student's person and belongings in the event the school suspects the student possesses a prohibited item. Students are not permitted to bring the following articles to school:

- Secular music
- Medication
- Cigarettes
- Weapons
- Drugs
- Offensive books & magazines
- Alcohol

If any of these items are found in a student's possession, it will be confiscated and the appropriate action will be taken.

DRESS CODE

In an effort to ensure uniformity and professionalism, as well as to reduce exclusive behavior based on clothing brands, while still providing room for reasonable student choice, the administration of SRCA has adopted student dress guidelines. The SRCA administration and staff agree that it is imperative to have a standard of dress that allows the focus to be on academics and the pursuit of Christ rather than fashion. Nothing in these guidelines should be construed to suggest that the administration of SRCA believes that all other types of clothing are unacceptable or sinful. However, as SRCA strives to promote Christian unity and student well-being, students must wear the appropriate clothing to school.

Unless otherwise announced, students should follow the daily dress code Monday through Thursday. Fridays will be casual days for those who desire to participate. Dress clothing will be worn on special occasions that may be announced throughout the year. All clothing must be clean, in good repair (no rips, holes, missing buttons, broken zippers, etc.), and fit appropriately. No hats are permitted inside the building.

Clothing checks will take place every morning. If a student does not pass the clothing check, they will be required to wear school-supplied clothing and a note will be sent home. After 3 offenses, the student's parents will be called and asked to either bring appropriate clothing or to take the student home. Students will not be permitted to attend classes without meeting the following requirements.

Girls

Girls daily dress guidelines

- Skirts or dresses (no pencil skirts are permitted). The skirt or dress must completely cover the knee when sitting or standing. No slits above the knee are permitted, although kick pleats may be sewn to cover a slit in a straight skirt. The maximum length of any slit should be no more than 4".



- A girl's top must not be lower than two finger widths from the top of the breastbone. Undershirts are required when wearing button-down shirts. No logos or writing other than manufacturer's logo.
- School jacket (when available and desired), sweater, or zip-up hoodie
- Shoes and either socks, nylons, or tights must be worn.
- Clothing may not be tightfitting or otherwise immodest. No low or plunging necklines in front or back. A blouse or dress cannot be any lower in the back than in the front. No sleeveless blouses or dresses. No crop tops. Blouses must be long enough to tuck in and stay modest even when arms are raised (even if the blouse is not tucked in). These guidelines apply to any other category of girls' dress guidelines.

Girls PE dress guidelines

- Royal blue, yellow, or school T-shirts
- School outerwear (jacket, hoodie) or plain black or royal blue sweater or sweatshirt (hoods are acceptable)
- Black culottes or skorts coming at least to the bottom of the knees, with no see-through material. Suggested link (not required) for culottes is www.dressingforhisglory.com/collections/walking-culotte
- Socks
- Sneakers
- Proper undergarments must be worn with gym uniform.

Girls volleyball practice dress guidelines

- Sleeved T-shirts
- Black culottes, loose-fitting basketball shorts, or skorts coming at least to the bottom of the knees, with no see-through material. Suggested link (not required) for culottes is www.dressingforhisglory.com/collections/walking-culotte
- Socks
- Sneakers
- Proper undergarments must be worn.

Girls formal dress guidelines

- Black skirts.
- White button-down shirt.
- Full, white undershirt to ensure modesty.
- Black dress shoes with no more than a 2" heel
- Flesh tone or black nylons or tights

Girls dress down guidelines for casual days

- Appropriate, loose-fitting shirt with no questionable logos or writing. Girls may not wear any clothing with writing appearing principally and/or exclusively across the bustline.
- Appropriate undergarments. (Please be mindful of any activities planned or the color of outerwear)
- Denim skirts or dresses may be worn
- Shoes and socks, nylons, or tights must be worn.

Makeup, hair, and jewelry

Girls' hairstyles are to reflect a soft, feminine appearance. Unnaturally colored hair is not allowed (like pink or green). Makeup may be worn but must be natural looking (i.e., no black lipstick). No heavily applied, brightly colored, or glitter makeup is allowed. No makeup of any kind is allowed for any girls in sixth grade and below. Fingernail polish may be worn (no dark colors).

Excessive or gaudy jewelry is not allowed. One earring may be worn on the lobe of each ear. For safety measures, girls in kindergarten through 4th grade should wear posts only. Students may not wear jewelry in any other pierced site. The teacher may ask students to remove excessive jewelry or jewelry of inappropriate size or design. Necklaces and rings may be worn in moderation.



