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Shaikh Azhar Iqbal (MZA)



Summary of Holy Quran for Children –Juzz/Paara 5

Age Group: Kids and Teens

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Preamble: This document presents a bullet-point summary of the primary contents of Paara 5 of the Holy Quran. The content has been entirely derived from the book “Khulaasat-ul-Quran” by Hazrat Molana Muhammad Aslam Shaikhupoori شہید علیہ رحمۃ اللہ. The motivation and content of this work have been verified by respected teachers (علماء).

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Summary of Juzz (Paara) 5

- The 5th Juzz contains Surah Al-Nisa (verses 24-147)
- The end of Juzz 4 enlisted women with whom marriage is forbidden
 - Juzz 5 mentions that all women except forbidden ones are marriageable (حلال - halaal)
 - **Men should marry with halaal women (do nikaah) by giving them their dower or mehr (مہر)**
 - The purpose of nikaah is to implement chastity (عفت) and modesty (فحاشی) (شرم و حیا) in the society and refrain from indecency (فحاشی)
 - Fulfilling lustful desires is not the purpose of nikaah
- The reality of Nikaah Mut’aa (متعہ):
 - In Nikah Mut’aa, a man and woman agree to be married for a fixed time (e.g., 5 months).



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- After this time elapses, the Nikah ends.
 - Nikah Mut'aa was practiced before Islam (in زمانه جاہلیت)
 - Islam prohibited bad practices step-by-step, not immediately.
 - So, later Prophet ﷺ (during Khyber expedition) prohibited Nikah Mut'aa till the Day of Judgement (Ibn-e-Maaja, 1962).
 - **Therefore, Nikah Mut'aa is no longer permissible now in Islam.**
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- Guidance for managing and smoothly running the affairs of the house:
 - Guidance 1: **The husband/father is the leader of the house**
 - Guidance 2: Being the leader, the **husband/father must take care of all family members** like a king of a country takes care of his people.
 - Guidance 3: If someone in the house continues to demonstrate bad behavior and disobedience, then:
 - First, try to explain in a gentle, soft-spoken tone that this behavior is not good and should be changed.
 - If this does not have any effect, isolate the person for some time (so that mistake can be realized)
 - If bad behavior persists, then adopt stricter methods to discipline, e.g., beating.
 - This beating is not an evil activity: **how can Quran recommend something which is bad and evil?**
 - Quran is revealed to all types of people. There might be people who are very stubborn and evil - who will neither listen nor follow good advice. Their stubbornness is great. Only beating can make them understand. There is no other way.
 - And **this beating should not hurt or handicap (استغفر الله)** – this is a huge sin.



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- Remember that Islam recommends beating children if they do not say obligatory Salah after 10 years of age.
- **Important: Quran does not motivate beating up anybody to demonstrate superiority (استغفر الله / العياذ بالله)**
- **Important: Those men who beat up their wives and children on petty matters are like animals – they are big sinners**

- **Guidance 4: The social life can only be built on “kindness” (احسان)** which is built on trust (امانت), well-wishing (خير خواهي), justice (انصاف), and mercy (رحمة).
 - Islam is the most just religion and orders equity among all humans
 - It does not allow anyone to unjustly take or violate anyone’s rights.

- **Guidance 5: Quran advises man and his wife to resolve their disputes in a friendly manner (صلاح)**

- **The story of Uthman bin Talha رضي الله عنه:**
 - Uthman bin Talha was the key-bearer of Kaaba.
 - He was a non-Muslim.
 - When Makkah was conquered, many people wanted to become key-bearer of Kaaba
 - But Allah ﷻ ordered to let Uthman remain the key-bearer
 - Due to this, Uthman accepted Islam.

- **The conversation between a hypocrite and a Jew:**
 - The Prophet Muhammad ﷺ was asked to decide a matter between a hypocrite and Jew



