

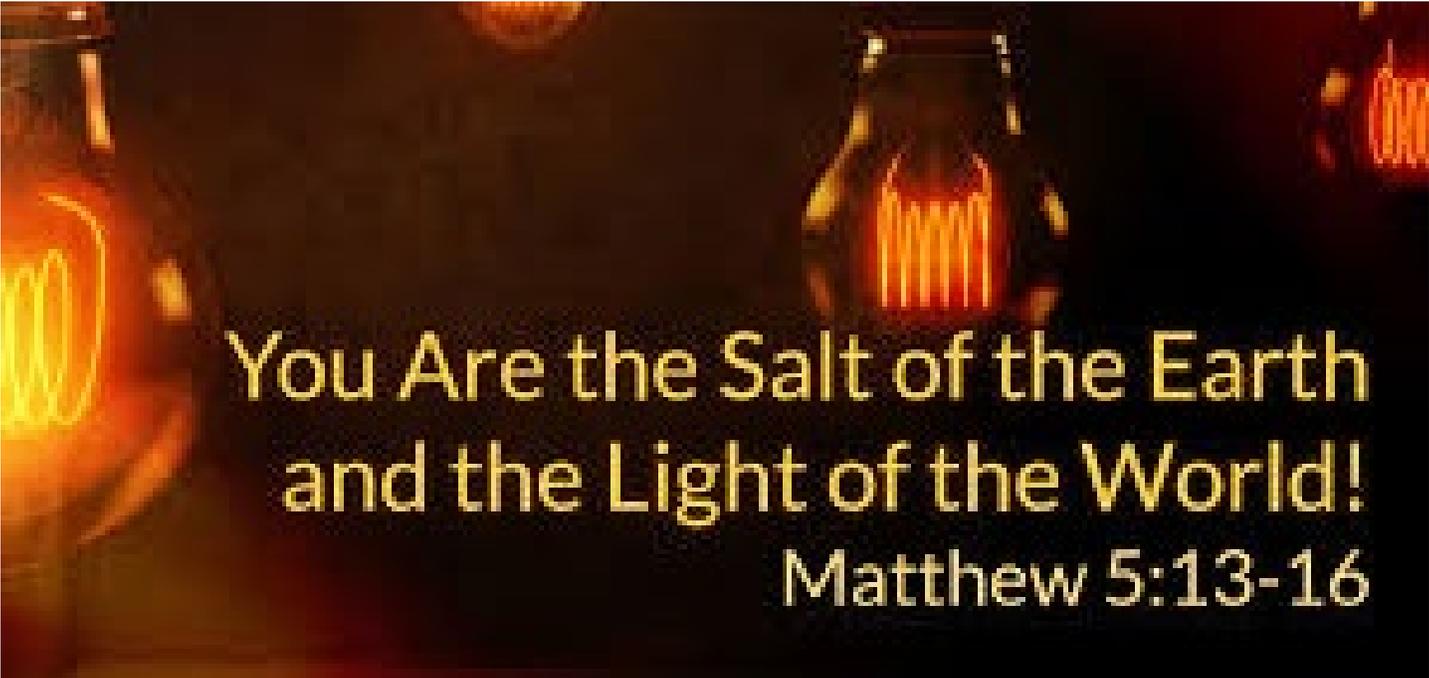
TRINITY EPISCOPAL CATHEDRAL



IN THE HEART OF
DOWNTOWN SAN JOSE

We welcome you to historic Trinity Cathedral, the Cathedral Church of The Episcopal Diocese of El Camino Real, and the oldest church in continuous use in San José. At Trinity, we are proud of our Christian heritage and worship traditions. Anglican spirituality is what we know best and Trinity has safeguarded these traditions for over 160 years. We would be honored by your participation in today's liturgy and prayers however you feel able. If you have questions about the service, please ask an usher or speak with one of our clergy or staff at coffee hour. All are welcome at God's table, and we are grateful for your presence today!

Les damos la bienvenida a la histórica Catedral de la Trinidad, Iglesia Catedral de la Diócesis Episcopal de El Camino Real, ésta es la iglesia más antigua en uso continuo de San José. En La Trinidad, nos enorgullecemos de nuestra herencia cristiana y nuestras tradiciones de culto. La espiritualidad anglicana es lo que mejor conocemos y La Trinidad ha preservado estas tradiciones por más de 160 años. Nos honraría su participación en la celebración de la liturgia y las oraciones de hoy, ojalá puedan acompañarnos. Si tienen alguna pregunta sobre el servicio, por favor, pregunten a un ujier o hablen con uno de nuestros clérigos o personal durante la hora del café. Todos son bienvenidos a la mesa de Dios, y agradecemos su presencia hoy.



You Are the Salt of the Earth
and the Light of the World!
Matthew 5:13-16



February 8, 2026, 10:30 AM, The Fifth Sunday after Epiphany

We welcome you to Trinity Cathedral, San José, where all are welcome at God's table.

We are happy you could join us today.

TRINITY
EPISCOPAL
CATHEDRAL

8 de Febrero de 2026, 1:00 p.m., El Quinto Domingo después de la Epifanía

Les damos la bienvenida a la Catedral de la Trinidad, San José, donde todos son invitados a la mesa de Dios.

Estamos felices de recibirlos en nuestros servicios hoy.

