

# FISH OF THE MONTH COMPETITION AND SPECIMEN FISH FORM

Christian Name.....Surname.....  
Address.....  
Tel:..... Date of Capture..... Scale Serial No.....  
Species..... Weight:..... OR .....kg .....g  
Affiliated Club (full name)..... Personal Member: Yes / No  
Where weighed: ..... (Send copy of Weight Certificate with this form)

Senior ..... Junior ..... Male ..... Female ..... Age of Junior .....  
Shore ..... Boat ..... Wreck ..... Catch and Release.....  
Catch and Release Boat Weighed Ashore..... (tick as applicable)

Area: A B C D E (circle as appropriate)

Where caught: ..... Method: .....  
Name of Craft: ..... Skipper: ..... Port: .....  
Witness to capture:  
Name: .....  
Address: .....  
Name: .....  
Address: .....

## FISH OF THE MONTH RULES

Entries will be accepted in the following sectors:

Senior Shore ..... Senior Boat ..... Junior Section ..... Catch and Release Awards..... (tick as applicable)

## Specimen Award Rules

- a. Fish entered for Awards will be judged against the SWFSA weights list
- b. Area A= Hengingsbury Head to Exmouth. Area B=Dawlish Warren to Plymouth. Area C= Cornwall. Area D= Cornish Border to the Old Severn Bridge. Area E= Channel Islands
- c. The entrant must be a member of a fully paid up SWFSA affiliated club or a paid up Personal Member.
- d. The fully completed form and weight certificate from the scales on which the fish was weighed, must be submitted to the Hon. Fish recorder by the 10th day of the following month.

Send to: Mr A Atkinson, Hon. Fish recorder SWFSA, 33 Western Avenue Appledore North Devon EX39 1sd  
 Tel: 07967937906

----- CUT ALONG DOTTED LINE -----

Please send SAE for receipt and replacement form.  
 Please fill in below where marked.

## FISH REGISTRATION RECEIPT

Club/Personal Member: ..... Date: ..... Percent Specimen: .....  
Species: ..... Weight: ..... Captor: .....  
Wreck ..... Boat ... Shore ... Junior ... Catch and Release .....

Signature ..... Hon. Fish Recorder.