



# **Resurrection Lutheran Church**

*To Live & Share the Love of Christ*

Pastor Melissa Pagel

*Sunday, June 30<sup>th</sup>, 2024, Fifth Sunday after Pentecost*

*(Congregational responses are printed in **Bold** type.)*

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## ***To Live & Share the Love of Christ***

Welcome to Resurrection Lutheran Church where different people come together for the shared purpose of worshiping God and encouraging each other through the inclusive love of Jesus. Whether you are our guest, looking for a church home, or already a member, we want you to feel welcomed by our congregation and inspired by our worship service.

### **Contact Us**

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## **Introduction**

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in

two. We dare to touch Jesus in our “uncleanness” and to live as a community that defines no one as an outsider.

## GATHERING

*Gathering Hymn Lord, Whose Love in Humble Service*

*ELW 712 v.1,3,4*

My soul waits for God,  
Like watching for the morning.

**God brings warmth and light to the world.**

God ‘s love is steadfast as the sun, always rising, despite our evening struggles.

**God wakes us up each day with the gracious gift of new life.**

## GREETING

Blessed be the holy Trinity, ✝ one God,  
the God of manna, the God of miracles, the God of mercy. **Amen.**

### **Confession and Forgiveness**

Drawn to Christ and seeking God’s abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world.  
Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, ✝ the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen.**

*Canticle of Praise      Come Let us Join      p. 204*

### **Prayer of the Day**

Creator, breath of every living thing, you imagined the world; you spoke, and it was so. Jesus, overcomer of death, you returned to us, your loved ones. Spirit, promise-keeper, at the right time death will end and the world will be restored with abundant and eternal life. This is our hope and prayer. **Amen.**

## **WORD**

(Please be seated)

### **First Reading: Lamentations 3:22-33**

The steadfast love of the LORD never ceases,  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.

“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

The LORD is good to those who wait for him,  
to the soul that seeks him.

It is good that one should wait quietly  
for the salvation of the LORD.

It is good for one to bear  
the yoke in youth,  
to sit alone in silence  
when the Lord has imposed it,  
to put one’s mouth to the dust  
(there may yet be hope),  
to give one’s cheek to the smiter,  
and be filled with insults.

For the Lord will not reject forever.  
Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;  
for he does not willingly afflict  
or grieve anyone.

Word of God, Word of Life.

**Thanks be to God.**

### Psalm 30

<sup>1</sup>I will exalt you, O LORD, because you have lift-<sup>1</sup>ed me up  
and have not let my enemies triumph<sup>1</sup> over me.

<sup>2</sup>**O LORD my God, I cried<sup>1</sup> out to you,  
and you restored<sup>1</sup> me to health.**

<sup>3</sup>You brought me up, O LORD,<sup>1</sup> from the dead;  
you restored my life as I was going down<sup>1</sup> to the grave.

<sup>4</sup>**Sing praise to the LORD,<sup>1</sup> all you faithful;  
give thanks in holy remembrance.**

<sup>5</sup>God’s wrath is short; God’s favor<sup>1</sup> lasts a lifetime.  
Weeping spends the night, but joy comes<sup>1</sup> in the morning.

<sup>6</sup>**While I felt se- | cure, I said,**

**“I shall never | be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong | as the mountains.”

Then you hid your face, and I was | filled with fear.

<sup>8</sup>**I cried to | you, O LORD;**

**I pleaded with | my Lord, saying,**

<sup>9</sup>“What profit is there in my blood, if I go down | to the pit?

Will the dust praise you or declare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mercy upon me;**

**O LORD, | be my helper.”**

<sup>11</sup>You have turned my wailing | into dancing;

you have put off my sackcloth and clothed | me with joy.

<sup>12</sup>**Therefore my heart sings to you | without ceasing;**

**O LORD my God, I will give you | thanks forever.**

## **Second Reading: 2 Corinthians 8:7-15**

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

Word of God, Word of Life.  
**Thanks be to God.**

**Gospel Acclamation**

*Alleluia*

*p 205*

The Holy Gospel of our Lord according to Mark 5:21-43

**Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep?”

The child is not dead but sleeping.”<sup>40</sup> And they laughed at him. Then he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.<sup>41</sup> He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”

<sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> He strictly ordered them that no one should know this and told them to give her something to eat.

