St. Andrew Lutheran Church

A Congregation of the Evangelical Lutheran Church in America 1605 Neuse Blvd. New Bern, North Carolina 252-637-5879



Sunday, March 3rd, 2024 – 10a.m.

Third Sunday in Lent

Pastor - Rev. Kenneth T. Saurman



WELCOME TO ALL!

A warm welcome to all worshiping at St. Andrew Lutheran Church today! We celebrate together God's work in our lives as we receive His Word and Sacraments to strengthen our relationship with Him and one another. By the blood of Christ, we are made the household of God. Here, God builds us up by grace, through faith, and for service!

HOLY COMMUNION

All are welcome to the Table of the Lord. Holy Communion is the body and the blood, the bread and the wine, given for us by Jesus Christ. Come to the Eucharist, give thanks for all Christ does and has done for you. Come to His Supper knowing that you are forgiven and loved. All are welcome to gather at the communion rail to receive the bread and wine. Come and be blessed. If you choose not to receive communion, simply cross your arms on your chest to indicate you would like a blessing.

WE ARE A CHURCH OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA (ELCA).

The ELCA is one of the largest Christian denominations in the US, with more than 3.5 million members in 65 synods and nearly 9,300 congregations across the 50 states and Caribbean region. Known as the church of "God's Work, Our Hands," the ELCA emphasizes the saving grace of God through faith in Jesus Christ, unity among Christians, and service in the world. The ELCA's roots are in the writings of the German church reformer, Martin Luther.

PLEASE TAKE A MOMENT to silence all devices before worship begins.

'BOLD' indicates congregational responses.

'*' Indicates that all who are able should stand to honor God.

PRELUDE

*GATHERING HYMN

Oh, That the Lord Would Guide My Ways

ELW #772

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, \oplus one God, who writes the law on our hearts, who draws all people together through Jesus.

C: Amen.

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

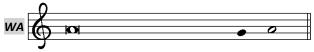
P: Holy God,

C: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ± Jesus Christ.

C: Amen.

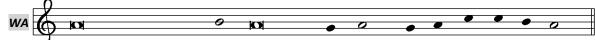




In peace, let us pray to the Lord.

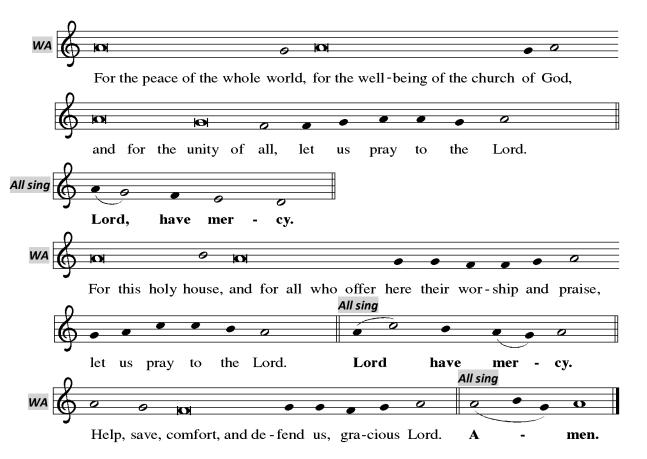


Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.





*PRAYER OF THE DAY

A: Let us pray.

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING

Exodus 20:1-17

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth

generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

A: Holy Wisdom, Holy Word.

C: Thanks be to God.

<u>PSALM</u> (sung responsively)

Psalm 19

¹The heavens declare the glo- I ry of God, and the sky proclaims its I maker's handiwork.

²One day tells its tale | to another,

and one night imparts knowledge | to another.

³Although they have no I words or language, and their voices I are not heard.

⁴their sound has gone out into all lands, and their message to the ends | of the world, where God has pitched a tent | for the sun.

⁵It comes forth like a bridegroom out I of his chamber; it rejoices like a champion to I run its course.

 $^{\rm 6}\text{lt}$ goes forth from the uttermost edge of the heavens and runs about to the end of $^{\rm I}$ it again;

nothing is hidden from its | burning heat.

⁷The teaching of the Lord is perfect and re- I vives the soul; the testimony of the Lord is sure and gives wisdom to I the simple.

⁸The statutes of the Lord are just and re- | joice the heart; the commandment of the Lord is clear and gives light | to the eyes.

⁹The fear of the Lord is clean and en- | dures forever; the judgments of the Lord are true and righteous | altogether.

¹⁰More to be desired are they than gold, more than I much fine gold,

sweeter far than honey, than honey | in the comb.

