## **CONSENT TO PARTICPATE IN BAND ACTIVITIES OF PELHAM CITY SCHOOLS**

| Printed Name Band Participant: _   |  |  | DOB:  |
|--|--|--|---|
|  |  | (Last, First M.I.)   |   |
| School   |  | Grade:   | Sex:  |
|  |  | I. Consent to Par  | ticipate  |
| = : : =  | es, can  | n ("I/we") of the above studer   | It (the "band participant") give permission for him or her<br>the academic year and other activities that relate to the   |
| comply with all applicable rules, regu   | ulation  | s and guidelines for participati   | the student's participation in them requires him or her to on in the band program that are set by the Pelham City sysical activity, including band activities.  |
|  |  | II. Consent for Emerg  | gency Care  |
| band program (the "band staff") to a connection with band activities or m occurs or condition arises and the un its judgment to secure medical aid, as or conditions. I further authorize any the band staff (or other Pelham City S | pply fi<br>edical<br>dersign<br>mbular<br>hospi<br>chool o | rst aid and other medical treat<br>condition arising while he or<br>ned parent/guardian cannot be<br>nce service, and if necessary, act<br>tal that treats the band particip<br>official) following treatment. | the staff of the Pelham City Schools responsible for the timent for any injury sustained by the band participant in she is under the supervision of that staff. If such injury reached, I/we also give consent for the band staff to use limit the student to a hospital, as a result of those injuries pant to release him or her to the custody to a member of activities and the undersigned parent/guardian cannot be |
|  |  |  | Phone #:  |
| Name:  |  | Relationship:  | Phone #:  |
|  | III.   | Expense of Treatment/H   | ealth Insurance*  |
| Pelham City Schools, is responsible fo   | r payin  | g all medical expenses incurred  | participant (or any insurer of that participant), not the lin connection with treatment for injury or condition that ance or receives medical benefits from the following   |
| Name of Insurance Co/Plan:   |  |  |   |
| Name of Insured on Policy/Plan:<br>Group #:  | P  | olicy #:   |   |
| Phone # for Insurer/Plan:  |  |  |   |
| *NOTE: PLEASE ATTACH A CO  | PY OF 1  | THE HEALTH INSURANCE CARD  | APPLICABLE TO BAND PARTICIPANT.   |
|  | IV.  | Medical Information for  | Band Participant  |
| Family Physician:  |  | Phone #:   | Hospital Preference:  |
| Known Allergies (food, drug, insects,  | etc.): _   |  |   |

| Current Medications (in  | naler, insulin, etc.):  |  |   |
|--|---|--|---|
| <b>Medical History</b> (asthma   | , head injuries, surgeries, vis   | sion problems, blood pressure, etc):   |   |
|  |   |  |   |
|  | V. Transp   | portation to Off-Campus Band Act   | ivities   |
| staff member for the even<br>if off-campus transporta<br>undersigned parent(s)/g | ent, program or activity in w<br>tion will be provided for va<br>guardian will be responsibl<br>s band activities. However, | hich the band participant participates<br>rious activities. If the school system<br>le for transporting or arranging for | or all off-campus band activities. The band (or other school official) will communicate does not provide such transportation, the the transportation of the named band tother band participants or students to or |
|  | VI. Agreer  | ment & Signature(s) of Parent/Gu   | ardian  |
| -  | rstandings herein apply for a   | I/we have read, understand, and agreal land activities during the twelve m   | ee to the matters herein. The onth period between June 1 – May 31 of  |
| Signature Parent/ Gua  | nrdian:   |  | Date: June 1, 2025  |
| Printed Name Parent/   | /C I  |  |   |
| Relationship to Band   |   |  |   |
| Cell # :   | Work # :  | Email:   |   |
| Signature Parent/ Gua  | · · · · · · · · · · · · · · · · · · ·   |  |   |
| Printed Name Parent  |   |  |   |
| Relationship to Band  <br>Cell # :   | •   | <br>Email:   |   |
| Cell # .   | ΨΟΙΚ # .  | Lindii.  |   |
|  | VII. Ac   | knowledgment by Band Participa   | nt  |
| The undersigne<br>herein.  | d band participant acknowle   | edges that he/she has read, understan  | ds and agrees to the matters stated   |
| Signature Band Partic  | ipant:  |  | Date: June 1, 2025  |