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Shaikh Azhar Iqbal (MZA)



Summary of Holy Quran for Children –Juzz/Paara 3

Age Group: Kids and Teens

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Preamble: This document presents a bullet-point summary of the primary contents of Paara 3 of the Holy Quran. The content has been entirely derived from the book “Khulaasat-ul-Quran” by Hazrat Molana Muhammad Aslam Shaikhupoori شہید علیہ رحمۃ اللہ. The motivation and content of this work have been verified by respected teachers (علماء).

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Summary of Juzz (Paara) 3

- 3rd Paara contains Surah Al-Baqarah (verse 253-286) and Surah Al-Imran (verse 1-91)
- Allah ﷻ bestowed His Prophets عليهم السلام with qualities and blessings:
 - Allah gave higher status to some Prophets عليهم السلام over others
 - This does not mean that any Prophet had a low status (العیاذ باللہ)
 - **Muhammad ﷺ has the highest rank amongst all Prophets عليهم السلام**
 - **His ﷺ ummah has the highest rank amongst all other ummah.**
- Juzz 3 contains **Ayat-ul-Kursi, the Quranic verse of the highest status:**
 - It refers to Allah’s ﷻ Touheed, Power, Sovereignty and Knowledge.
 - It refers to Allah ﷻ 17 times, both directly and indirectly.



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- Juz 3 mentions a **dialogue between Prophet Ibrahim عليه السلام and Nimrod (نمرود)**, a proud infidel (كافر) king who claimed himself to be a god (العياذ بالله)
 - Ibrahim عليه السلام offered proofs of Allah's power to Nimrod
- **In Al-Baqarah, the topic of bringing life to the death is mentioned 5 times.**
 1. Ibrahim عليه السلام requested Allah ﷻ to show how He brings life to the dead.
 2. Uzair عليه السلام saw a devastated town and thought: "How will they come back to life?" Allah ﷻ brought him death for 100 years and revived him.
 3. The story of Baqarah (cow):
 - a. A Bani Israelite (Jew) killed someone.
 - b. Allah ﷻ ordered to sacrifice a cow. They sacrificed it after asking many useless questions about the type of cow.
 - c. The murdered man was hit with the meat of the cow.
 - d. He came to life and informed about the murderer
 4. Jews demanded Musa عليه السلام to see Allah ﷻ (العياذ بالله)
 5. A nation fled due to plague and died. Later, Allah ﷻ revived them.
- Lessons of Al-Baqarah regarding spending in Allah's ﷻ path:
 - **Spend money with اخلاص (sincerity) to gain Allah's ﷻ happiness (رضا)**
 - Spend with اخلاص to get uncountable rewards: *Like a farmer who sows 1 seed. It grows 7 ears of grain. Each ear contains 100 seeds.*
 - Don't spend to show others. It will give you nothing: *Like a farmer who sows seeds on a rock with a thin layer of sand. The rain washes away the sand and seeds. All effort is wasted.*
 - Don't hurt the feelings of the person to whom you gave Sadaqah.



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- **Spend the best possible things in Allah's ﷻ path** – don't spend inferior or worthless things which you yourself would not like to receive
- Sometimes, you can announce Sadaqah to motivate others.
- **It is better you do Sadaqah so that no one knows about it**
- Lessons in Surah Baqarah regarding Riba:
 - "Riba" means excess or addition.
 - **Riba is an excessive charge on giving loans (also called interest)**
 - A person who takes riba is like someone who has become demented, crazy and insane with the effects of jinns and devils.
 - In this worldly life, riba-takers will eventually meet a bad ending like the ending of fools, and they will be raised in Qiyaamah in this condition (العياذ بالله)
 - **Allah ﷻ and Prophet ﷺ announce a war against taker of riba (نستغفر الله)**
- Comparison of Riba and Sadaqah:
 - **Sadaqah increases wealth. Riba decreases wealth.**
 - Sadaqah creates generosity. Riba creates selfishness
 - Sadaqah gives to others. Riba takes more from others
 - Sadaqah increases love. Riba increases hatred (بغض)
 - Sadaqah-givers are loved by Allah ﷻ. Riba-takers have been cursed
 - Sadaqah builds societies. Riba destroys societies
- **Al-Baqarah verse 282 is the longest verse of Quran:**
 - It mentions rules for trading, lending money, personal dealings, and keeping collaterals (رهن)



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- Islam gives importance to social dealings/transactions between people.
- **Loan transactions between people should be written down.**
- If writing is not possible, collateral may be accepted by loan-giver.
- No need to write the daily direct cash transactions.