Boys

Boys daily dress guidelines

- Dress pants (not tight fitting - no blue jean material).
- Belt
- Collared shirt with no writing. Shirt must be worn tucked in. Long-sleeve undershirt may be worn. No logos or writing other than manufacturer's logo.
- School Jacket (when available and desired) or sweaters or zip-up hoodies
- Shoes with socks

Boys PE dress guidelines

- Royal blue, yellow, or school T-shirts
- School jacket or plain black or royal blue sweater or sweatshirt (hoods are acceptable.)
- Loose-fitting black wind pants or knee-length shorts (stripes on sides are permitted)
- Sneakers with socks

Boys formal dress guidelines

- Black dress pants (with black belt)
- White Oxford Shirt, (long or short sleeves). Shirt must be worn tucked in, with a crew-neck, white t-shirt underneath
- Solid-colored tie
- Black dress shoes
- Black dress socks

Boys dress down guidelines for casual days

- Appropriate, loose-fitting shirt with no questionable logos or writing. No tank tops, sleeveless, or see-through material are permitted unless a t-shirt is worn underneath.
- Neat, well-kept denim pants with no holes, frayed edges, or excessive fading. Shorts (to the knee) may be worn for students in K-4th grades.
- Shoes with socks

Boys hairstyle and jewelry

Boys are to maintain a short, conservative haircut, tapered, and off the collar and ears. All boys must be clean-shaven or maintain neat, well-manicured facial hair. Bleached or colored hair is not allowed. Spiked, sculptured styles, totally shaved, wedge cuts, cornrows, dreadlocks, or extreme haircuts are not permitted. Sideburns may be no longer than the middle of the ear. If in doubt, please ask your teacher or the administrator prior to getting a haircut. Medical reasons may warrant some exceptions.

Boys may not wear any jewelry (earrings, bracelets, necklaces, "dog tags", etc.) other than a watch and a class ring (unless for medical purposes). This includes all school functions.

Disclaimer and Explanation

The administration reserves the right to alter the dress code as necessary. Should a change be made, an updated dress code will be issued as soon as practicable.

The above dress code will be in effect at all school-sponsored events, whether during the normal school day or at some other time (such as graduation or a performance).



TRANSPORTATION

Parents are responsible for the transportation of their child(ren) to and from school. A transportation form should be on file with SRCA. Students will not be permitted to leave school in any manner than listed on the transportation form. If a change in means of transportation needs to be made, parents are to inform the school in written form.

Students with a driver's license must have written permission to transport another student from both their own parent and the other student's parent.

If your child takes the bus you must register with the school district in which you reside by April 1st. Please make note that not all districts provide busing.

VISITOR POLICY

Please contact the school in advance to schedule a visit. All visitors are to report to the School Office.

TELEPHONE AND ELECTRONIC DEVICES

Students are encouraged to leave their cell phones at home. Students desiring to bring their cell phones to school are required to hand in their devices to the main office when they arrive at school. They will be returned when the student leaves the school at the end of each day. Any use of a cell phone during school hours by a student will result in disciplinary action, and the device will be confiscated. The administration will return confiscated devices to parents upon request.

IPODs and MP3 Players are not permitted.

The school phone is for official school business and emergencies. Students desiring to use the phone must give the name and nature of the call to their teacher. The teacher will determine if the call can be made and make arrangements. Messages may be left with the school administrative assistant.

Use of a cell phone during a test for any reason (i.e. text messaging, photos, etc.) will automatically be considered cheating, and appropriate academic and disciplinary action will be taken at the sole discretion of the administration.

No taking of or other use of cell phone photographs is permitted during the school day. Particularly, no cell phone photographs are permitted in the restrooms or gym changing areas. Violation of this prohibition will be considered a serious disciplinary offense.

Parents who need to contact their child during the school day for emergency purposes should use the school's normal emergency contact process and call the main school phone number. School staff will assist parents in communicating with their child in appropriate emergency situations. Parents should not consider their child's cell phone as a means of contacting their child for any reason during the school day.



HEALTH SERVICES

Health services are provided through the North Tonawanda School District. They provide school physicals, eye and hearing screening, medical records and emergency first aid. Parents can privately attain these services through their own physicians. Physical examinations are necessary for all students entering Kindergarten, Second, Fourth, Seventh, and Tenth grades, new entrants, and participants in sports programs. We follow New York State guidelines for immunizations. Immunization records are required on the first day of school.

Any accidents at school will be reported to the parents. A written report will be prepared and kept on file. If the student needs medical attention or is sick, the parents will be called to pick up their child.

PLEASE do not send children to school who have: a temperature of 100.1 or higher, uncontrollable coughing, head lice, unknown rashes, diarrhea, or who have vomited within the last 24 hours.

