



Under the Supervision of
Shaikh Azhar Iqbal (MZA)



Summary of Holy Quran for Children –Juzz/Paara 6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ – بِسْمِ اللَّهِ الْحَمْدُ لِلَّهِ

Age Group: Kids and Teens

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Preamble: All praise is for Allah Taala, my Creator and Sustainer – whose favors are endless – who is incomparable - who is the only one who deserves worship. All salutations on dear Prophet Muhammad ﷺ and on his Sahaba رضى الله عنهم

This document presents a bullet-point summary of the primary contents of Paara 6 of the Holy Quran. The content has been entirely derived from the book “Khulaasat-ul-Quran” by Hazrat Molana Muhammad Aslam Shaikhupoori شہید علیہ رحمۃ. The motivation and content of this work have been verified by respected teachers (علماء).

It will be a great favor on the author if any reader is able to identify any mistake and contacts the author about it, so that we can correct our mistakes.

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Summary of Juzz (Paara) 6

- 6th Paara contains Surah Al-Nisa (verse 148-176) and Surah Al-Maidah (1-82)
- The end of Juzz 5 warned the hypocrites that a terrible punishment can befall them due to their actions – the Quran hence expressed a strong disapproval of the hypocrites.
 - The beginning of Juzz 6 informs us that it is not the practice of Allah ﷻ to give bad news, express disapproval, or talk about evil things.



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- But **it is allowed to disapprove and strictly warn someone to save others from loss** – in this case, to save people from the evil of the hypocrites
- By hearing a warning, there is also a chance that the hypocrites will leave their evil ways and will revert (convert) to Islam.

- Juzz 6 then talks about the sins of the Jews:
 - One major sin is that they decided to kill Hazrat Eesa عليه السلام
 - However, Allah ﷻ protected him and respectfully raised him (safe and sound) towards the skies.

- Then Juzz 6 talks about the wrong Christian belief of “Trinity”:
 - **In Islamic texts, one interpretation of “Trinity” is that Allah ﷻ, Hazrat Eesa عليه السلام, and Angel Jibrail عليه السلام are each individually a “God” and they also combine with each other to form a “God” collectively (استغفر الله، العياذ بالله)**
 - Quran guides the Christians to shun this extremist belief of trinity (that they have invented themselves) and start believing that Eesa عليه السلام was only a Prophet of Allah ﷻ.
 - Eesa عليه السلام felt no remorse in worshipping Allah ﷻ - worshipping Allah ﷻ and inviting his ummah to worship Allah ﷻ was the purpose of his life.
 - So why did the Christians need to invent trinity and portray Eesa عليه السلام a God (استغفر الله، العياذ بالله)?

- At the end of Surah Al-Nisa, Quran refreshes the lesson taught at the beginning of this surah: **to give women their due rights and cater for the rights of nearest relatives (قرابتدار).**



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- Surah Al-Maidah is named after the incident involving “Maidah” or a dining cloth (دسترخوان) – this incident is mentioned in Juzz 7
 - It is a Madni surah (it was revealed after Hijrah)
 - According to Hazrat Ayesha رضى الله عنها, it is the last Surah of the Quran to be revealed.
 - It contains divine orders related to halaal and haraam actions.
- Announcement of Completion of Islam (deen):
 - **Al-Maidah contains the verse revealed on Prophet ﷺ on Hajj Al-Widaa which announced the completion of revelation of Islam from Allah ﷻ.**
 - Regarding this verse, a Jew said to Hazrat Umar رضى الله عنه: *“Had this verse been revealed on us Jews, we would have celebrated it like Eid day”*
 - Hazrat Umar replied: *“I know the day and time of its revelation – it was the day of Arafa (9th Zul-Hajj) and Friday – so this is equivalent to two Eids (عيدين) for us.”*
- Al-Maidah commands Muslims to fulfill their oaths and promises that they made to others:
 - This includes oaths that Muslims made to Allah ﷻ and oaths that Muslims make with other people
 - This verse enjoins to follow all divine orders revealed for Muslims – these include worships like salah, fasting, hajj, zakaat etc. as well as dealings with people like trade, partnership, nikah (marriage), swear (taking oath, قسم), lease etc.
 - **Through this, we can conclude that following Islam is like fulfilling our oath with Allah ﷻ – so it is very important to fulfill our oaths in everyday life!**



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- Al-Maidah also declares many eatables as unlawful (haraam) which were considered lawful (halaal) before Islam. These eatables are:
 - **Meat of dead animals who died by themselves**, i.e., these animals were not slaughtered in the name of Allah ﷻ
 - **Flowing blood**
 - **Pig meat (pork)**
 - **Meat of the animal that was sacrificed in someone's name other than Allah**, e.g., sacrificing an animal in the name of some idol or person.
- Besides these four eatables, many other things are halaal for eating.
- **It is allowed to eat haraam foods when you are under compulsion or helplessness**, e.g., if someone is dying or fainting because of hunger and no halaal food is available, or if someone is threatened with death if he does not eat them. However, this is only allowed if:
 - You have no desire to eat these things in your heart (since they are unlawful)
 - You only eat as much as is necessary to sustain yourself or as little as possible to remove your helpless situation.
- A huge blessing of Allah ﷻ is that He gave us ablution (وضو) and ghusl (غسل) to achieve corporeal (of the body) and spiritual purification.
 - This is a blessing because we can then worship Allah Taala, make دعا (du'a) to Him and love Him.
 - In other words, **preparing yourself to worship Allah ﷻ is also a huge blessing.**
 - Another blessing is that, in the case there is no water available, Islam allows us to do tayammum (by using sand or related things) to acquire purification.