IN THE HEART OF SAN JOSÉ

CARILLON PRELUDE | PRELUDIO de CARILLÓN

Carillonist: Canon Shane Patrick Connolly

ORGAN PRELUDE | PRELUDIO de ÓRGANO: *Prelude* by Johann Sebastian Bach – Canon Adrien Cotta, organist. (*Today's Music & Notes*, p. 1)

The Word of God

All stand as you are able.

PROCESSIONAL HYMN: 362 *Holy, holy, holy! Lord God Almighty!* (*Today's Music & Notes* p. 1)

Welcome

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant then continues

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (SONG OF PRAISE): *Gloria* by Antonio Vivaldi (*Today's Music & Notes* p. 2)

The Collect

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

La Palabra de Dios

Todos de pie, si les es posible.

HIMNO de APERTURA: #24 *Vaso Nuevo (Yo quiero ser)* (*Himnario*)

Bienvenido/a

Celebrante Bendito sea Dios: Padre, Hijo y Espíritu Santo.
Pueblo Y bendito sea su reino ahora y por siempre. Amen.

El Celebrante prosigue

Colecta por la Pureza

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos son conocidos y ningún secreto se halla encubierto: Purifica los pensamientos de nuestros corazones por la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente proclamemos la grandeza de tu santo Nombre; por Cristo nuestro Señor. **Amén.**

GLORIA: #1 *Gloria* (*Himnario*)

Colecta del Día

Celebrante El Señor sea con ustedes.
Pueblo Y con tu espíritu.
Celebrante Oremos.

Líbranos, oh Dios, de la esclavitud de nuestros pecados, y danos la libertad de esa vida abundante que nos has manifestado en tu Hijo, nuestro Salvador Jesucristo; que vive y reina contigo, en la unidad del Espíritu Santo, un solo Dios, ahora y por siempre. **Amén.**

The Lessons *(All sit)*

FIRST READING: Isaiah 58:1-12

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced
righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast
day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

Las Lecturas *(Se pueden sentar)*

PRIMERA LECTURA: Isaías 58:1-12

El Señor me dijo:
«Grita fuertemente, sin miedo,
alza la voz como una trompeta;
reprende a mi pueblo por sus culpas,
al pueblo de Jacob por sus pecados.
Diariamente me buscan
y están felices de conocer mis caminos,
como si fueran un pueblo que hace el bien
y que no descuida mis leyes;
me piden leyes justas
y se muestran felices de acercarse a mí,
y, sin embargo, dicen:
“¿Para qué ayunar, si Dios no lo ve?
¿Para qué sacrificarnos, si él no se da cuenta?”
El día de ayuno lo dedican ustedes a hacer negocios
y a explotar a sus trabajadores;
el día de ayuno lo pasan en disputas y peleas
y dando golpes criminales con los puños.
Un día de ayuno así, no puede lograr
que yo escuche sus oraciones.
¿Creen que el ayuno que me agrada
consiste en afligirse,
en agachar la cabeza como un junco
y en acostarse con ásperas ropas sobre la ceniza?
¿Eso es lo que ustedes llaman “ayuno”,
y “día agradable al Señor”?
Pues no lo es.
El ayuno que a mí me agrada consiste en esto:
en que rompas las cadenas de la injusticia
y desates los nudos que aprietan el yugo;
en que dejes libres a los oprimidos
y acabes, en fin, con toda tiranía;
en que compartas tu pan con el hambriento
y recibas en tu casa al pobre sin techo;
en que vistas al que no tiene ropa
y no dejes de socorrer a tus semejantes.
Entonces brillará tu luz como el amanecer
y tus heridas sanarán muy pronto.
Tu rectitud irá delante de ti
y mi gloria te seguirá.
Entonces, si me llamas, yo te responderé;
si gritas pidiendo ayuda, yo te diré: “Aquí estoy.”»
«Si haces desaparecer toda opresión,
si no insultas a otros
ni les levantas calumnias,
si te das a ti mismo en servicio del hambriento,
si ayudas al afligido en su necesidad,
tu luz brillará en la oscuridad,

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many
generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 112:1-10 (*Today's Music & Notes* p. 3)

- 1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting
remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

THE EPISTLE: 1 Corinthians 2:1-12

When I came to you, brothers and sisters, I
did not come proclaiming the mystery of
God to you in lofty words or wisdom. For I
decided to know nothing among you
except Jesus Christ, and him crucified.

tus sombras se convertirán en luz de mediodía.
Yo te guiaré continuamente,
te daré comida abundante en el desierto,
daré fuerza a tu cuerpo
y serás como un jardín bien regado,
como un manantial al que no le falta el agua.
Tu pueblo reconstruirá las viejas ruinas
y afianzará los cimientos puestos hace siglos.
Llamarán a tu pueblo:
“reparador de muros caídos”,
“reconstructor de casa en ruinas”.»

Lector Palabra del Señor.
Pueblo Demos gracias a Dios.

