

GOVERNMENT OF MANIPUR  
OFFICE OF THE DIRECTOR OF EDUCATION(S)

ORDERS  
Imphal, the 20th Sept., 2002.

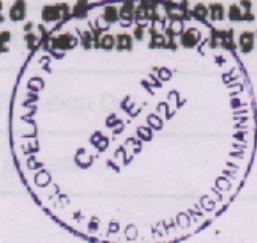
No. 46/1/79-ED(V)(V): The Klope Land Public School which is located at Keijen Maring S.T. Village Mill range, Langphabal under the Zonal Education Officer/Zone-III(Th) having classes Nursery to V is found to have fulfilled the prescribed conditions :-

- a) Recommendation of the Zonal Education Officer concerned for its provisional recognition.
- b) Deposit of Rs. 500/- (Rupees five hundred) only as recognition fee in the Government Account under Challan No. Nil dated 19-9-2002 of the U.B.I. Theubal;

The Department, therefore, accords sanction to the recognition of the School on the following conditions :-

- 1. Recognition is accorded provisionally for a period of one year with immediate effect and the same may be withdrawn provided the management of the School is found unsatisfactory.
- 2. The School authority should seek from the Department for further extension of recognition after the expiry of one year with a report on the management and strength of students of the school from the Zonal Education Officer's concerned.
- 3. No higher classes in addition to the existing classes in the school should be opened without prior permission of the Department.
- 4. No financial Grants/assistance should be sought for by the School authority from the Department after recognition of their School.
- 5. The School should follow the prescribed Text Books and syllabus of the Government of Manipur failing which recognition may be withdrawn.

It is, further, ordered that no financial Grant-in-aid and additional post shall be accorded as per Order dated 18-8-98 of the Hon'ble High Court passed in C.R. No. 145/98.



SD/-

( Th. Shumungou Singh )  
Director of Education(s),  
Government of Manipur.

Home No. 46/1/79-ED(V)(V):  
Copy to :-

- 1. The Commissioner(Edn/s), Govt. of Manipur.
- 2. The Addl. Director of Education(Planning).
- 3. The Zonal Education Officer/Zone-III(Th).
- 4. The Secretary of the School Managing Committee.
- 5. Order Book.

*X-Rule 20/*  
( N. Nimal Singh )  
Jt. Director of Education (TD),  
Government of Manipur.