

## UNITED WE FIGHT



United Way **fighters** for the health, education, and stability of every person in the community. We are more than fund-raisers. We are hand-raisers. We reach out to people who need help. And hope.

## UNITED WE WIN



We **win** when we LIVE UNITED. By forging partnerships, finding solutions to old problems, mobilizing resources, and by inspiring people to join the fight against our community's most daunting challenges.

## TOGETHER, WE WILL.



So who are the hand-raisers, the game-changers? They're people who know that at the core of every human being is a desire to do good. They recognize the power of a shared purpose and understand we are stronger together. **It is people like you.**

## WHY UNITED WAY?

The number of requests for donations seems to grow every day, particularly with the social media "ask," and so many of them strike at our hearts. We worry about making the right choice and about how to make the maximum impact when we cannot give to them all.

**United Way is the perfect choice.** Our goal is to improve lives. We identify issues in the community and provide funding for programs that address those issues. And to do that we fund programs through our partner agencies, all local non-profits, programs which help people in crisis - people who are homeless and hungry, seniors that need assistance, and children who are hurting.

At the heart of our organization are local volunteers. Our volunteers live here and know Coles County and make decisions based on what is right for our county, and for the people in it.

**And every single penny helps,** every single contribution to United Way combines with the contributions of others to make a huge difference in the lives of people right here in Coles County.

114 N. 16th St., PO Box 868

Mattoon, IL

217.234.8022

[www.colesunitedway.org](http://www.colesunitedway.org)

"like" us on Facebook



Invest in your community

the **United Way.**

Together, we improve lives.



**UNITED WAY OF COLES COUNTY**

Since 1957



# PARTNER AGENCIES

**American Red Cross (844-787-7602)**

**Camp New Hope (895-2341)**

**Care Horizon (348-3011)**

**CASA of East Central Illinois (348-0599)**

**Catholic Charities (235-0420)**

**Charleston Area Churches Food Pantry (348-3030)**

**Charleston Baseball Association (345-6897)**

**Charleston Community Early Learning Ctr. (345-3111)**

**Charleston JFL Program (345-6897)**

**Children's Advocacy Ctr. of E. Central IL (345-8250)**

**Children's Assistance Fund (238-7808 or 238-5809)**

**Coalition for People in Need (345-5099)**

**Coles County Council on Aging (639-5150)**

**Coles County Habitat for Humanity (348-7063)**

**CTF Illinois (348-8798)**



**Fit-2-Serve (708-829-7324)**

**Girl Scouts of Southern Illinois (800-345-6858)**

**Greater St. Louis Council, BSA (217-620-7205)**

**HOPE of East Central Illinois (348-5931)**

**Mattoon Area Family YMCA (234-9494)**

**Mattoon Community Food Center (258-8321)**

**Mattoon Recreation Association (258-6621)**

**Mid-Illinois Big Brothers Big Sisters (348-8741)**

**One Hope United (345-6554)**

**Paradise Equestrian Therapy Center (549-7016)**

**SACIS (348-5033)**

**Salvation Army of Coles/Cumberland Co. (234-3915)**

**Sarah Bush Peace Meals Program (800-543-1770)**

**Standing Stone Community Center (217-549-3378)**

**The Haven (234-7237)**



**UNITED WE FIGHT.  
UNITED WE WIN.**

**LIVE UNITED**

## PLEDGE CARD

Name \_\_\_\_\_

Name of Employer (leave blank individual pledge) \_\_\_\_\_

Home address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone/email address \_\_\_\_\_ Would you like to receive newsletter? Please supply email.

## MY GIFT TO UNITED WAY

**Total Gift** \_\_\_\_\_

**Method of Payment** Check if you do NOT want listed as a contributor.

**Check/Cash enclosed**

**Credit Card**—go to [www.colesunitedway.org/](http://www.colesunitedway.org/) click on "GIVE"

**Bill me**  
Once on: \_\_\_\_\_ Monthly \_\_\_\_\_ Quarterly \_\_\_\_\_

**Payroll Deduction**—fill out information below

**I authorize my employer to deduct:**

\$\_\_\_\_\_ per pay period for \_\_\_\_\_ pay periods for a total gift amount listed above.

**Authorizing signature:**  
\_\_\_\_\_

**Optional:** You may designate your contribution to a specific agency (see list of funded agencies):  
\_\_\_\_\_

**RECEIPT** (for your records) Date: \_\_\_\_\_

Name: \_\_\_\_\_

Pledge \$ \_\_\_\_\_ Paid on Pledge \$ \_\_\_\_\_

Balance \$ \_\_\_\_\_