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- Islam is easy to follow:
 - **Islam caters for the constraints and limitations (ضروريات) of humanity**
 - So, the Quran says: *“Allah does not like to impose a problem on you; He, rather likes to cleanse you and to complete His favour upon you, so that you may be grateful.”*
- In the 7th ruku of Juzz 6, Quran informs about the **cowardice, pride, mischief, and disobedience of the Jews.**
 - The purpose of giving this information to the Muslims is to prevent them from indulging in these same sins as the Jews.
- The breaking of the oath by the Christians:
 - Similarly to Jews, Allah ﷻ took an oath from the Christians to follow the teachings of Eesa عليه السلام.
 - However, the Christians broke this oath
 - So, Allah ﷻ put **hatred and enmity in their hearts** as a punishment in this world (along with punishment in Hereafter)
- Both Christians and Jews disobeyed and committed the huge sin of changing their religious books and teachings (نستغفر الله).
 - **Still, they considered themselves as the loved ones of Allah ﷻ**, and claimed to be “sons” of Allah (نستغفر الله)
 - So, the Quran asks that **if they are indeed the loved ones, then why is it that Allah ﷻ punishes them for your sins?**
- After proving them wrong, Quran invites Jews, Christians and the whole humanity to believe in the last Prophet Muhammad ﷺ



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- Musa عليه السلام had reminded Jews of the favors of Allah ﷻ on them, and then ordered them to enter Palestine (blessed land).
 - But the Jews flatly refused to enter until the tribe of Amalqa left Palestine.
 - The Jews said, *“O Musa, we shall never enter it, in any case, so long as they (Amalqa) are there. So go, you and your Lord, and fight. As for us, we are sitting right here.”*
 - It was the highest level of disrespect shown by the Jews to say that both Musa عليه السلام and Allah ﷻ should go and fight by themselves (نستغفر الله)
 - This should convince Muslims to follow Islam and our Prophet ﷺ more.
- The story of Haabeel and Qaabeel:
 - Haabeel and Qaabeel were two sons of Adam عليه السلام
 - Qaabeel killed Haabeel due to jealousy and Qaabeel was the first human to kill another human deliberately (قتل عمد).
 - **Since he initiated the sin of killing, Qaabeel will get a portion of punishment of every deliberate killing that will occur till the Day of Judgement**
 - Jews are sustain a deep hatred for Islam and Prophet ﷺ in their hearts.
- Quran specified the punishment of Thieves, Robbers, and Rebels:
 - **Rebels, Robbers and Anarchists: Either crucify them, or kill them, or cut their hands and feet from opposite sides**
 - **Thieves: Cut their right hand from the wrist.**
- The logic of these punishments:
 - Islam stresses the protection of respect, money and life of every Muslim. Whoever causes harm to these entities will create anarchy in the society and logically deserves to be punished.



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- This punishment should be strict enough so that no one dares to repeat these sins again.
- **If peace can be provided to millions by cutting the hand of one thief, then this cutting of hand is a logical and justified action**
- If the whole world implements these Quranic punishments, the whole world will become peaceful without a doubt.

- Prophet ﷺ is then informed about the lying and deceitful behavior of hypocrites and Jews, and the disobedience of Christians in not following the Bible and Torah.
 - **Quran orders Muslims not to take Jews and Christians as intimate friends:** *O you who believe, do not take the Jews and the Christians for intimate friends. They are friends to each other. Whoever takes them as intimate friends is one of them.*

- Muslim governments must shun befriending Jewish or Christian governments. Otherwise, they might suffer a huge punishment
 - **All Non-Muslim countries will forever remain united against every Muslim country.**
 - By befriending non-Muslims, Muslims might become apostates (مرتد) (البيعاذ بالله) and lose all their good deeds.
 - **Quran makes it clear that Islam has no need of apostates – Allah will give hidayah to other people who will enter Islam.**
 - Jews are worst enemies of Islam and Muslims should only befriend Muslims

- **Quran is Al-Furqan: it distinguishes between the Truth and Evil**
 - **Everything that is required for the guidance of humanity is present in the Quran.**



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- Regarding the belief of Trinity, Prophet Eesa عليه السلام and his mother Mariam عليها السلام both ate food.
 - One who eats food is dependent on food. So how can Eesa عليه السلام be a God if he is dependent on something?
 - Quran advises both the Jews and Christians to shun extremist beliefs (غلو والى عقائد) because they become a source of disobedience.
- The Jews were condemned by Allah ﷻ because they crossed the divine limits of their religion, and didn't do المنكر عن نهى (stopping others from doing bad deeds)
 - Initially, the religious scholars (rabbis) of Jews did نهى عن المنكر but later, when people didn't obey them, they stopped doing it.
 - Then, they were condemned by their Prophets Dawood and Eesa عليهم السلام because of this huge sin.
 - Once, Prophet ﷺ stressed that if Muslims don't enjoin others to do good and refrain them from evil, then their faith will remain weak, and they will suffer Allah's punishment (استغفر الله)
 - If Muslims also don't stop others from disobeying Allah ﷻ and His messenger ﷺ, then they might also become condemned like the Jews.
- **As compared to Jews, Christians keep a soft spot in their hearts for Muslims.**
 - However, the Christians of current times do not follow the teachings of Eesa عليه السلام – most of them have similar digressive (فاسد) beliefs as the Jews, others have become either atheists, agnostics, or don't follow any religion, and some follow a distorted version of Christianity. Hence, all are non-Muslims.

والله اعلم بالصواب