



LAKE MARTIN INVITATIONAL: OCTOBER 1, 2022

- 12:00 P.M. Band Hall Opens**
- 12:45 P.M. All Members Arrive/Brass Players Polish Instrument**
- 1:15 P.M. Team Meeting in the Auditorium (ALL MEMBERS)**
- Musicians will show up in game day clothing (Grey Shirt, Black Shorts, Tennis Shoes), Bring your Water Jug, Marching Band Shoes, Socks
 - All equipment will be polished and packed.
 - All members will have loaded their instrument, have their uniform and full water jug. Report directly to the auditorium with all materials.
 - We will depart from the Auditorium.
- 1:30 P.M. Depart for Charles E. Bailey Football Stadium**
2215 Sportplex Blvd
Alexander City, AL 35010
- 3:30 P.M. Arrive at Charles E. Bailey Football Stadium / Eat Dinner**
- 5:00 P.M. Move to Equipment Trucks to Unload Equipment**
- Unload all equipment from trucks upon truck arrival.
 - Students will get dressed and then move to the trucks to get all of their instruments out. Front Ensemble will move to the equipment trucks after they are dressed.
 - Prepare to move to warm-up.
- 6:20-6:50 P.M. Warm-Up (Warm-Up Area B)**
- 7:00 P.M. Performance**
- 7:10 P.M. Post Performance**
- We will return all equipment to the equipment trucks and then return to the buses to change out of uniform if time permits.
 - We will then move back to the stadium and sit as a band for the remainder of the evening.

8:30 P.M. Awards Ceremony
9:15 P.M. Awards Ceremony Ends / Band Moves to Buses

9:30 P.M. Depart for Pelham High School
11:15 P.M. Arrive at Pelham High School

Unload all equipment/Put all Equipment and Uniforms Away

COMPETITION SPECIFIC ITEMS:

- We will return to the stadium as a band and find our seats. Students will then be allowed to visit the restroom as directed by chaperones.
- Restroom breaks are at the discretion of the staff based on location and timing. All students will be accompanied by a chaperone/staff member when leaving the band's seating section to go to the restroom.
- Students are expected to be attentive and respectful during other bands performances and awards.
- The LEAD Team (all members) will represent our band on the field for the Awards Ceremony in full uniform.
- Students are expected to leave our seating section cleaner than the way we found it.
- Students are expected to bring their blue water jug, filled with water.
- The use of Cell Phones while in uniform is not permitted while in uniform.

UNIFORM SPECIFIC ITEMS:

- Students will load the buses in their Game Day attire w/ tennis shoes. You will carry your garment bag with all of your uniform parts onto the bus, but they will not be put on until after we dinner.
- Make sure that you have all parts to your uniform (Competition):
 - Musicians: Grey Adidas Shirt, Black Adidas Shorts, Black Adidas Tennis Shoes w/ Black Athletic (low cut) socks, Black Marching Band Shoes w/ Black Socks that come above your ankles.
 - Visual Ensemble: Competition Show Uniform, Tights, Black Jazz Shoes, etc.
- Students will only take off parts of their uniform (shako, jackets, gauntlets, gloves, etc.) as instructed by Mr. Ward.
- No jewelry, no glitter, no earrings (except studs), no fingernail polish (except clear), no hair coloring.
- Hair: All long hair (all members) must be pulled back in a way that will fit under your hat and still be neat when your hat is off.
- If jackets are permitted to be taken off, they cannot be laid directly on the ground or bleachers.
- Students will not make any alterations to their uniforms.

Lake Martin Invitational 2022 Schedule

Band	Class	Warm-Up	Area	Stage	Perform
Central Coosa Co.	A	11:20	A	11:50	12:00
Dadeville	A	11:40	B	12:10	12:20
Reeltown	AA	12:00	A	12:30	12:40
Horseshoe Bend	AA	12:20	B	12:50	1:00
Wetumpka	AA	12:40	A	1:10	1:20
Stanhope Elmore	AA	1:00	B	1:30	1:40
Marbury	AA	1:20	A	1:50	2:00
Break					
Sylacauga	AAA	2:00	B	2:30	2:40
Pike Road	AAA	2:20	A	2:50	3:00
Central Clay Co.	AAA	2:40	B	3:10	3:20
Bremen (GA)	AAA	3:00	A	3:30	3:40
Hayden	AAA	3:20	B	3:50	4:00
Elmore County	AAA	3:40	A	4:10	4:20
Benjamin Russell	EXHIB	4:25	TBA	On Field	
Dinner Break (Judges in Upper Press Box/Directors at Senior Cabin-see map)					
Springville	AAAA	6:00	B	6:30	6:40
Pelham	AAAA	6:20	A	6:50	7:00
Chelsea	AAAA	6:40	B	7:10	7:20
Hueytown	Open	7:00	SB 1	7:30	7:40
Auburn	Open	7:20	SB 2	7:50	8:00
Awards Ceremony					8:30

Stage time is your departure time from warm-up, to the stadium.

