

St. Andrew Lutheran Church

A Congregation of the Evangelical Lutheran Church in America

1605 Neuse Blvd. New Bern, North Carolina

252-637-5879

Thursday, March 28th, 2024 – 6 p.m.

Maundy Thursday

Pastor – Rev. Kenneth T. Saurman



WELCOME TO ALL!

A warm welcome to all worshipping at St. Andrew Lutheran Church today! We celebrate together God's work in our lives as we receive His Word and Sacraments to strengthen our relationship with Him and one another. By the blood of Christ, we are made the household of God. Here, God builds us up by grace, through faith, and for service!

HOLY COMMUNION

All are welcome to the Table of the Lord. Holy Communion is the body and the blood, the bread and the wine, given for us by Jesus Christ. Come to the Eucharist, give thanks for all Christ does and has done for you. Come to His Supper knowing that you are forgiven and loved. All are welcome to gather at the communion rail to receive the bread and wine. Come and be blessed. If you choose not to receive communion, simply cross your arms on your chest to indicate you would like a blessing.

WE ARE A CHURCH OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA).

The ELCA is one of the largest Christian denominations in the US, with more than 3.5 million members in 65 synods and nearly 9,300 congregations across the 50 states and Caribbean region. Known as the church of "God's Work, Our Hands," the ELCA emphasizes the saving grace of God through faith in Jesus Christ, unity among Christians, and service in the world. The ELCA's roots are in the writings of the German church reformer, Martin Luther.

PLEASE TAKE A MOMENT to silence all devices before worship begins.

'BOLD' indicates congregational responses.

'*' Indicates that all who are able should stand to honor God.

*CONFESSION AND FORGIVENESS

P: Friends in Christ, in the Lenten season we have heard our Lord's call to struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

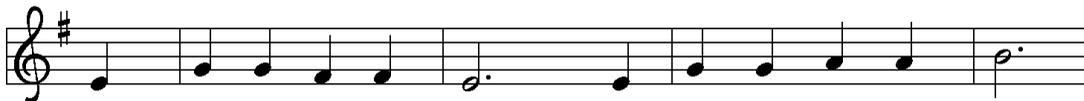
C: Amen.

*GATHERING HYMN

God Loved the World

ELW #323

*KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Beloved people of God, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the Passover of Jesus Christ. Through light and the world, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

*PRAYER OF THE DAY

A: Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING

Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every



firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

A: Holy Wisdom, Holy Word.

C: Thanks be to God.

PSALM (sung responsively)

Psalm 116:1-2, 12-19

¹I love the LORD, who has I heard my voice,
and listened to my I supplication,

²for the LORD has given I ear to me
whenever I called.

¹²How shall I repay the LORD
for all the good things God has I done for me?

¹³I will lift the cup I of salvation
and call on the name I of the LORD.

¹⁴I will fulfill my vows I to the LORD
in the presence of I all God's people.

¹⁵Precious in your I sight, O LORD,
is the death I of your servants.

¹⁶O LORD, truly I I am your servant;
I am your servant, the child of your handmaid; you have freed me I from my bonds.

¹⁷I will offer you the sacrifice I of thanksgiving
and call upon the name I of the LORD.

¹⁸I will fulfill my vows I to the LORD
in the presence of I all God's people,

¹⁹in the courts of I the LORD's house,
in the midst of you, I O Jerusalem.

SECOND READING

1 Corinthians 11:23-26

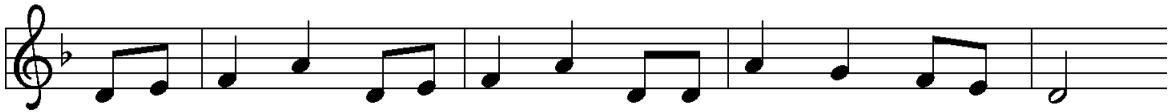
²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

A: Holy Wisdom, Holy Word.

C: Thanks be to God.



*LENTEN ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

*GOSPEL

John 13:1-17, 31b-35

P: The gospel according to Saint John, thirteenth chapter:

C: Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at

once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P: In many and various ways God spoke to his people of old by the prophets.

C: But now in these last days he has spoken to us by his Son.