- **The last two verses of Surah Baqarah are a concrete supplication:**
 - They provide protection from many evils
 - Muslims will be saved from a bad ending if they act on Islam according to their abilities (استطاعت), do istighfaar, and make دعا to Allah ﷻ.

- **Surah Al-Imran is named after the father of Hazrat Marium عليها السلام.** He was Imam of Bait-ul-Maqdis.

- **Similarities between Al-Baqarah and Al-Imran:**
 - They are like bright lights (Sahih Muslim, 804a)
 - They both mention Ahl-e-Kitaab: Al-Baqarah mentions Jews while Al-Imran mentions Christians
 - Both start with Huroof Muqatta'at
 - Both end with concrete supplications

- **Around 80 verses of Al-Imran were revealed when a group of 60 Christians from Najraan met with Prophet Muhammad ﷺ in Madinah.**
 - Their discussed Christian beliefs regarding Eesaa عليه السلام

- **Quran contains 2 types of words/verses: Mohkamaat (محكمات) and Mutashaabihaat (متشابهات)**



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- The true meaning of Mohkamaat can be inferred and understood through Tafseer and interpretation.
 - The true meaning of Mutashaabihaat is known only to Allah ﷻ
 - Examples of Mutashaabihaat are كلمة الله and روح الله
 - Those who are in search of truth (حق) follow the Mohkamaat
 - **Those who deliberately keep a moral weakness (كجى) and confused mind (فتور) for religion pursue and interpret Mutashaabihaat wrongly.**
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- **After the coming of Muhammad ﷺ, the only religion acceptable to Allah ﷻ is Islam** – this is a message for Christians, Jews and all non-Muslims.
 - **Quran orders Muslims not to make Non-Muslims their true/best friends:**
 - Non-Muslims can never be truly 100% sincere to Muslims
 - However, Muslims must fulfill social responsibilities with Non-Muslims (e.g., in rights of neighbors, trade, dealings etc.)
 - Quran mentions three miraculous events to prove the power of Allah ﷻ:
 - **Birth of Hazrat Marium عليها السلام and blessings on her:**
 - Hazrat Marium's mother had no children for a long time
 - She made دعا – Allah ﷻ gave her a girl (Marium).
 - She dedicated Hazrat Marium for worship
 - Allah ﷻ sent Hazrat Marium fruits to eat from His treasures.
 - **Zakaria عليه السلام bestowed with a son:**
 - Hazrat Zakaria عليه السلام was uncle of Hazrat Marium
 - He had no children. When he saw Marium's fruits, he made دعا for a child.
 - Allah ﷻ gave him a child called Yahya – later, he became Prophet Yahya عليه السلام



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- **Birth of Hazrat Eesa عليه السلام:**
 - Allah ﷻ decided that Marium would have a child without marriage – this was a miracle and a huge trial from Allah ﷻ. The child was born and named Eesa عليه السلام
 - To prove that Marium was pious, Allah gave Eesa عليه السلام powers to speak when he was a newborn child. **He testified in cradle that he was a Prophet.**
- **Mubahala (مباهلة) with Najraan delegation:**
 - The Christians believed that Eesa عليه السلام is the son of God and Marium is the wife of God (العياذ بالله)
 - Prophet's ﷺ proved that this belief is wrong. But the Najraan delegation didn't accept this proof.
 - **Then, Prophet ﷺ invited them to do Mubahala: Muslims and Christians collectively make دعا that curse be on the liar**
 - Najraan Christians didn't agree to Mubahala.
 - Rather, they agreed to give jizia (tax applicable on Non-Muslims) to Muslims.
- Quran invites Jews and Christians to agree with Muslims on one sentence and belief that is common to all: لا اله الا الله:
 - Allah ﷻ took oath from all Prophets عليهم السلام that if Muhammad ﷺ came in their lives, they would follow him and later, their people would follow him.
 - **Muhammad ﷺ is the Imam and King of all Prophets عليهم السلام**
- Islam and infidelity (كفر) cannot be combined in a single heart

والله اعلم بالصواب