SALMO 112:1-10

- 1 ¡Aleluya! ¡Dichosos los que temen a mi Soberano, *
y de corazón se deleitan en sus mandamientos!
- 2 Su descendencia será poderosa en la tierra; *
la generación de los rectos será bendita.
- 3 Bienes y riquezas habrá en su casa, *
y su benevolencia permanecerá para siempre.
- 4 La luz resplandece en las tinieblas para los rectos; *
los justos son clementes y compasivos.
- 5 Buenos los que son generosos y prestan, *
y administran sus asuntos con juicio.
- 6 Por eso jamás tropezarán; *
**en memoria eterna se tendrá a los
justos.**
- 7 No temerán las malas noticias; *
**su corazón está firme,
confiado en mi Soberano.**
- 8 Firme está su corazón, y no temerá, *
hasta ver cumplido en sus enemigos su deseo.
- 9 Han repartido liberalmente al pobre,
y su generosidad permanece para siempre; *
alzarán la frente con dignidad.
- 10 Los malvados, al verlo, se enfurecerán;
crujirán los dientes, y se consumirán; *
el deseo de los malvados fracasará.

LA EPÍSTOLA: 1 Corintios 2:1-12

Pero hermanos, cuando yo fui a hablarles del
diseño secreto de Dios, lo hice sin hacer alardes
de retórica o de sabiduría. Y, estando entre ustedes,
no quise saber de otra cosa sino de Jesucristo y,
más estrictamente, de Jesucristo crucificado.

And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God

Reader The Word of the Lord.
People Thanks be to God.

All stand as you are able

SEQUENCE HYMN: 633 *Word of God, come down on earth* (vs 1, 2 before the Gospel, vs 3, 4 after) (*Today's Music & Notes*, p. 4)

THE GOSPEL: Matthew 5:13-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

Me presenté ante ustedes débil y temblando de miedo, y cuando les hablé y les prediqué el mensaje, no usé palabras sabias para convencerlos. Al contrario, los convencí haciendo demostración del Espíritu y del poder de Dios, para que la fe de ustedes dependiera del poder de Dios y no de la sabiduría de los hombres.

Sin embargo, entre los que ya han alcanzado la madurez en su fe sí usamos palabras de sabiduría. Pero no se trata de una sabiduría propia de este mundo ni de quienes lo gobiernan, los cuales ya están perdiendo su poder. Se trata más bien de la sabiduría oculta de Dios, del designio secreto que él, desde la eternidad, ha tenido para nuestra gloria. Esto es algo que no han entendido los gobernantes del mundo presente, pues si lo hubieran entendido no habrían crucificado al Señor de la gloria. Pero, como se dice en la Escritura:

«Dios ha preparado para los que lo aman cosas que nadie ha visto ni oído, y ni siquiera pensado.»

Éstas son las cosas que Dios nos ha hecho conocer por medio del Espíritu, pues el Espíritu lo examina todo, hasta las cosas más profundas de Dios.

¿Quién entre los hombres puede saber lo que hay en el corazón del hombre, sino sólo el espíritu que está dentro del hombre? De la misma manera, solamente el Espíritu de Dios sabe lo que hay en Dios. Y nosotros no hemos recibido el espíritu del mundo, sino el Espíritu que viene de Dios, para que entendamos las cosas que Dios en su bondad nos ha dado.

Lector Palabra del Señor.
Pueblo **Demos gracias a Dios.**

Todos de pie, si puedan hacerlo.

HIMNO de SECUENCIA: #3 Aleluya (Himnario)

EL EVANGELIO: San Mateo 5:13-20

Celebrante El Santo Evangelio de Nuestro Señor Jesucristo según San Mateo.
Pueblo **Gloria a ti, Cristo Señor!**

Me presenté ante ustedes débil y temblando de miedo, y cuando les hablé y les prediqué el mensaje, no usé palabras sabias para convencerlos. Al contrario, los convencí haciendo demostración del Espíritu y del poder de Dios, para que la fe de ustedes dependiera del poder de Dios y no de la sabiduría de los hombres.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE HOMILY

The Rev. Bertram Nagarajah, Deacon
Sermon QR Code | Código QR del sermón:



All stand as you are able

THE NICENE CREED

**We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God,
begotten, not made,**

Sin embargo, entre los que ya han alcanzado la madurez en su fe sí usamos palabras de sabiduría. Pero no se trata de una sabiduría propia de este mundo ni de quienes lo gobiernan, los cuales ya están perdiendo su poder. Se trata más bien de la sabiduría oculta de Dios, del designio secreto que él, desde la eternidad, ha tenido para nuestra gloria. Esto es algo que no han entendido los gobernantes del mundo presente, pues si lo hubieran entendido no habrían crucificado al Señor de la gloria. Pero, como se dice en la Escritura:

«Dios ha preparado para los que lo aman cosas que nadie ha visto ni oído, y ni siquiera pensado.»

Éstas son las cosas que Dios nos ha hecho conocer por medio del Espíritu, pues el Espíritu lo examina todo, hasta las cosas más profundas de Dios.

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Celebrante El Evangelio del Señor.
Pueblo Te alabamos, Cristo Señor.

EL SERMÓN

La Rev. Madre Anna Lange-Soto, Sacerdote asociado

Todos/todas se paran como puedan

EL Credo NICENO

**Creemos en un solo Dios, Padre todopoderoso,
Creador del cielo y de la tierra, de todo lo visible e invisible.**

**Creemos en un solo Señor, Jesucristo,
Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero,
engendrado, no creado,**

of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

de la misma naturaleza que el Padre, por quien todo fue hecho;

que por nosotros, y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre.

Por nuestra causa fue crucificado en tiempos de Poncio Pilato: padeció y fue sepultado. Resucitó al tercer día, según las Escrituras; subió al cielo y está sentado a la derecha del Padre.

De nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creemos en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creemos en la Iglesia que es una, santa, católica y apostólica.

Reconocemos un solo Bautismo para el perdón de los pecados. Esperamos la resurrección de los Muertos y la vida del mundo futuro. Amén.

LAS ORACIONES DEL PUEBLO

Lídar En paz oramos a ti, Señor Dios.

Se guarda silencio.

Letanista: Por toda la gente en su trabajo y vida cotidiana.

Pueblo: Por nuestras familias, amistades y vecinos, y por quienes están solos.

Letanista: Por esta comunidad, esta nación y el mundo;

Pueblo: Por toda persona que trabaja por la justicia, la libertad y la paz.

Letanista: Por el uso responsable de tu creación;

Pueblo: Por las víctimas de hambre, temor, injusticia y opresión.

Letanista: Por quienes enfrentan peligro, pesar o cualquier dificultad.

Pueblo: Por quienes ministran al que le falta salud, amigos o recursos.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sean our Presiding Bishop, and Lucinda our Bishop; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.

The People may add their own petitions.

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

All remain standing, or kneel, as you are able.

Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Letanista: Por la paz y unidad de la iglesia de Dios;

Pueblo: Por quienes proclaman el evangelio y quienes buscan la verdad.

Letanista: Por Sean nuestro obispo presidente, Lucinda nuestra obispa; y por todos los obispos y ministros;

Pueblo: Por toda persona que sirve a Dios en su iglesia.

Letanista: Por las necesidades de esta congregación.

El pueblo puede añadir sus propias peticiones.

Letanista: Escúchanos, Señor;

Pueblo: Porque grande es tu misericordia.

Letanista: Te damos gracias, Señor, por todas las bendiciones de esta vida.

El pueblo ora y puede añadir expresiones de gratitud.

Letanista: Te alabamos, Dios nuestro Rey.

Pueblo: Y celebramos tu nombre eternamente.

Letanista: Oramos por quienes han fallecido, que tengan un lugar en tu reino eterno.

El pueblo ora y puede añadir sus propias peticiones.

Letanista: Señor, cúbrelos con tu bondad.

Pueblo: A quienes ponen su confianza en ti.

Celebrante: Oramos también por el perdón de nuestros pecados.

Todos permanezcan de pie, o arrodillados, como puedan.

El líder y el pueblo dicen:

Padre de misericordia: Apídate de nosotros; en tu compasión perdona nuestros pecados conocidos e ignorados lo que hicimos y lo que dejamos sin hacer; y sostenenos por tu Espíritu para vivir y servirte con vidas renovadas, para honor y gloria de tu nombre; por Jesucristo nuestro Señor. Amén.

Apresura, Padre, la llegada de tu reino; y concede que quienes por fe te servimos y vivimos, contemplemos a tu Hijo con alegría cuando vuelva en gloriosa majestad; por Jesucristo, nuestro abogado y mediador. **Amén.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All sit

VESTRY ANNOUNCEMENTS & CELEBRATIONS

Note: Contributions given in celebration of birthdays and anniversaries are deposited to the Priest-in-Charge and Deacon Discretionary Funds of the Cathedral which directly assist people in need in our parish and community.

The Holy Communion

THE OFFERTORY

The Celebrant says:

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8



Online Giving

or text-to-give to: 4083171327

OFFERTORY ANTHEM: *If ye love me*, by Thomas Tallis - The Cathedral Choir
(*Today's Music & Notes*, p. 4)

All Stand

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

LA PAZ

Celebrante La Paz de Cristo esté siempre con ustedes.

Pueblo **Y con tu espíritu.**

Todos toman asiento

ANUNCIOS Y CELEBRACIONES

Nota: Las contribuciones dadas en las celebración de cumpleaños y aniversarios se depositan en los Fondos Discrecionales del Sacerdote a Cargo y del Diácono de la Catedral, que ayudan directamente a las personas necesitadas de nuestra parroquia y comunidad.

La Santa Eucaristía

EL OFFERTORIO

Celebrante dice:

Den al Señor la honra que merece; entren a sus atrios con ofrendas.

Salmo 96:8



Donaciones en línea

o texto para entregar a: 4083171327

HIMNOS de OFFERTORIO: #15 *Madre De La Iglesia* (Himnario)

Todos de pie

Celebrante El Señor sea con ustedes.

Pueblo **Y con tu espíritu.**

Celebrante Elevemos los corazones.

Pueblo **Los elevamos al Señor**

Celebrante Demos gracias a Dios nuestro Señor.

Pueblo **Es justo darle gracias y alabanza.**

En verdad es digno, justo y saludable, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra.

Porque, en el misterio de la Palabra encarnada, has encendido una nueva luz en nuestros corazones para dar a conocer tu gloria en el rostro de tu Hijo Jesucristo.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S130 *Holy, holy, holy (Today's Music & Notes, p. 5)* –Choir & Congregation

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Por tanto te alabamos, uniendo nuestras voces con los Ángeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

SANTO: #5 (*Himnario*)

El pueblo permanece de pie o se arrodilla.

Quien preside continua

Padre Santo y bondadoso: En tu amor infinito nos hiciste para ti, y cuando caímos en pecado y quedamos esclavos del mal y de la muerte, tú, en tu misericordia, enviaste a Jesucristo, tu Hijo único y eterno, para compartir nuestra naturaleza humana, para vivir y morir como uno de nosotros, y así reconciliarnos contigo, el Dios y Padre de todos.