YOU MUST BE PREPARED TO ENTER AND DEPART WARM-UP ON SCHEDULE!

Please plan to do your part to keep the contest on-schedule.

Accommodations will be made if a competing band causes a delay in the next band entering warm-up.



We're ready to make you our guests for a day. . .

All the preparations are done, the field looks great, the programs are being printed; now all we need is you...(and the band, of course). We hope that you will find all the information you need in this packet to make your trip to Alexander City and the Lake Martin Invitational a smooth one. You will find the following:

- ◆ a full performance schedule
- ◆ written directions to Alexander City and the Hwy. 22 entrance to the Sportplex
- ◆ Our contest rules/guidelines
- ◆ a detailed map of the Sportplex facility where we'll perform
- ◆ Seating Chart

When you arrive, you will get a contest packet containing wristbands for you to distribute. Several of the larger groups have many chaperones. We have included extra wristbands for your groups, including chaperones. Refer to the color chart to issue. Only drivers and instructional staff have access to the hospitality area. Our general admission cost is \$7.00 (Age 12 and under admitted free) and is available on GoFan.com. There will be no parking fees.

Dressing facilities are not available for students to change. Our restrooms are spacious, and we'll work to keep them clean, but they ARE restrooms. Auxiliaries should plan to arrive prepared to perform or change on the busses. We're certain this will be your only slight inconvenience. Thank you in advance for your understanding.

You will also be assigned hosts from the Benjamin Russell Band. These students are very familiar with the facility and will be prepared to assist you in moving about the contest venue. Should you need further assistance, our student hosts will get the assistance you need promptly.

We are hoping there will be a representative from Art's Music on site. If by chance some equipment, carriers (whatever) gets left at home, we stand ready to assist however possible.

The director's dinner will begin promptly after the exhibition performance by BRHS, in the Senior Cabin. (...not that any of us are seniors yet!!!) We will convene at the Hospitality Suite following our performance and walk/ride to the dinner together. (We have transportation for those who would rather ride.) Directors Hospitality will be open to drivers, directors and instructional staff from 12:30 to 7:00 p.m.

Local EMT's and several area medical professionals will provide first aid, on site. Emergency Medical Services are less than 5 minutes away.

While in the performance arena, a member of your staff should be available in case a situation should arise with a student. Please remind students and parents that, like all high school athletic facilities in the state, the Sportplex is a smoke-free facility. We have allocated the upper level for General Admission this year. We did not allocate seating in the bands' areas for fans. Please be mindful and cooperative about your assigned seating.

The awards ceremony will be held following the final competitor's performance. We will take a few minutes to be certain that the tally is correct and there are no errors. Representatives should be limited to Drum Majors, captains, and band officers as necessary. Contest materials will be delivered digitally. We are including a video and several digital images from your performance. Directors will be emailed a link for access.

We hope your experience here is high quality. Feel free to let us know how to make it even better for future contests. **See you Next Saturday...**

LAKE MARTIN



DIRECTIONS TO ALEXANDER CITY

INVITATIONAL CHARLES E. BAILEY SPORTPLEX

All Bands should plan to enter from the AL 22 side of the Sportplex. Bands traveling from due north of Alexander City should plan to intersect US 280 and follow the appropriate directions.

- **From Clanton (I-65):**

Follow AL 22 East into Alexander City. The Sportplex will be on the right.

- **From Montgomery:**

Follow US 231 N toward and through Wetumpka. Continue to AL 9 and turn right. Follow AL 9 through Elmore county and well into Coosa County. Turn north (right) on AL 22. Follow AL 22 into Alexander City. The Sportplex will be on the right.

- **From Birmingham:**

Follow US 280 East to the intersection of AL 22. Turn Right. The Sportplex will be on the left.

- **From Auburn/Opelika:**

Follow US 280 West to the intersection of AL 22. Turn Left. The Sportplex will be on the Left.

Participants-There will be a student ambassador and parents to assist in your arrival.