The Gospel of our Lord, **Praise to you, O Christ**

**Sermon**

Pastor Melissa Pagel

*Hymn of the Day Let Us Ever Walk with Jesus ELW 802 vs.1,2,4*

**The New Canadian Creed**

**We are not alone,  
we live in God’s world.**

**We believe in God:**

**who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.**

**We trust in God.**

**We are called to be the Church:**

**to celebrate God’s presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.**

**In life, in death, in life beyond death,  
God is with us.  
We are not alone. Thanks be to God.**

### **Prayers of Intercession**

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

*A brief silence.*

God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy,  
**hear our prayer.**

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,  
**hear our prayer.**

God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife (*nations and places may be named*) and illumine paths of justice and freedom for those who lead them. In your mercy,  
**hear our prayer.**

God of compassion, your touch brings healing, and your word revives us for life. Hear our prayers for (*names and*) all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy,  
**hear our prayer.**

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy,  
**hear our prayer.**



God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead (*especially*) who with all the saints sing without ceasing in your realm of glory. In your mercy,  
**hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.  
**Amen.**

### **The Peace**

Please offer a word of peace to your neighbor as you feel comfortable.

### **The Offering**

*(Please be seated)*

### **Offering Prayer**

*(Please stand)*

Jesus, Bread of life, you have set this table with your very self,  
and called us to the feast of plenty.

Gather what has been sown among us,  
and strengthen us in this meal.

Make us to be what we receive here,  
your body for the life of the world. **Amen.**

## **MEAL**

### **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord, our God.

**It is right to give God thanks and praise.**

### **Preface**

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

*Holy, Holy*

*ELW 207*

### **Words of Institution**

In the night he was betrayed, our Lord Jesus...  
Do this in remembrance of me.

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen**

### **Invitation to Communion**

At the Lord's table we remember the Last Supper, but we also have a foretaste of the heavenly feast that is to come. This table is about the sacrifice of Jesus but also about the return of Jesus. This is the party before the party, that great banquet when we will all sit with Jesus, all of us healed and whole. This is a resurrection meal!

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen**

### **Prayer after Communion**

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

*Post Communion Hymn We Come to the Hungry Feast ELW 479*

## **Announcements**

# **SENDING**

## **Blessing**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever. **Amen.**

*Sending Hymn On Our Way Rejoicing ELW 537*

## **Dismissal**

Go in peace to live and share the love of Christ. **Thanks be to God.**

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## **This Week at a Glance**

Monday- Wednesday Office Hours 9:00am-2:00pm Thursday -Closed

Tuesday- Quilters 9:00am

Thursday- Food Pantry Closed 4<sup>th</sup> of July

Sunday- Worship 9:30 am

- **Please take copy of the Lifeline for July in the narthex.**

Altar flowers were given last week by Linda Bertrand.

## **Upcoming Events**

Thrivent offers grants of \$250.00 to each person who has a policy with them. You may apply for this twice a year per individual. If you have Thrivent, please let us know, so we can fund our missional projects.

We are looking for a volunteer to take pictures of church members for a directory. We hope to gather these pictures over the next several weeks. Please let Pastor Melissa know if you want to help take pictures.

There are tables in the narthex with random items found as we have cleaned areas in the church. Take what you can use. The remaining items will be donated.

**July 21<sup>st</sup>**- Pie & Ice cream Social following worship

**August 3<sup>rd</sup>**- Melissa's Installation

**August 18<sup>th</sup>** - Church picnic

**Assisting us this week June 30<sup>th</sup>**

Usher: Bob Bishoff

Communion Deacon: Bill Hartung

Counters: Jim/Judy Gatske

Lector: Chris Peterson

**Assisting us next week July 7<sup>th</sup>**

Usher: Alan Gabriel

Communion Deacon: Jodi Koch

Counters: July- John/Jodi Koch/ Debbie La Plante

Lector: Jim Gatske

**Church Council Members**

Council President: Carol Borremans

Vice President: Bill Hartung

Secretary: Jodi Koch

Treasurer: Debbie LaPlante

Pastor: Melissa Pagel

Secretary: Jean Kaster

Organist: Adria Cary

Choir Director: Beth Krepline

Financial Secretary: Chris Peterson

## Committees

Resource & Finance: Jim Gatske

Education: Debbie LaPlante

Worship & Church Choir: Carol Borremans

Food Pantry: Jodi Koch

Celebration: Craig/Christina Marcin

Church Support & Property: Bill Hartung

Outreach & Wiener Wednesday: Sandy Krakow

Personnel: Carol Borremans    Call Committee: John Koch



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