



"A place where everybody is somebody"

# Zion Hill Missionary Baptist Church

11115 Kinsman Road, Cleveland, OH 44104

PH: 216-561-8824 ~ FAX: 216-561-8824

Email: [zhmb1042@att.net](mailto:zhmb1042@att.net) ~ Website: [www.zionhill-mbc.org](http://www.zionhill-mbc.org)

Rev. Jimmy L. Gates, Sr., Pastor

## *Men's Day!*

*Theme: Who will Go?*



OCTOBER 24, 2021

**SPEAKER: BISHOP EUGENE W. WARD, JR. FROM  
GREATER LOVE MISSIONARY BAPTIST CHURCH**

**Morning Worship**

**11:30 AM**



*Rev. Jimmy L. Gates, Sr., Pastor*



# Morning Service

SUNDAY, OCTOBER 24, 2021

## ORDER OF SERVICE

SUNDAY SCHOOL.....9:15AM.....SIS BEVERLY DURST

.....CALL TO WORSHIP.....

MUSICAL INTERLUDE.....11:30AM.....MUSICIANS

SCRIPTURE.....OFFICERS

PRAYER.....OFFICERS

SELECTION.....MALE CHORUS

OFFERING .....FINANCIAL COMMITTEE

THEME ADDRESS:.....MIN KOFI WASHINGTON

INTRODUCTION TO GUEST SPEAKER.....PASTOR JIMMY L GATES

SELECTION.....MALE CHORUS

THE SPOKEN WORD.....BISHOP EUGENE W. WARD JR

GREATER LOVE FULL GOSPEL MISSIONARY BAPTIST CHURCH

**MESSAGE:** "WHO WILL GO"

**SCRIPTURE:** ISAIAH 6:8

TIME TO RECIEVE THOSE WHOM THE LORD HAS CALLED.....PASTOR J. GATES

REMARKS.....DEACON LEWIS MAYS

ALTAR CALL.....BISHOP EUGENE W. WARD JR

BENEDICTION.....BISHOP EUGENE W. WARD JR

RECCESIONAL.....LET THE CHURCH SAY AMEN

## ANNOUNCEMENTS

**Responsive Reading today:** Numbers 13:1-3, 17-20, 25-33

**PLEASE USE THE SEPARATE ENVELOPE  
TO BLESS REV. JIMMY L. GATES  
FOR PASTOR'S APPRECIATION MONTH**

### **FROM THE PASTOR:**

**Men's Day** is today October 24, 2021 at 11:30 a.m. Our guest speaker will be Bishop Eugene Ward from Greater Love Missionary Baptist Church. Asking \$50 assessment from men. The theme is "Who Will Go?" and scripture Isaiah 6:8.

The **New Member's Class** will be held on Thursdays, at 11 a.m. to 12 p.m. We ask that you wear your face mask in class and social distancing is required.

The **Precept Upon Precept Bible Study Class** will be held on Thursdays, at 12 p.m. to 2 p.m. We ask that you wear your face mask in class and social distancing is required. You may bring a light lunch if you so desire.

**Sunday School online on Sunday's at 9:15 a.m. –**  
Call in: 978-990-5047 ~ Access Code 3312613#

**Wednesday Bible Study** online at 7 p.m. –  
Call In: 701-802-5360 and Access Code: 7817353



**Turn clocks back on Saturday,  
October 30<sup>th</sup>!**



**Greater Love Missionary Full Gospel Baptist Church**  
*"The Church with the People at Heart"*



Bishop Eugene W. Ward Jr.

Eugene was born to the late Rev. E. W. Ward, Sr. and Jereline Holloway Ward, who resides in Shaker Heights, Ohio on March 1, 1954. He has one sister, J. Delaryce Ward-Lewis.

Eugene accepted his calling into the ministry in March, 1969 and was ordained by his late father at the Temple Baptist Church on November 13, 1970. He received his formal education in the Cleveland Public Schools before moving to Shaker Heights and graduating from Shaker Heights High School in June of 1972. Leaving Shaker, he attended Morehouse College in Atlanta, Georgia where he earned degrees in religion and economics.

