



"A place where everybody is somebody"

Zion Hill Missionary Baptist Church

11115 Kinsman Road, Cleveland, OH 44104

PH: 216-561-8824 ~ FAX: 216-561-8824

Email: zhmb1042@att.net ~ Website: www.zionhill-mbc.org

Rev. Jimmy L. Gates, Sr., Pastor



AUGUST 29, 2021

SPEAKER: PASTOR JIMMY L. GATES, SR.

Morning Worship

11:30 AM

Morning Service

SUNDAY, AUGUST 29, 2021

ORDER OF SERVICE

WELCOME.....

SUNDAY SCHOOL.....SIS BEVERLY DURST

DEVOTION.....DEACONS

MISSION SUNDAY PRESENTATION.....SIS. MILDRED WALKER

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

OFFERING.....

PRAISE AND WORSHIP.....SIS LUCRETIA COLSTON BOLDEN

THE SPOKEN WORD.....PASTOR JIMMY L. GATES, SR.

Message: "FACING OPPOSITION DURING TRYING TIMES"

Scripture: DANIEL 1:1-7

TIME TO RECEIVE THOSE WHOM THE LORD HAS CALLED.....REV. GATES

BENEDICTION..... PASTOR JIMMY L. GATES, SR.

RECCESIONAL.....LET THE CHURCH SAY AMEN

Announcements:

Responsive Reading today: Acts 22:17-29

FROM THE PASTOR:

105th Church Anniversary. Sunday, September 5, 2021, at 11:30 a.m. **Theme:** "Lord You Built This House" - Psalm 127:1. The Pastoral Staff is chairing the program. We are asking each member for a dollar for each year. \$105. Our guest speaker for the morning service is Rev Artis Caver, Pastor of New Birth Christian Fellowship Assembly. There is no afternoon service. Carryout meal immediately following the services.

The **Precept Upon Precept Bible Study Class** will resume Thursday, September 16, 2021 at 12 p.m. to 2 p.m. We ask that you wear your face mask in class and social distancing is required. You may bring a light lunch if you so desire.

Men's Month and Men's Day will be in October only having morning service.

Sunday School online on Sunday's at 9:15 a.m. –
Call in: 978-990-5047 ~ Access Code 3312613#

Wednesday Bible Study online at 7 p.m. –
Call In: 701-802-5360 and Access Code: 7817353

This month in **TODAY IN THE WORD**
Healing Love: A Study in Hosea

<input type="checkbox"/> August 1	Hosea 1:1-3	<input type="checkbox"/> August 17	Hosea 7:13-16
<input type="checkbox"/> August 2	Hosea 1:4-9	<input type="checkbox"/> August 18	Hosea 8:1-14
<input type="checkbox"/> August 3	Hosea 1:10-2:1	<input type="checkbox"/> August 19	Hosea 9:1-9
<input type="checkbox"/> August 4	Hosea 2:2-5	<input type="checkbox"/> August 20	Hosea 9:10-17
<input type="checkbox"/> August 5	Hosea 2:6-15	<input type="checkbox"/> August 21	Hosea 10:1-8
<input type="checkbox"/> August 6	Hosea 2:16-23	<input type="checkbox"/> August 22	Hosea 10:9-15
<input type="checkbox"/> August 7	Hosea 3:1-5	<input type="checkbox"/> August 23	Hosea 11:1-4
<input type="checkbox"/> August 8	Hosea 4:1-3	<input type="checkbox"/> August 24	Hosea 11:5-7
<input type="checkbox"/> August 9	Hosea 4:4-14	<input type="checkbox"/> August 25	Hosea 11:8-11
<input type="checkbox"/> August 10	Hosea 4:15-19	<input type="checkbox"/> August 26	Hosea 11:12-12:6
<input type="checkbox"/> August 11	Hosea 5:1-7	<input type="checkbox"/> August 27	Hosea 12:7-10
<input type="checkbox"/> August 12	Hosea 5:8-14	<input type="checkbox"/> August 28	Hosea 12:11-13:3
<input type="checkbox"/> August 13	Hosea 5:15-6:3	<input type="checkbox"/> August 29	Hosea 13:4-11
<input type="checkbox"/> August 14	Hosea 6:4-10	<input type="checkbox"/> August 30	Hosea 13:12-16
<input type="checkbox"/> August 15	Hosea 6:11-7:2	<input type="checkbox"/> August 31	Hosea 14:1-9
<input type="checkbox"/> August 16	Hosea 7:3-12		

FROM THE HEART OF THE PASTOR.....

“Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility, youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king’s palace, and to teach them the literature and language of the Chaldeans. The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king.” Daniel 1:3 – 5

Nebuchadnezzar, king of Babylon, in the first year of his reign, took Jerusalem, and carried whom and what he pleased away. From this first captivity, most think the seventy years are to be dated. It is the interest of princes to employ wise men; and it is their wisdom to find out and train up such. Nebuchadnezzar ordered that these chosen youths should be taught. All their Hebrew names had something of God in them; but to make them forget the God of their fathers, the Guide of their youth, the heathen gave them names that savored of idolatry. It is painful to reflect how often public education tends to corrupt the principles and morals.

The interest we think we make for ourselves; we must acknowledge to be God's gift. Daniel was still firm to his religion. Whatever they called him, he still held fast the spirit of an Israelite. These youths scrupled concerning the meat, lest it should be sinful. When God's people are in Babylon, they need take special care that they partake not of her sins. It is much to the praise of young people, not to covet or seek the delights of sense. Those who would excel in wisdom and piety, must learn betimes to keep the body under. Daniel avoided defiling himself with sin; and we should more fear that than any outward trouble. It is easier to keep temptation at a distance, than to resist it when nearby. And we cannot better improve our interest in any with whom we have found favor, than to use it to keep us from sin. People will not believe the benefit of avoiding excess, and of a spare diet, nor how much they contribute to the health of the body, unless they try. Conscientious temperance will always do more, even for the comfort of this life, than sinful indulgence.

Daniel and his fellows kept to their religion; and God rewarded them with eminence in learning. Pious young persons should endeavor to do better than their fellows in useful things; not for the praise of man, but for the honor of the gospel, and that they may be qualified for usefulness. And it is well for a country, and for the honor of a prince, when he is able to judge who are best fitted to serve him and prefers them on that account. Let young men steadily attend to this chapter; and let all remember that God will honor those who honor him, but those who despise him shall be lightly esteemed.

We are obligated to help in whatever area possible. Especially, our young people, who are facing insurmountable opposition. Yes, **“FACING OPPOSITION IN TRYING TIMES”**

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette

- *Please refrain from walking and using the middle aisle during worship service
- *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted
- *No food, gum or drink permitted in the sanctuary
- *Please silence cell phones
- *Please no talking during offertory service
- *Pray for the Sick, and Shut-in and those in bereavement
- *Come to Bible Study and hear the speakers on people who had relationships in the Bible