For late-arrivers parking will be tight, please assist with a generous measure of patience and caution.

We look forward to your visit!!!

LAKE MARTIN



DIRECTIONS TO ALEXANDER CITY

INVITATIONAL CHARLES E. BAILEY SPORTPLEX

All Bands should plan to enter from the AL 22 side of the Sportplex. Bands traveling from due north of Alexander City should plan to intersect US 280 and follow the appropriate directions.

- **From Clanton (I-65):**

Follow AL 22 East into Alexander City. The Sportplex will be on the right.

- **From Montgomery:**

Follow US 231 N toward and through Wetumpka. Continue to AL 9 and turn right. Follow AL 9 through Elmore county and well into Coosa County. Turn north (right) on AL 22. Follow AL 22 into Alexander City. The Sportplex will be on the right.

- **From Birmingham:**

Follow US 280 East to the intersection of AL 22. Turn Right. The Sportplex will be on the left.

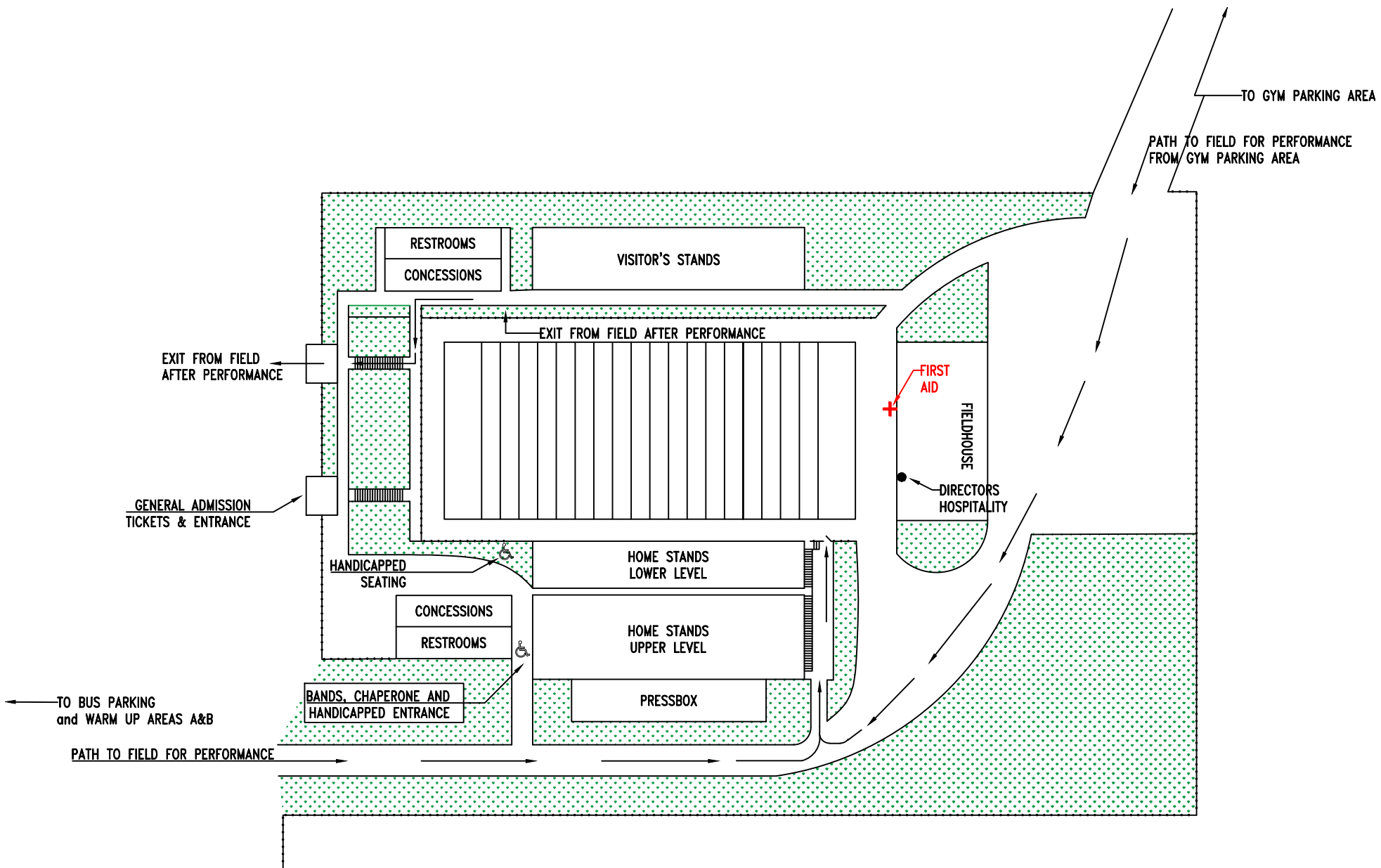
- **From Auburn/Opelika:**

Follow US 280 West to the intersection of AL 22. Turn Left. The Sportplex will be on the Left.