During his junior year at Morehouse, Eugene was called to the Friendship Baptist Church as its Pastor in Calhoun, Georgia. During the six years he was there, the church established a full-time worship service, numerous outreach ministries and began a building fund that raised \$120,000 toward the construction of a new edifice.

Bishop Ward returned to Cleveland in June of 1982 and with seven members started the Greater Love Missionary Baptist Church. The congregation stresses evangelism and outreach ministry to the community as well as continuous Christian Education and training for the church family.

In January 1995 he was appointed as the Northern District Overseer of Ohio for the Full Gospel Baptist Church Fellowship. In November of 1999 he was appointed Regional General Overseer of the Mid -West, Central, Mid-South United States and Canada to bring direction to the District Overseers in those areas. Bishop Ward was elevated to the position of First Assistant to the International General Overseer of the District Overseers in June 2000. It was also in June of 2000 that Bishop Paul S. Morton, International Presiding Bishop of the Full Gospel Baptist Church Fellowship, sought to elevate Eugene to the position of Bishop. Bishop Ward served as the Bishop of Policy and Procedure and the Assistant to the Executive Secretary of the Full Gospel Baptist Church Fellowship International. He now serves on the Bishop's council as an Auxiliary Bishop to the Council and the Recording Secretary.

In 2002 Eugene was awarded the most prestigious award from his alma mater, to be inducted into the Shaker Heights High School Hall of Fame.

He has four children: Alexia (Gena) Courtney; Eugene, III; Armand Joel; and Aric Micah. He is the grandfather of two Arianna and Mackenzie Bishop Eugene W. Ward Jr. Greater Love Missionary Full Gospel Baptist Church "The Church with the People at Heart"

# CONGRATULATIONS TO THE MEN OF ZION HILL BAPTIST CHURCH

***“Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”  
And I said, “Here am I. Send me!” Isaiah 6:8***

To Deacon Lewis Mays, Chairperson of our annual Men’s Day, and the Men of Zion Hill, we thank you for your commitment and dedication to a successful Men’s Day 2021. In spite of COVID-19, which still is wreaking havoc in and around the world, you have planned another Men Day worship service that continues to elevate Men of God to be all they can be in the service of the Lord. Dea Mays God touched your spirit some time ago with a powerful theme, **“Who Will Go”** In these days and times Isaiah makes a powerful plea on behalf of God enlisting the spiritual services of those who are willing to serve.

In this figurative vision, the temple is thrown open to view, even to the most holy place. The prophet, standing outside the temple, sees the Divine Presence seated on the mercy-seat, raised over the ark of the covenant, between the cherubim and seraphim, and the Divine glory filled the whole temple. See God upon his throne. This vision is explained that Isaiah now saw Christ’s glory, and spoke of Him, which is a full proof that our Savior is God. In Christ Jesus, God is seated on a throne of grace; and through him the way into the holiest is laid open. See God’s temple, his church on earth, filled with his glory. His train, the skirts of his robes, filled the temple, the whole world, for it is all God’s temple. And yet he dwells in every contrite heart.

See the blessed attendants by whom his government is served. Above the throne stood the holy angels, called seraphim, which means "burners;" they burn in love to God, and zeal for his glory against sin. The seraphim showing their faces veiled, declares that they are ready to yield obedience to all God’s commands, though they do not understand the secret reasons of his counsels, government, or promises. All vain-glory, ambition, ignorance, and pride, would be done away by one view of Christ in his glory. This awful vision of the Divine Majesty overwhelmed the prophet with a sense of his own vileness. We are undone if there is not a Mediator between us and this holy God. A glimpse of heavenly glory is enough to convince us that all our righteousness’s are as filthy rags. Nor is there a man that would dare to speak to the Lord, if he saw the justice, holiness, and majesty of God, without discerning his glorious mercy and grace in Jesus Christ. The live coal may denote the assurance given to the prophet, of pardon, and acceptance in his work, through the atonement of Christ. Nothing is powerful to cleanse and comfort the soul, but what is taken from Christ’s satisfaction and intercession. The taking away of sin is necessary to our speaking with confidence and comfort, either to God in prayer, or from God in preaching; and those shall have their sin taken away who complain of it as a burden and see themselves in danger of being undone by it. It is great comfort to those whom God sends, that they go for God, and may therefore speak in his name, assured that he will bear them out as a foot soldier for Christ, So, once again, **“WHO WILL GO”**.