Extendió sus brazos sobre la cruz y se ofreció en obediencia a tu voluntad, un sacrificio perfecto por todo el mundo.

En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío".

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".

Por tanto, proclamamos el misterio de fe:

El/La Presidente y Pueblo

Cristo ha muerto.

Cristo ha resucitado.

Cristo volverá.

El/La Presidente continúa

Padre, en este sacrificio de alabanza y acción de gracias, celebramos el memorial de nuestra redención. Recordando su muerte, resurrección y ascensión, te ofrecemos estos dones.

Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el Cuerpo y la Sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on
earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory
forever and ever, Amen.**

The Breaking of the Bread

Celebrant Christ our Passover is
sacrificed for us;

People Therefore let us keep the feast.

FRACTION ANTHEM: S164 *Agnus Dei (Lamb of God)*
– The Cathedral Choir. (*Today's Music & Notes*, p. 5,
notes p. 6)

Celebrant says the following Invitation:

The Gifts of God for the People of God.

COMMUNION HYMN: 321 *My God, thy table now is
spread* – Choir & Congregation (*Today's Music &
Notes*, p. 6)

All stand as you are able

Celebrant and People

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food in
the Sacrament of his Body and Blood. Send us now
into the world in peace, and grant us strength and
courage to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.**

Santifícenos también, para que recibamos fielmente
este Santo Sacramento y seamos perseverantes en tu
servicio en paz y unidad. Y en el día postrero,
llévanos con todos tus santos al gozo de tu reino
eterno.

Todo esto te pedimos por tu Hijo Jesucristo.
Por él, y con él y en él, en la unidad del Espíritu
Santo, tuyos son el honor y la gloria, Padre
omnipotente, ahora y por siempre. **Amén.**

Oremos como nuestro Salvador Cristo nos
enseñó,

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino, hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre, Amén.**

Fracción del Pan

Celebrante Cristo, nuestra Pascua, se ha sacrificado
por nosotros.

Pueblo ¡Celebremos la fiesta!

HIMNO de la FRACCIÓN: #6 *Cordero de Dios*
(*Himnario*)

El Celebrante hace la siguiente Invitación:

Los Dones de Dios para el Pueblo de Dios.

HIMNO de COMUNIÓN: #19 *Pan de Vida* (*Himnario*)

Todos se paran como puedan

Celebrante y Pueblo

**Eterno Dios, Padre celestial, en tu bondad nos has
aceptado como miembros vivos de tu Hijo, nuestro
Salvador Jesucristo; nos has nutrido con alimento
espiritual en el Sacramento de su Cuerpo y de su
Sangre. Envíanos ahora en paz al mundo; revístenos de
fuerza y de valor para amarte y servirte con alegría y
sencillez de corazón; por Cristo nuestro Señor.. Amén.**

ORACIÓN A MARIA

Junten los mano y oremos unidos:

Dulce Madre, no te alejes, tu vista de mí no apartes ven conmigo a todas partes y solos nunca nos dejes, y ya que nos proteges tanto como verdadera madre, cúbrenos con tu manto, y haz que nos bendiga el Padre, el Hijo, y el Espíritu Santo. Amén.

LA BENEDICIÓN

Celebrante Que Cristo, que por su Encarnación reunió en una sola las cosas terrenales y celestiales, os colme de su alegría y de su paz.; y la bendición de Dios Todopoderoso, Padre, Hijo y Espíritu Santo, esté entre Uds. y permanezca siempre con Uds. **Amén.**

HIMNO de SALIDA: #21 Santa Maria del Camino
(Himnario)

EL DESPIDO

Diácono Vayamos en paz para amar y servir al Señor.
Pueblo Demos gracias a Dios.

THE BLESSING

Celebrant May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN: 680 O God, our help in ages past
(Today's Music & Notes, p. 7)

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

ORGAN POSTLUDE | POSTLUDIO de ÓRGANO: *Allemande prince* by Anonymous - Canon Adrien Cotta, organist (Today's Music & Notes, p. 7)

CARILLON POSTLUDE | POSTLUDIO de CARILLÓN Carillonist: Canon Shane Patrick Connolly

This week we pray for / Esta semana oremos por:

Ihunna * Mary * Pedro * Juanito * Alison * Linda M.* Mayra * Mark * Noreen * Bernice * Linda C.
Dale G. * Nancy * Hazel * Carmen * Vicky * Eloise * Nancy * Elvia * Leslie * Newlyn * Roberto

The Repose of the Soul of / El reposo del alma de:

Alicia Herrera * Janice (Jah-NEESE) Paull (Memorial 2/12, 11AM)

In the Diocesan Cycle of Prayer / Ciclo de oración Diocesana:

For the unhoused people in our communities and all who serve in ministries that provide housing, shelter, and advocacy: Association of Faith Communities, Santa Cruz County.

