

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                 |
|--------|-----------------------------------|-----------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SLOPELAND PUBLIC SCHOOL SALT VILLAGE KHONGJOM MANIPUR                                   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1230022                                                                                 |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 35289                                                                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SLOPELAND PUBLIC SCHOOL, SALT VILLAGE, KHONGJOM, THOUBAL, - 795148 (RESIDENTIAL SCHOOL) |
| 5      | PRINCIPAL NAME                    | NAHAKPAM CHINGLEMBA MEITEI                                                              |
| 6      | PRINCIPAL QUALIFICATION           | MA EDUCATION MBA BED                                                                    |
| 7      | SCHOOL EMAIL ID                   | slopelandpublicschool@yahoo.com                                                         |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9615520109                                                                              |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                              |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |

|   |                                                                                                             |                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                              |
|--------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |

|   |                                                                      |                                                                                                                                   |
|---|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://slopelandpublicschool.com/school-affiliation-docs">https://slopelandpublicschool.com/school-affiliation-docs</a> |
|---|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS                                                      |
|--------|--------------------------------------------|--------------------------------------------------------------|
| 1      | PRINCIPAL                                  | NAHAKPAM CHINGLEMBA MEITEI                                   |
| 2      | TOTAL NO. OF TEACHERS                      | 62                                                           |
|        | PGT                                        | 38                                                           |
|        | TGT                                        | 12                                                           |
|        | PRT                                        | 6                                                            |
| 3      | TEACHERS SECTION RATIO                     | 2:1                                                          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | ESHEETA KANGJAM                                              |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | OINAM BIDYANITESHWOR AND<br>BRAMHACHARIMAYUM MAHESHWORI DEVI |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 63                         | 63                     | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 100                        | 100                    | 100             |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |                                                                                             |                                                                                                       |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 50586                                                                                                 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 45 & 3126                                                                                             |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 12 & 1817                                                                                             |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5 | NO. OF GIRLS TOILETS                                                                        | 18                                                                                                    |
| 6 | NO. OF BOYS TOILETS                                                                         | 22                                                                                                    |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=HhG4GkHFVal">https://www.youtube.com/watch?v=HhG4GkHFVal</a> |