In Agape Love,

Pastor Jimmy L. Gates

## FROM THE HEART OF THE PASTOR.....

*"Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"* Isaiah 6:8

Hitherto, it should seem, Isaiah had prophesied as a candidate, having only a virtual and tacit commission; but here we have him solemnly ordained and set apart to the prophetic office by a more express or explicit commission, as his work grew more upon his hands: or perhaps, having seen little success of his ministry, he began to think of giving it up; and therefore God saw fit to renew his commission here in this chapter, in such a manner as might excite and encourage his zeal and industry in the execution of it, though he seemed to labor in vain. In this chapter we have, a vision which Isaiah saw of the glory of God, the terror it put him into, and the relief given him against that terror by an assurance of the pardon of his sins. Here is also a commission which Isaiah received to go as a prophet, in God's name, by his preaching to harden the impenitent in sin and ripen them for ruin yet with a reservation of mercy for a remnant, and it was as to an evangelical prophet that these things were shown him and said to him.

The vision which Isaiah saw when he was, as is said of Samuel, established to be a prophet of the Lord (1 Sa. 3:20), was intended, 1. To confirm his faith, that he might himself be abundantly satisfied of the truth of those things which should afterwards be made known to him. This God opened the communications of himself to him; but such visions needed not to be afterwards repeated upon every revelation.

The vision is dated, for the greater certainty of it. It was in the year that king Uzziah died, who had reigned, for the most part, as prosperously and well as any of the kings of Judah, and reigned very long, above fifty years. About the time that he died, Isaiah saw this vision of God upon a throne; for when the breath of princes goes forth, and they return to their earth, this is our comfort, that the Lord shall reign forever. Israel's king dies, but Israel's God still lives. From the mortality of great and good men we should take occasion to look up with an eye of faith to the King eternal, immortal. King Uzziah died under a cloud, for he was shut up as a leper till the day of his death. As the lives of princes have their periods, so their glory is often eclipsed; but, as God is ever living, so his glory is everlasting. King Uzziah dies in a hospital, but the King of kings still sits upon his throne.

Our curiosity would lead us to enquire further concerning the seraphim, their songs and their services; but here we leave them and must attend to what passed between God and his prophet. Secret things belong not to us, the secret things of the world of angels, but things revealed to and by the prophets, which concern the administration of God's kingdom among men.

Then said I, Here am I; send me. He was to go on a melancholy errand; the office seemed to go a begging, and everybody declined it, and yet Isaiah offered himself to the service. It is an honor to be singular in appearing for God, Judges 5:7. We must not say, "I would go if I thought I should have success;" but "I will go and leave the success to God. Here am I; send me." Isaiah had been himself in a melancholy frame, full of doubts and fears; but now that he had the assurance of the pardon of his sin the clouds were blown over, and he was fit for service and forward to it. What he says denotes, His readiness: "Here am I, a volunteer, not pressed into the service." Send me whither thou wilt; make what use thou pleasest of me. Send me, that is, Lord, give me commission and full instruction; send me, and then, no doubt, thou wilt stand by me." It is a great comfort to those whom God sends that they go for God, and may therefore speak in his name, as having authority, and be assured that he will bear them out. So this morning we simply ask the question, **"WHO WILL GO"**

# NOTES FROM THE SERVICE

DATE \_\_\_\_\_ SPEAKER \_\_\_\_\_

TEXT \_\_\_\_\_

SCRIPTURE \_\_\_\_\_

NOTES FROM THE MESSAGE:

---

---

---

---

---

---

PERSONAL APPLICATION:

---

---

---

---

---

---

---

---

---

---

---

---

## *Etiquette*

**\*Please refrain from walking and using the middle aisle during  
worship service**

**\*Exiting/Entering the sanctuary during prayer and ministry of giving is  
not permitted**

**\*No food, gum or drink permitted in the sanctuary**

**\*Please silence cell phones**

**\*Please no talking during offertory service**

**\*Pray for the Sick, and Shut-in and those in bereavement**

**\*Come to Bible Study and hear the speakers on people who had  
relationships in the Bible**