Students are not allowed to carry medication with them. Any medication prescription or over the counter (i.e. – Tylenol, Advil, Sinus Medications, Inhalers) medicines must be brought to school by the parent and administered by them, or by school personnel with prior written permission. Written permission for administration of prescription or over-the-counter medications must be in the student's files. Medication forms are available at the school office.



Please read the attached medical information sheets carefully.

- Medication Policy and Procedures
- Immunization & Physical Exam Requirements
- New York State Health Guidelines
 - Illness Procedures



Medication Policies and Procedures

Dear Parents/Guardians:

The New York State Department of Education has established the following procedure by which medication may be administered in school:

“ALL MEDICATION, *INCLUDING NON-PRESCRIPTION DRUGS*, GIVEN IN SCHOOL SHALL BE PRESCRIBED BY A LICENSED PRESCRIBER ON AN INDIVIDUAL BASIS AS DETERMINED BY THE CHILD’S HEALTH STATUS.”

Medication Permission Forms are available in the Health Office or the information may be outlined by your child’s physician. Specific requirements for the administration of internal medication in school are as follows:

- 1) The school nurse must have a written request from the child’s physician that indicates the medical condition being treated and the length of time the medication is to be administered. In addition, the form must specify the name of the drug, the dosage, the frequency and time to be administered, the route, and the potential side effects.
- 2) The nurse must have a written request from the parent to administer medication as specified by the physician. A verbal or telephone request from the parent or physician is not acceptable.
- 3) Prescription Medication: Must be in the container prepared by the pharmacist and the label must include the name and strength of the medication. *(NOTE: The PHARMACY LABEL DOES NOT CONSTITUTE A WRITTEN ORDER and cannot be used in lieu of a written order from a licensed prescriber.)*
- 4) Non-Prescription Medication: Over the counter (OTC) medications must be in the sealed original manufacturer’s container with the student’s name affixed to the container. Medication delivered in baggies or plain containers are NOT acceptable.
- 5) All medication must be delivered directly to the nurse by the parent. NO MEDICATION SHOULD BE SENT TO SCHOOL WITH THE CHILD. NO MEDICATION IS TO BE CARRIED ON THE BUS.
- 6) Medication orders must be renewed annually or whenever there is a change in dosage or frequency.

These procedures are designed to protect the safety of all pupils. Medication sent to school that does not meet the above requirements will be kept in the Health Office and WILL NOT be administered. Parents will be notified to pick up this medication. Any unused medication will be disposed of if not picked up within a reasonable length of time.



Immunization & Physical Exam Requirements For School Admission

Dear Parents/Guardians:

All children attending school must be in compliance with New York State Laws regarding immunizations and yearly physical examinations.

Under Section 2164 of the New York State Public Health Law, all students must have certain immunizations prior to the entrance to school. Written documentation of the following immunizations is required from your child's health care provider. Please see the attached requirements

An acceptable alternative for fulfilling the immunization requirement is a valid medical exemption submitted by a doctor. This requirement must be met before your child enters school; otherwise, your child will be excluded from attending school.

Physical Examinations are also required under New York State Education Law for all new entrants (including kindergarteners) as well as for all students in first, third, fifth, seventh, ninth and eleventh grades. AS a new requirement, the physical examination must include the child's BMI (body mass index) and BMI percentile (weight status category) which your medical provider should include on the physical examination form. Your medical provider or you may wish to download a copy of the recommended physical examination form at: <http://www.schoolhealthservices.org/uploads/Health%20Appraisal%20Form%200307.pdf>

Dental Examination certificates, new under New York State Education Law, are requested of all children entering kindergarten or first grade indicating that a comprehensive dental examination was complete.

Your cooperation in fulfilling these requirements is greatly appreciated. Please contact your school nurse if you have any questions.

In addition, the Health Office wishes to take this opportunity to acquaint you with the following policies:

Health Records:

A list of *New York State* mandated immunization requirements is enclosed.

1. A recorded list of immunizations signed and verified by a physician. This is due before your child can begin classes.
2. A Current physical examination report signed by the child's physician must be submitted to the Health Office for all children in Kindergarten, First, Third, Fifth, Seventh, Ninth and Eleventh and to all New Entrants. A physical is good for one year from the date of the exam. It is also required that all students interested in sport/interscholastic teams to hand in proof of physical prior to the first day of practice.



(NOTE: You should retain a copy of your child's health and immunization reports for your records. These may be needed for extra-curricular programs: sports, camp, day care, etc.)

Medications:

All medications, including non-prescription drugs (*e.g. Tylenol, Motrin, cough drops*), given in school must be prescribed by a licensed provider. This policy also applies to all school sponsored *field trips*. Medication permission forms are available in the Health Office or the information may be outlined by your child's physician and faxed to the school at 716-564-0075. (*See Medication Policy and Procedure for details.*)

Absences:

If your child is absent, please notify the school office. A written note concerning the absence is required upon the child's return. This is a legal document retained for our files. An absence without a note is considered an illegal absence.