TODAY'S SERVICE:

Presiding: The/La Rev. Madre Anna Lange-Soto

Deacon/Preaching (10:30AM only):

The Rev. Bertram Nagarajah, PhD

Canon Director of Music: Adrien Cotta

Crucifer 10:30: Ned Nix

Acolyte(s) 10:30: Vinaya Suryakumar

Crucifer 1:00: Olivia Meza

Acolyte(s) 1:00: Lorenzo Arciniega

Altar Guild 10:30: Sherene Charleson

Altar Guild 1:00: Lorenzo Arciniega

Canon for Administration: Shane Patrick Connolly

Sexton: Javier Montoya

Hospitality 10:30 AM: Mark Volcere

Music Notes: Sharon Martin

Carillonist: Canon Shane Patrick Connolly

Announcements 10:30: TBD

Lectors 10:30: 1-Sarah Nunes

2-Curtis Jones

Lectors 1:00: 1-Miguel Rocha

2-Felipa Hernández

Salmo 1:00: Myrna Gonzalez

Intercessor 10:30: Tom Moriarty

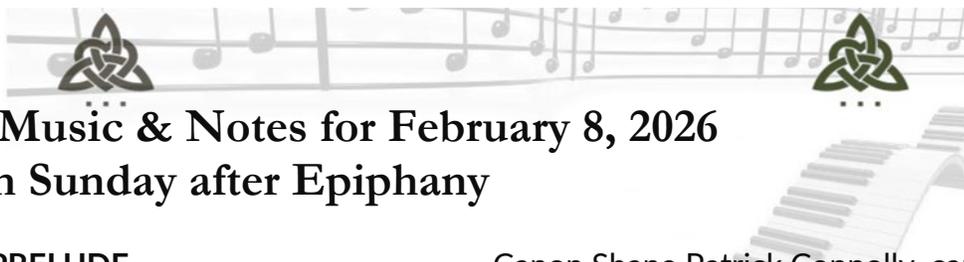
Oraciones del pueblo 1:00: Yolanda Espinosa

Oración a Maria: El Pueblo

Ushers 10:30 AM: Tom Moriarty, John Hovland

Ushers 1:00 PM: Miguel Rocha, Mararita Rocha





Today's Music & Notes for February 8, 2026

The Fifth Sunday after Epiphany

CARILLON PRELUDE

Canon Shane Patrick Connolly, carillanist

ORGAN PRELUDE: *Prelude* by Johann Sebastian Bach – Canon Adrien Cotta, organist

PROCESSIONAL HYMN: 362 *Holy, holy, holy! Lord God Almighty!* – Choir & Congregation



1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty! Ear - ly in the
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, cas - ting down their
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee, though the sin - ful
4. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty! All thy works shall



mor - ning our song shall rise to thee. Ho - ly, ho - ly, ho - ly!
 gold - en crowns a - round the glass - y sea; che - ru - bim and ser - a - phim
 hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;
 praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!



Mer - ci - ful and might - y, God in three Per - sons, bless-ed Tri - ni - ty.
 fall - ing down be - fore thee, which wert, and art, and ev - er-more shalt be.
 there is none be - side thee, per - fect in power, in love, and pu - ri - ty.
 Mer - ci - ful and might - y, God in three Per - sons, bless-ed Tri - ni - ty.

Words: Reginald Heber (1783-1826), 1827
Music: *Nicaea*, John Bacchus Dykes (1823-1876)

WORDS: by Reginald Heber (1783-1826), an English poet and hymnist who was appointed Bishop of Calcutta in 1823 and worked tirelessly until the weather and travel took its toll on his health and he died of a stroke. Most of his 57 hymns are still in use.

MUSIC: *Nicaea* (tune) by John Bacchus Dykes (1823-1876), and English organist and composer. who was precentor and choir director at Durham Cathedral. Some of his three hundred hymn tunes are still respected as examples of Victorian hymnody. The tune *Nicaea* is named after the Council of Nicaea (A.D. 325) which formulated the doctrine of the Trinity to oppose the heresies of Arius.

GLORIA: *Gloria* movement 1 from the *Gloria in D major*, RV 589 by A. Vivaldi – The Cathedral Choir

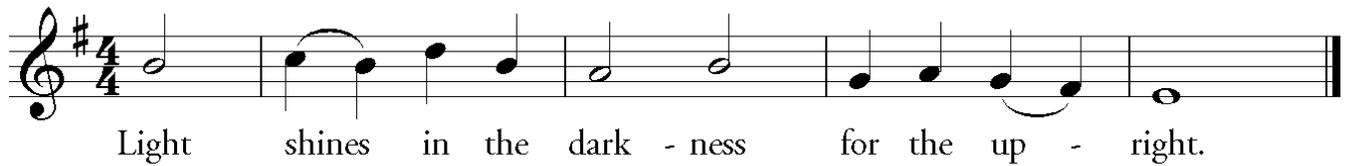
Gloria in excelsis Deo
Et in terra pax hominibus bonae voluntatis
Laudamus te. Benedicimus te
Adoramus te. Glorificamus te
Gratias agimus tibi propter magnam gloriam tuam
Domine Deus, Rex caelestis, Deus Pater omnipotens
Domine Fili unigenite, Iesu Christe
Domine Deus, Agnus Dei, Filius Patris
Qui tollis peccata mundi, miserere nobis
Qui tollis peccata mundi, suscipe deprecationem nostram
Qui sedes ad dexteram Patris, miserere nobis
Quoniam tu solus Sanctus. Tu solus Dominus
Tu solus Altissimus, Iesu Christe
Cum Sancto Spiritu, in gloria Dei Patris
Amen

