

 **2020 New Jersey State Power Boat Races**

 **September 26-27, 2020 at the Hopatcong State Park**

 **Official Race Program Ad Options**

 All ad copy must be provided in one of the following hi-res electronic formats- PDF or a JPEG. All artwork is due on or before September 5th, 2020 emailed to lakehopatcongracingassociation@gmail.com. All artwork will be printed exactly as provided; no changes or corrections will be made to it. Business cards do not qualify for a larger ad then a business card ad.

Inside Cover……….…………………………………………………………………………………………………………..$ 700.00

Full Page Ad- 8.5x11……………………………………………………………………………………………………….$ 600.00

Half Page Ad- 8.5x5.5………………………………………………………………………….............................$ 300.00

Quarter Page Ad- 4.25x5.5…………………………………………………………………………………………….$ 150.00

Business Card Ad……………………………………………………………………………………………………………$ 100.00

Payment Method: Amount Paid $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Checks made payable to: Lake Hopatcong Racing Association**

**Mailing Address: Po Box 155 Lake Hopatcong, NJ 07849**

Advertiser’s signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Thank you for your advertising support and look forward to seeing you at the race!!!!!

Receipt for payment: Lake Hopatcong Racing Association is a non-profit organization Tax # 22-5154765

Check # \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ad size \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



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 **Vendor**

All vendors must have certificate of insurance listing LHRA, APBA and State of New Jersey Department of Environmental Protection Division of Parks and Forestry as additional insurers.

The addresses are:

 **State of New Jersey Department of Environmental Protection Division of Parks and Forestry**- 6 Lakeside Blvd, Landing, NJ 07850,

**APBA**- 17640 East Nine Mile Rd Po Box 377 Eastpointe, MI 48021-0377.

**LHRA**- Po Box 155 Lake Hopatcong, NJ 07849

For food Vendors we will also need the NJ Health Application. All certificates must be to us by the event date or emailed to lakehopatcongracingassociation@gmail.com. If you have any questions please contact Jennifer at (973)876-3727.

**Fees:**

**$150.00(a weekend) for a food vendor**

**$100.00 (a weekend) for any other type of vender.**

Vendor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Payment Method: Amount Paid $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Checks made payable to: Lake Hopatcong racing Association**

Advertiser’s signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 **Hydroplane Sponsor $500.00**

Your companies name will appear on a Hydroplane that will be competing in the two- day event. The cost includes the production of the vinyl lettering and a framed 8x10 photo. Your company will also be announced during the heat racing and the finals. Your boat could be the 2020 New Jersey State Champion!!

 **Silver Package $1000.00**

* Program Book-You will receive a half page ad in our souvenir event program.
* Sponsorship will be mentioned on the PA during both days of the event.
* Access passes to the pits Qty. 5
* You will have the opportunity to demo, sell product, and offer information at an on-site booth. (size is 10x10)

 **Bronze Sponsor Package $1500.00**

* Program Book-You will receive a full page ad on the back cover in our souvenir event program.
* You will have the opportunity to demo, sell product, and offer information at an on-site booth. (size is 10x10)
* Sponsorship will be mentioned on the PA during both days of the event.
* Access passes to the pits Qty. 5
* Your banner displayed on the event grounds.