Physical Education:

A note is required if an illness or injury prevents your child from participating in physical education. A parent's note is sufficient for a week or less. If your child needs longer restriction, a physician's note is required. When your child is excluded from physical education class, he/she is also excluded from any sport team and/or playground activity.

Sports:

A physical is required for any student wishing to participate on interscholastic teams. Physicals are due prior to the first practice. Sports physicals are good for one year from *date of exam*.

Screenings:

Vision is checked in K, 1, 3, 5, 7th 9th and 11th grades.

Hearing is checked in K, 1, 3, 5, 7th, 9th and 11th grades.

If you suspect a problem any child can be screened at any time.

Scoliosis screening: Girls: 5th and 7th grades. Boys: 9th grade.

The Health Office extends to you an invitation to call with any questions you may have throughout the school year. The Health Office is open during regular school hours.

North Tonawanda School District Nurse



When Your Child Is Ill

Children are most vulnerable to contracting diseases while in school because of the close contact they maintain. While we cannot prevent this from occurring, with your help we can implement some simple guidelines to help promote a healthy environment.

- 1) A child should remain home if he/she has vomited or experienced diarrhea within a 24 hour period.
- 2) A child should be fever free for 24 hours before returning to school. Temperature may indicate the onset of an illness.
- 3) If your child is coughing excessively, keep him/her home to prevent exposing other children.
- 4) Please teach your child the importance of correct hand washing as a means of preventing the spread of germs.
- 5) Please remind your child of the correct use and disposal of tissues, and covering one's mouth when coughing also prevents germs from circulating.

Communication is a two-way street. Please report any contagious diseases your child has been diagnosed to have (*e.g. strep throat, chicken pox, pink eye, etc.*). The more we know, the better prepared we are to keep your child on the road to good health. When necessary, notices containing information regarding communicable diseases will be coming home. Save these for future references. If you have any questions, please contact the school nurse.

All kindergarten and newly enrolled students must have completed immunization records submitted to the Health Office prior to the start of the school year.

School emergency/medical awareness sheets will be distributed shortly after school begins and are to be returned within one week. These forms need to be updated yearly and whenever changes occur.



Authorization for Self-Administration of Medication at School and After-School Activities

A. To be completed by the licensed healthcare provider:

(Student's name): _____ has been instructed in the
proper use of the following medication(s): _____

IN MY PROFESSIONAL OPINION, THIS STUDENT SHOULD BE ALLOWED TO CARRY AND
USE THE ABOVE MEDICATION(S) BY HIM/HERSELF.

(Date)

(Signature of Licensed Prescriber)

B. To be completed by parent or guardian:

I request that my child _____ be permitted to carry the above prescribed
medication(s) on his/her person or to keep that above prescribed medication(s) in his/her locker or PE
locker, as I consider him/her responsible. The student has been instructed and understands the purpose,
appropriate method, frequency and use of his/her medication. The student understands that he/she is
responsible and accountable for carrying and using his/her medication. It is understood that if there is
irresponsible behavior or a safety risk, the privilege of carrying his/her medication will be rescinded.

(Date)

(Signature of Parent or Guardian)

The licensed prescriber's statement and parent request are accepted. The student will be permitted to
carry and use the prescribed medication. The parent will be contacted as soon as possible in the event of
irresponsible behavior or safety risk.

NOTE: This form must be completed *in addition* to the parent and prescriber's authorization form for
administration of medication in school.

Date form received in office: _____



Parent and Prescriber's Authorization for Administration of Medications in School

A. To be completed by the parent or guardian:

I request that my child _____ grade _____ receive the medication as prescribed below by our licensed health care prescriber. The medication is to be furnished by me in the properly labeled original container from the pharmacy. I understand that the school nurse will administer the medication or an adult will supervise my child taking his/her own medication:

Signature (Parent of Guardian): _____

Address: _____

Telephone: Home: _____ Work: _____ Date: _____

B. To be completed by the licensed health care prescriber:

I request that my patient, as listed below, receive the following medication:

Name of Student: _____ Date of Birth: _____

Diagnosis: _____

Name of Medication(s): _____

Prescribed Dosage, Frequency and Route of Administration: _____

Time to be taken during school hours: _____

Duration of Treatment: _____

Possible Side Effects and Adverse Reactions (if any): _____

Other Recommendations: _____

Name of Licensed Prescriber and Title (please print): _____

Prescriber's Signature: _____ Date: _____

Address: _____

Phone: _____

Signature also verifies that I have reported to the coach and School Nurse any injuries of illness since my child's sports physical.