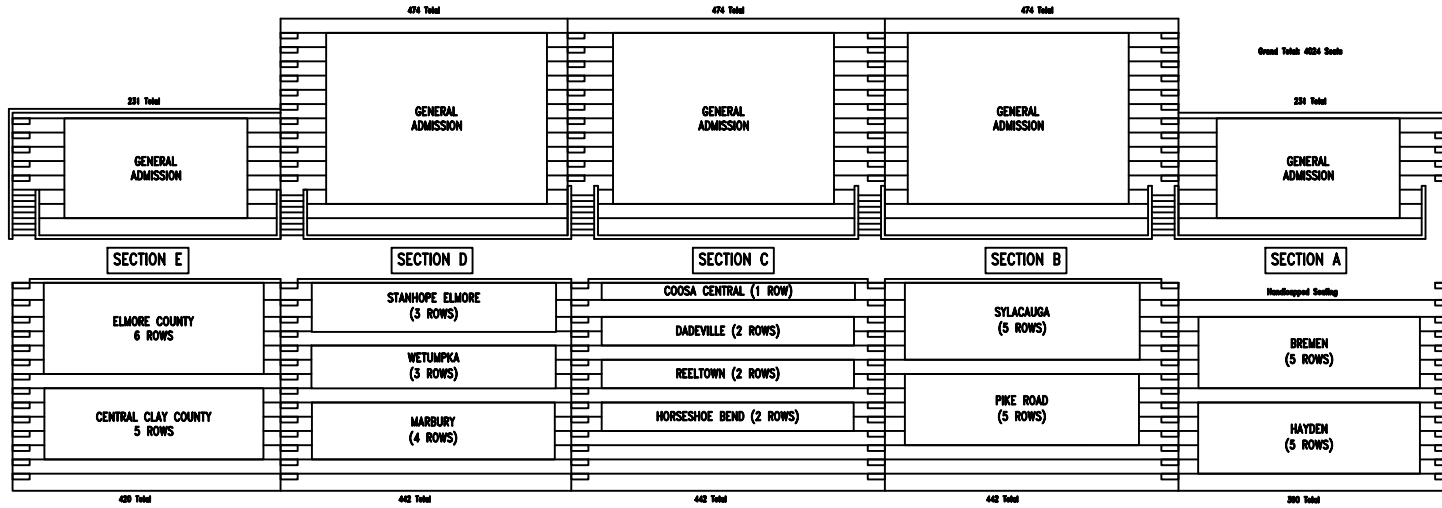
Participants-There will be a student ambassador and parents to assist in your arrival.

For late-arrivers parking will be tight, please assist with a generous measure of patience and caution.

We look forward to your visit!!!



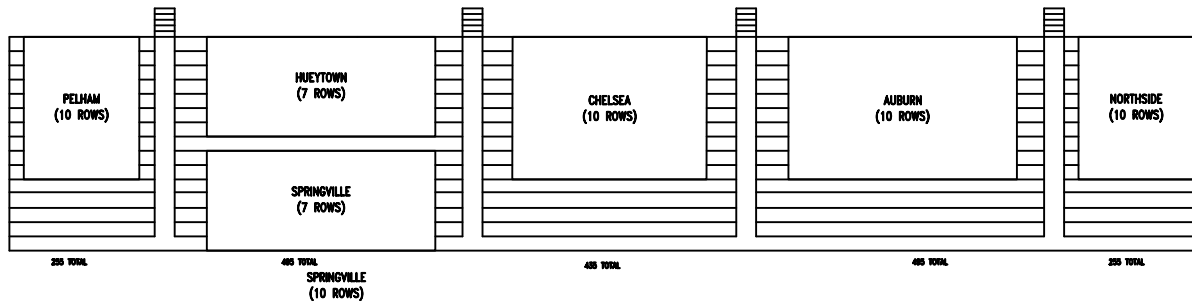
HOME SIDE



CONCESSION STAND RESTROOMS

FIELDHOUSE

FIELD



CONCESSION STAND RESTROOMS

VISITORS SIDE