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- The Prophet ﷺ decided in favor of the Jew
 - The hypocrite referred the case to Hazrat Umar رضى الله عنه
 - When Umar came to know that the hypocrite is not satisfied with the Prophet's ﷺ decision, he killed the hypocrite
 - The hypocrites demanded Umar's blood in return
 - Allah ﷻ decided that Umar had killed a non-Muslim because the hypocrite was not happy with Prophet's ﷺ decision (استغفر الله)
 - Lesson: **A Muslim follows every action and word of Prophet ﷺ. Following him is following Allah ﷻ.**
 - Lesson: **If a Muslim criticizes any Sunnah, then he does not remain a Muslim anymore (نستغفر الله).**
- **The Holy War:**
 - **The Quran tells Muslims to keep themselves prepared for the holy war** – this war is also called jihaad (جهاد) or qitaal (قتال)
 - The holy war is done only with the pure intention to fulfill Allah's order and to uphold the honor, dignity, status and prestige of Islam in the whole world
 - **Jihaad is not done to terrorize anyone**
 - **Jihaad is not done to kill anyone unnecessarily**
 - Jihaad is done to ensure that non-Muslims do not kill, oppress or torture Muslims because of their religion
 - Jihaad is done to invite non-Muslims towards Islam
 - **Jihaad is done to help oppressed Muslim brothers and sisters.**
 - **Fear of death:**
 - Quran informs that one of the reasons Muslims don't wage the holy war is because they are afraid of death



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- Quran explains that death can come anywhere – a person can die even if he is not doing jihaad.
- **The conspiracies of the hypocrites:**
 - Muslims are told to beware of the hypocrites
 - Hypocrites are the worst enemies – because they call themselves Muslims, yet they are non-Muslims in their hearts
 - They have caused great damage to Islam
 - They are the ones who were always conspiring to overthrow the first Islamic government formed in Madinah.
- **The Reality of Hypocrites:**
 - Muslims were in doubt about the reality of these hypocrites: some considered them as brothers and others as enemies.
 - 5th Juzz informs the reality of hypocrites: disgraceful behavior, humiliating actions, secret plans, hatred for Muslims.
 - Quran announced decisively: “*So, what is the matter with you that you have become two groups about the hypocrites?*”
 - **Hypocrites want Muslims to leave Islam. Muslims should not befriend them. Hypocrites should be punished.**
- Punishment for Deliberately Killing a Muslim (قتل عمد):
 - **Killing Muslims deliberately is not allowed in Islam.**
 - Someone who kills a Muslim deliberately will enter Hell, suffer Allah’s غضب (wrath) and will be condemned (cursed).
 - **If someone believes that it is allowed (halaal) to kill Muslims, then this person has no relationship with Islam.**



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- The Quran mentions the holy war again:
 - Those Muslims who don't wage the holy war have a lesser rank than those Muslims who wage it
 - If Muslims don't wage the holy war, then no one can protect them from humiliation, disgrace, shame and dishonor.
- Hijrah (migration):
 - **Hijrah is also considered a form of holy war**
 - In Makkah, Allah ﷻ made it obligatory (فرض) and a part of faith (imaan) to migrate from Makkah to Madinah.
 - Quran announced a stern punishment for those who did not migrate even though they could.
 - But Hijrah did not remain obligatory after Al-Fatah Al-Makkah (فتح مكة)
- **Story of Hazrat Hamza bin Qais رضي الله عنه:**
 - Hamza bin Qais was very sick when the order to migrate to Madinah was given
 - He ordered his sons to carry him on his bed to Madinah
 - He did not want to spend even a single night in Makkah
 - However, he died as soon as he left Makkah
 - The Quran announced that **Allah ﷻ is responsible to give reward (ثواب) to the person who dies during Hijrah**
- **Salah of Fear (صلاة الخوف):**
 - A Muslim's life is in danger during the holy war and while doing hijrah.
 - Therefore, Quran has taught a special Salah in times of war and hijrah called Salah Al-Khouf or Salah of Fear.



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- **Salah of Traveler (صلاة الفصر):**
 - Quran has shortened the units (rakah) of obligatory Salah to be read during travel - قصر means to shorten
 - When you are traveling, you should say Salah al-Qasr
- **Famous incident of hypocrite who falsely accused a Jew of theft:**
 - A hypocrite in Madinah committed a theft. Then, he falsely blamed a Jew for it
 - This person convinced Prophet ﷺ that the Jew was the actual thief
 - The Prophet ﷺ was about to rule against the Jew
 - But Allah ﷻ revealed the Quran and stopped the Prophet ﷺ from supporting or siding with those people who betray others.
 - The hypocrite ran away to Makkah and became an apostate (مرتد) (استغفر الله)
 - The above incident shows that **Prophet ﷺ did not know about the Unseen (غيب).**
 - One who dies on kufar (كفر) will never be forgiven
 - **Quran gives a severe warning and a bad omen to the hypocrites**
- **Obeying the devil:**
 - Many humans obey the devil but do not choose to obey Allah ﷻ
 - Consequently, they commit bad, evil actions all their life
- Quran informs us that the rightly-guided person is one who follows the path (مَلَّتْ) of Prophet Ibrahim عليه السلام

والله اعلم بالصواب