

# **Fifty Caliber Shooters Association**

## **2024 Election for Board of Directors**

*For Office of Director at Large (2 year term)*  
*(Vote for no more than 4)*

\_\_\_\_\_ Alex Cordesman                      \_\_\_\_\_ Owen Hamilton

\_\_\_\_\_ Bruce Craik                              \_\_\_\_\_ Archie Haymaker

\_\_\_\_\_ Mark Miller

**Candidate statements and pictures can be found on [www.fcsa.org](http://www.fcsa.org)**

*Note: Per the bylaw change voted on at the 2014 membership meeting and  
Implemented in 2015 the office of President and Vice President are  
now a two year term. These offices will not be voted on until 2025*

Membership # \_\_\_\_\_ Ballot is not valid unless membership number is included.  
Only active members may vote.

**Please return your ballot to FCSA Headquarters by June 14, 2024**  
**Ballots received after this date will not be counted**

Mail to:

FCSA  
PO Box 1601  
Theodore, AL 36590