Glory to God in the highest
And on earth peace to people of good will
We praise you. We bless you
We adore you. We glorify you
We give thanks to you for your great glory
Lord God, heavenly King, God the Father almighty
Lord, only-begotten Son, Jesus Christ
Lord God, Lamb of God, Son of the Father
You who take away the sins of the world, have mercy on us
You who take away the sins of the world, receive our supplication
You who sit at the right hand of the Father, have mercy on us
For you alone are Holy. You alone are Lord
You alone are Most High, Jesus Christ
With the Holy Spirit, in the glory of God the Father
Amen

Antonio Vivaldi (1678-1741) was an Italian composer, virtuoso violinist and impresario of Baroque music who pioneered many developments in orchestration, violin technique, and programmatic music. His famed cycle of violin concertos *The Four Seasons*, composed around 1718–1723 when Vivaldi was the court chapel master in Mantua, is among the most performed and recorded works of all time.

PSALM 112:1-10 - Cantor/Chantress, Choir, & Congregation.

Antiphon: Sing this line where indicated below



- 1 Hallelujah! ... Happy are they who [fear] the Lord*
and have great delight in [his] commandments!
- 2 **Their descendants will be mighty [in] the land;***
the generation of the upright [will] be blest.
- 3 Wealth and riches will be [in] their house,*
and their righteousness will [last] forever.
- 4 **Light shines in the darkness [for] the upright;***
the righteous are merciful and [full of] compassion.

Antiphon

- 5 It is good for them to be [generous] in lending*
and to manage their af-[fairs] with justice.
- 6 **For they will [never] be shaken;***
the righteous will be kept in ever-[lasting] remembrance.
- 7 They will not be afraid of any [e]-vil rumors;*
their heart is right; ... they put their [trust in] the Lord.
- 8 **Their heart is established and [will] not shrink,***
until they see their desire up-[on] their enemies.

Antiphon

- 9 They have given freely [to] the poor,*
and their righteousness stands fast forever; ...
they will hold up their [head] with honor.
- 10 **The wicked will see it and be angry; ...**
they will gnash their teeth and [pine] away;*
the desires of the [wicked] will perish.

Antiphon

The psalms are sung in Anglican chant, also known as English chant, a way to sing unmetrical texts, including psalms and canticles from the Bible, by matching the natural speech-rhythm of the words to the notes of a simple harmonized melody.

SEQUENCE HYMN: 633 *Word of God, come down on earth* (vs 1, 2 before the Gospel, vs 3, 4 after) – Choir & Congregation

1 Word of God, come down on earth, liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that caused blind eyes to see, speak and heal our
 4 Word that speaks your Fa - ther's love, one with him be -
 heaven de - scend - ing; touch our hearts and bring to birth
 life cre - a - tion, Word that came from heaven to die,
 mor - tal blind - ness; deaf we are: our heal - er be;
 yond all tell - ing, Word that sends us from a - bove
 faith and hope and love un - end - ing. Word al - might - y,
 cru - ci - fied for our sal - va - tion, sav - ing Word, the
 loose our tongues to tell your kind - ness. Be our Word in
 God the Spi - rit, with us dwell - ing, Word of truth, to
 we re - vere you; Word made flesh, we long to hear you.
 world re - stor - ing, speak to us, your love out - pour - ing.
 pi - ty spo - ken; heal the world, by our sin bro - ken.
 all truth lead us, Word of life, with one Bread feed us.

OFFERTORY ANTHEM: *If ye love me*, by Thomas Tallis – The Cathedral Choir

*If ye love me, keep my commandments.
 And I will pray the Father,
 and he shall give you another comforter,
 that he may 'bide with you forever;
 E'en the sp'rit of truth.*

–John 14:15-17

Thomas Tallis (1505-1585) was an English Renaissance composer who occupies a primary place in anthologies of English choral music. He is considered one of England's greatest composers, and he is honored for his original voice in English musicianship. Tallis served at court as a composer and performer for Henry VIII, Edward VI, Mary I, and Elizabeth I. He avoided the religious controversies that raged around him throughout his service to successive monarchs, though he remained, in the words of the historian Peter Ackroyd, an "unreformed Roman Catholic," Tallis was able to switch the style of his compositions to suit each monarch's different demands.

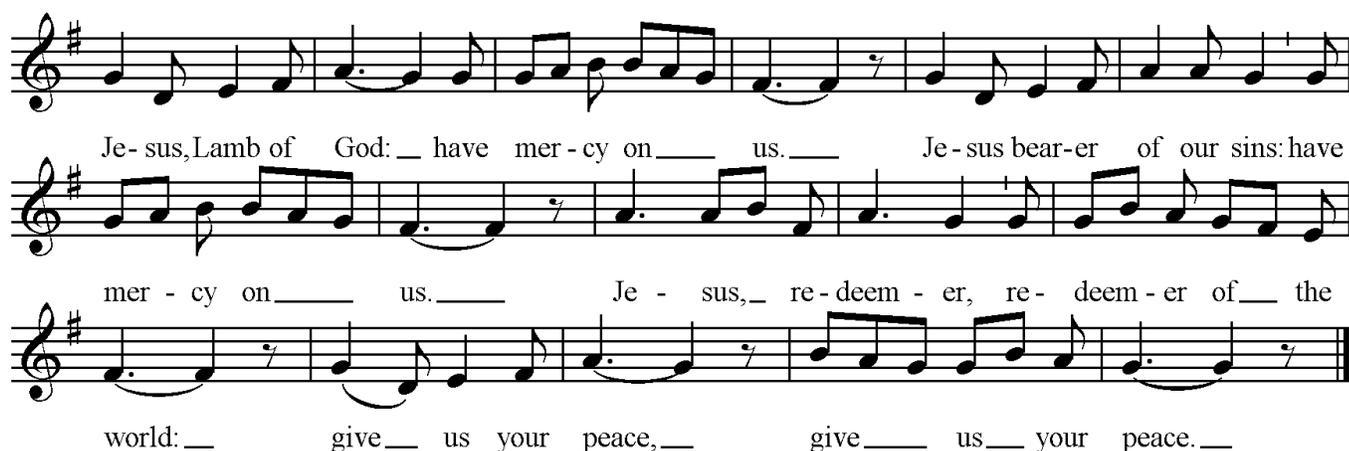
SANCTUS: S130 *Holy, holy, holy* – Choir & Congregation