SERMON

Rev. Kenneth T. Saurman

HYMN OF THE DAY

Great God, Your Love Has Called Us

ELW #358

Nicene Creed

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.*

*For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

*On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

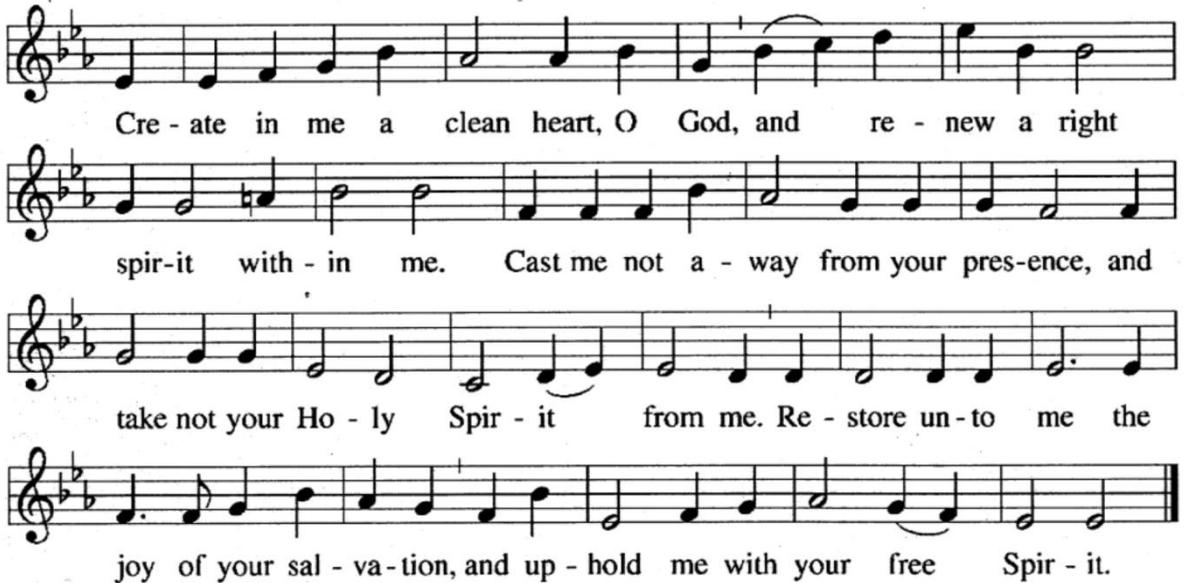
*PRAYERS OF INTERCESSION

A: Merciful God,

C: receive our prayer.

OFFERTORY

*OFFERING



Cre - ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from your pres-ence, and
take not your Ho - ly Spir - it from me. Re - store un - to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER

A: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

C: Amen.

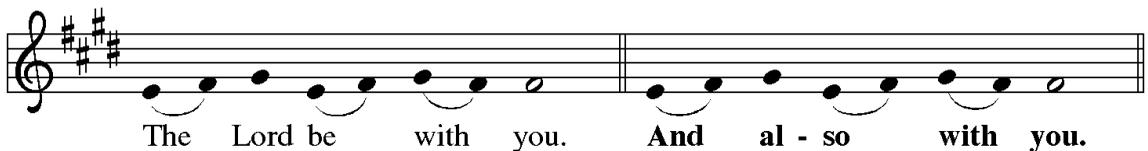
ANTHEM

Break the Bread

Natalie Sleeth

St. Andrew Chancel Choir

*THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: The Lord be with you.

C: And also with you.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

For as often as we eat this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.



The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;*

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*INVITATION TO COMMUNION

A: Here is the food and drink for the journey. Take and be filled.

COMMUNION HYMN

When Twilight Comes

ELW #566

*PRAYER AFTER COMMUNION

A: Let us pray.

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

STRIPPING OF THE ALTAR

(After the Eucharist is celebrated, it is customary to “strip the altar”, which symbolized the abandonment of Jesus by his disciples and the stripping of Jesus by the soldiers before his crucifixion. It represents the humiliation of Jesus and the consequences of sin as a preparation for the celebration of new life. Psalm 22 is read or sung while the paraments are being removed by the members of the Altar Guild.)

C: Amen

*BENEDICTION

P: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, majestic and mighty, ☩ bless you this day and always.

C: Amen

*SENDING HYMN

Love Consecrates the Humblest Act

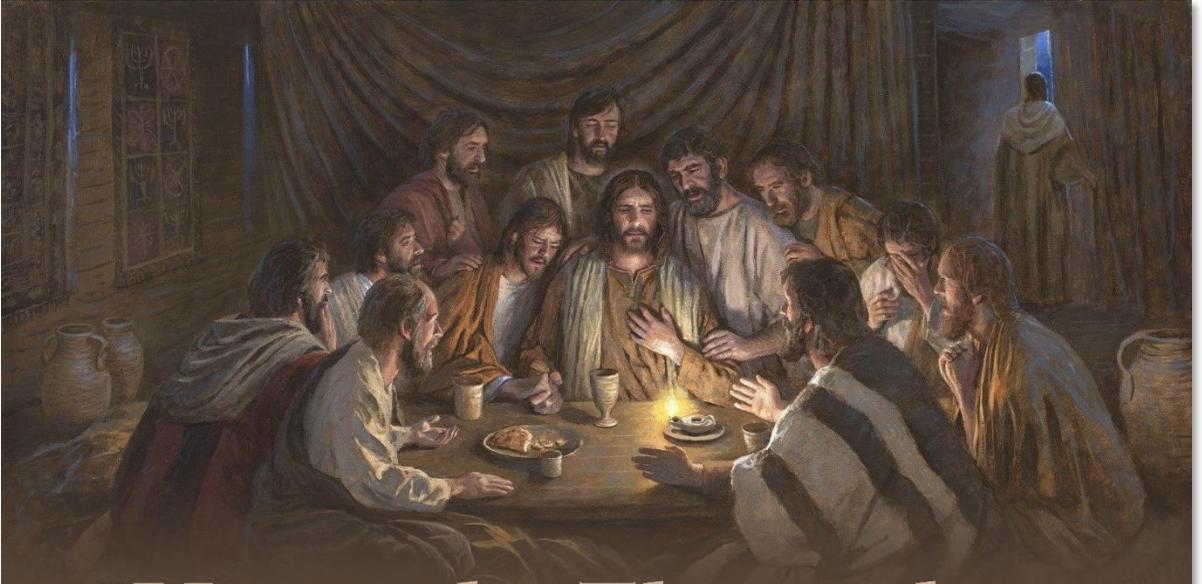
ELW #360

*DISMISSAL

A: Go in peace. Jesus meets you on the way.

C: Thanks be to God.

DEPART IN SILENCE



Maundy Thursday

I give you a new commandment, that you love one another.
Just as I have loved you, you also should love one another.

John 13:34



OUR MISSION

Dedicated to Living and Spreading God's Word
through Loving Care and Service to All