- ¹¹By them also is your ser- I vant enlightened, and in keeping them there is I great reward.
- 12Who can detect one's | own offenses? Cleanse me from my | secret faults.
- ¹³Above all, keep your servant from presumptuous sins; let them not get dominion I over me;
 - then shall I be whole and sound, and innocent of a I great offense.
- ¹⁴Let the words of my mouth and the meditation of my heart be acceptable | in your sight,
 - O Lord, my strength and | my redeemer.

SECOND READING

1 Corinthians 1:18-25

 18 The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 19 For it is written,

"I will destroy the wisdom of the wise,

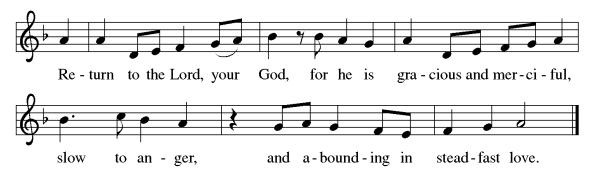
and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

A: Holy Wisdom, Holy Word.

C: Thanks be to God.

*GOSPEL ACCLAMATION



*GOSPEL John 2:13-22

P: The gospel according to Saint John, second chapter:

C: Glory to you, O Lord.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: In many and various ways God spoke to his people of old by the prophets.

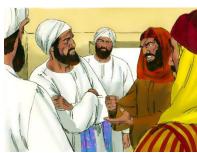
C: But now in these last days he has spoken to us by his Son.













HYMN OF THE DAY

O God. Who Gives Us Life

ACS# 1086

O God, Who Gives Us Life



- 1 O God, who gives us life and breath, who shapes us in the womb,
- 2 O God, who calls your peo-ple out to ven ture and to dare,
- 3 O God of cov e nant and law, re vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb: to plumb the bleak a - byss of doubt and find you e - ven there: your might - y deeds e - voke our awe; we dare not speak your name.



de - liv-er us from fears that kill the life we have from you. when we de-spair in wan - der-ing through wastes of emp - ty lies, Yet we by faith are drawn to you and will your peo - ple prove,



Help us know your Spir - it still is mak-ing all things new. to re - fresh us with the liv - ing spring of hope that nev - er dies. our hearts you write a - new the cov - e - nant of on love. as

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*PRAYERS OF INTERCESSION

A: Hear us, O God.

C: Your mercy is great.

OFFERTORY

*OFFERING





*OFFERING PRAYER

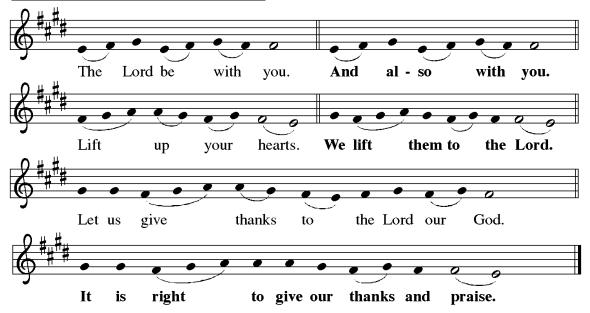
A: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

C: Amen.

ANTHEM

There's a Wideness in God's Mercy David Ashley White St. Andrew Chancel Choir

*THE GREAT THANKSGIVING



P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



The Lord's Prayer

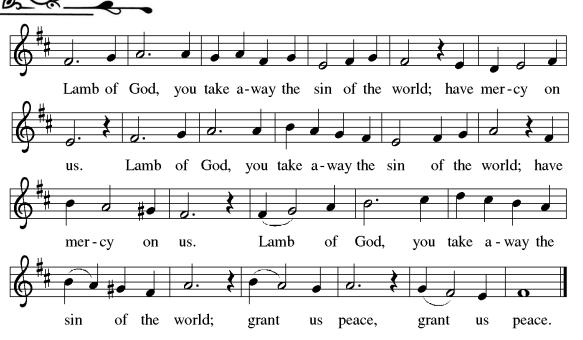
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.





*INVITATION TO COMMUNION

A: Bread for the journey. A feast for hungry hearts. Come!

COMMUNION HYMN

Oh, Praise the Gracious Power

ELW #651

*PRAYER AFTER COMMUNION

A: Let us pray.

Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

C: Amen.

*BENEDICTION

P: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and ⊕ give you peace.

C: Amen

*SENDING HYMN

God of Grace and God of Glory

ELW #705

*DISMISSAL

A: Go in peace. Share your bread.

C: Thanks be to God.



Dedicated to Living and Spreading God's Word through Loving Care and Service to All