Ho - ly, ho - ly, ho - ly Lord, God of power and might. — Ho - ly,
ho - ly ho - ly Lord, God of power and might, — hea - ven and
earth are full, — full — of your glo - ry. Ho - san - na in the
high - est Ho - san - na in the high - est. Bless - ed is he who
comes — in the name of the Lord. — Ho - san - na
in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr Richard Proulx (b. 1937)

FRACTION ANTHEM: S164 *Agnus Dei (Lamb of God)* – Choir & Congregation



Je - sus, Lamb of God: — have mer - cy on — us. — Je - sus bear - er of our sins: have
mer - cy on — us. — Je - sus, — re - deem - er, re - deem - er of — the
world: — give — us your peace, — give — us — your peace. —

Setting: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

MUSIC: The Sanctus and Fraction Anthem are by Franz Schubert (1797-1828), an Austrian composer of the late Classical and early Romantic eras. Despite his short lifetime (31 years), Schubert left behind more than 600 vocal works (mainly lieder), seven complete symphonies, sacred music, operas, and a large body of piano and chamber music. The Sanctus and Fraction Anthem arrangements are by American composer Richard Proulx (1937-2010).

COMMUNION HYMN: 321 My God, thy table now is spread – Choir & Congregation



1 My God, thy ta - ble now is spread, thy cup with love doth o - ver - flow;
2 O let thy ta - ble hon - ored be, and fur - nished well with joy - ful guests;
3 Drawn by thy quick - ening grace, O Lord, in count - less num - bers let them come
4 Nor let thy spread - ing Gos - pel rest till through the world thy truth has run,



be all thy chil - dren thith - er led, and let them thy sweet mer - cies know.
and may each soul sal - va - tion see that here its sa - cred pledg - es tastes.
and gath - er from their Fa - ther's board the Bread that lives be - yond the tomb.
till with this Bread shall all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Phillip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
Music: *Rockingham* from *Second Supplement to Psalmody in Miniature* ca. 1780
adapt. Edward Miller (1731-1807)

MUSIC: Rockingham (tune), harmonized by Edward Miller (1735-1807), an English composer. The son of a pavior (stone paver), Miller left home to study music at King's Lynn. He was a flautist in Handel's orchestra, and in 1756 was appointed organist of St. George Minster Doncaster, continuing in that post for 50 years. He published hymns and sonatas for harpsichord, 16 editions of *The Institutes of Music, Elegies for Voice & Pianoforte*, and *Psalms of David* set to music, arranged for each Sunday of the year. That work had over 5000 subscribers. In 1801 he published the *Psalms of Watts and Wesley* for use by Methodists, and in 1804 the history and antiques of Doncaster with a map.

CLOSING HYMN: 680 O God, our help in ages past – Choir & Congregation



1. O God, our help in a - ges past, our hope for years to come,
2. un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges in thy sight are like an eve - ning gone;
5. Time, like an ev - er - roll - ing stream, bears all our years a - way;
6. O God, our help in a - ges past, our hope for years to come,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is thy arm a - lone, and our de - fense is sure.
from ev - er - last - ing thou art God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.
they fly, for - got - ten, as a dream dies at the o - pening day.
be thou our guide while life shall last, and our e - ter - nal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5
Music: *St. Anne*, melody att. William Croft (1678-1727), alt. harm. William Henry Monk (1823-1889)

ORGAN POSTLUDE: *Allemande prince* by Anonymous - Canon Adrien Cotta, organist
Also known as “Allemand: The Prince” this piece is a Tudor-era (16th-century) dance number from an unknown composer. It would have been performed in royal courts where the Allemande or Almain, a courtly dance in duple meter, was popular. The piece came to prominence in the modern era when it was performed on a 1968 album *Music to Entertain Henry VIII* by the early music ensemble Musica Reservata, directed by Michael Morrow.

CARILLON POSTLUDE

Canon Shane Patrick Connolly, carillonneur

THE CATHEDRAL CHOIR

Sopranos:

Alison Collins
Natalie Lias, Chantress
Sally LeSchofs
Elena Lamp

Altos

Elizabeth Finkler-Hanasaki
Karen Gentile
Katrina Ayres

Basses

Dan Hanasaki
Marc Volcere
Robert “Woody” Woods
Roger McCracken

Tenors

Canon Shane Patrick Connolly, Cantor
Michaël Sang-Min Kim

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