



# FCSA Match Registration Form

**Match Dates:** April 18 - 20 2025

**Location of Match:** \_\_\_\_\_

**Name of Competitor:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Which Class(s) Will You Be Competing In:** **Light** ☐ **Heavy** ☐ **Unlimited** ☐ **Hunter** ☐ **Junior** ☐

Please note: You may enter in 4 classes – However if you enter more than 2 classes you are responsible to have someone cover your pit duties

**Are You A Current Member of FCSA?** Yes ☐ No ☐ **Membership #:** \_\_\_\_\_ **Expires:** \_\_\_\_\_

Please Note: You must submit this entry form to the Match Director in advance of the scheduled match dates. A late fee of \$5.00 per Class may be charged if entry is not submitted 2 weeks prior to the match date. Any entry received less than 14 days before the match start date will be considered late.

**Cost of Match is the number of Classes x each, plus FCSA membership dues & any late fees.**

Remember for each class of competition a shooter competes in it requires the payment of an additional match fee.

**Please Note the Amount of Money You Have Enclosed: \$** \_\_\_\_\_

Send the registration info and check to: \_\_\_\_\_

**Will You Be Sharing Guns & Equipment with Other Competitors?** Yes ☐ No ☐

**If Yes, Who Will You Be Sharing With?** \_\_\_\_\_

**What guns or equipment will you share?** \_\_\_\_\_

**Have You Ever Competed in The FCSA World Championships?** Yes ☐ No ☐

**Would you object if photographs taken of you during the match were used by FCSA in the VHP (Very High Power) Magazine or on the FCSA Web Site?** Yes I would object: ☐ No I wouldn't mind: ☐

Please Note: If the preceding questions are not answered, FCSA and this Match Director will automatically assume that you don't mind if any photographs taken of you are utilized or if your equipment/load information is published.

## Please share your equipment list

Class	Action	Barrel	Stock	Trigger	Scope	Gunsmith	Powder	Load	Primer	Bullet

**Signature of Competitor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**In order for this entry form to be accepted it must be accompanied by a signed copy of the Match Waiver and Release of Liability Form.**