

# NOTES FROM THE SERVICE

DATE \_\_\_\_\_ SPEAKER \_\_\_\_\_

TEXT \_\_\_\_\_

SCRIPTURE \_\_\_\_\_

NOTES FROM THE MESSAGE:

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PERSONAL APPLICATION:

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Etiquette \*Please refrain from walking and using the middle aisle during worship service. \*Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted. \*No food, gum or drink permitted in the sanctuary.” \*Please silence cell phones.” \*Please no talking during offertory service \*Pray for the Sick, and Shut-in and those in bereavement \*Come to Bible Study and hear the speakers on people who had relationships in the Bible



# Zion Hill Baptist Church

11115 Kinsman Road,  
Cleveland, Ohio 44104

Office: (216)561-8824 FAX (216) 561-8827

E-mail: [zhmb1042@att.net](mailto:zhmb1042@att.net)

Website: [www.zionhill-mbc.org](http://www.zionhill-mbc.org)

Rev. Jimmy L. Gates, Sr., B.A., M.DIV., Pastor



**January 10, 2021**

# ORDER OF SERVICE

SUNDAYSCHOOL.....9:15AM.....SIS BEVERLY DURST

.....CALL TO WORSHIP.....

MUSICAL INTERLUDE.....11:30AM.....MUSICIANS

SCRIPTURE.....OFFICERS

PRAYER.....OFFICERS

SELECTION.....

OFFERING.....FINANCIAL COMMITTEE

SELECTION.....

THE SPOKEN WORD..... PASTOR JIMMY L. GATES, SR

Message: "Come See A Man"

Scripture: John 4:25-29

TIME TO RECIEVE THOSE WHOM THE LORD HAS  
CALLED..... PULPIT

ALTAR CALL.....PULPIT

BENEDICTION.....PASTOR JIMMY L. GATES, SR

RECCESIONAL.....LET THE CHURCH SAY AMEN

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## Announcements:

*Responsive Reading today:*

John 6:15-21

### FROM THE PASTOR:

The Trustees are in the offices on Mondays from 10:30 a.m. until 1:00 p.m. if you want to drop off your tithes and offerings.

**Wednesday Bible Study** online at 7 p.m. –

**Call In:** 701-802-5360 and **Access Code:** 7817353

**Sunday School** online on Sunday's at 9:15 a.m. –

**Call in:** 978-990-5047 ~ **Access Code** 3312613#

***The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 2 Peter 3:9***



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## **VOLUNTEERS HELP WANTED:**

**Audio / Visual Assistant ~ Praise Team Members  
Staff Support with Setting Up**

Those who are seriously interested please see  
Rev. Jimmy L. Gates, Sr.



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## 2020 Tax Information Request Form

(Please check box(es) below)

Last Name \_\_\_\_\_

First name \_\_\_\_\_

Spouse Last name \_\_\_\_\_

Spouse first name \_\_\_\_\_

**Yes, I would like to receive information**

**We request individual forms (as a couple)**

**No, I would not like to receive**

**Please return my information to my email:**

\_\_\_\_\_

**PLEASE RETURN INFORMATION TO:**  
**[zhmb1042@att.net](mailto:zhmb1042@att.net) by January 15, 2021 or**  
**call 216-561-8824 and leave voicemail;**  
**information will be available January 31,**  
**2021 for pick-up (please call the church to**  
**make arrangements for pickup) from the**  
**Finance Department office or church**  
**secretary. Please see Charlett Chatman or**  
**Pam Baker**

## FROM THE HEART OF THE PASTOR.....

*“The woman then left her waterpot, and went into the city, and saith to men, come see a Man, which told me everything that I ever did, is not this the Christ.”* John 4:28 - 29

It was, more than anything else, the glory of the land of Israel, that it was Emmanuel's land, not only the place of his birth, but the scene of his preaching and miracles. This land in our Savior's time was divided into three parts: Judea in the south, Galilee in the north, and Samaria lying between them. In this chapter, we have Christ in each of these three parts of that land. I. Departing out of Judea (v. 1-3). II. Passing through Samaria, which, though a visit in transit, here takes up most room. 1. His coming into Samaria (v. 4-6). 2. His discourse with the Samaritan woman at a well (v. 7-26). 3. The notice which the woman gave of him to the city (v. 27-30)

We read of Christ's coming into Judea, after he had kept the feast at Jerusalem; and now he left Judea four months before harvest, as is said here; so that it is computed that he stayed in Judea about six months, to build upon the foundation John had laid there.

We have here an account of the good Christ did in Samaria, when he passed through that country on his way to Galilee. The Samaritans, both in blood and religion, were mongrel Jews, the posterity of those colonies which the king of Assyria planted there after the captivity of the ten tribes, with whom the poor of the land that were left behind, and many other Jews afterwards, incorporated themselves. They worshipped the God of Israel only, to whom they erected a temple on mount Gerizim, in competition with that at Jerusalem. There was great enmity between them and the Jews; the

Samaritans would not admit Christ, when they saw he was going to Jerusalem; the Jews thought they could not give him a worse name than to say, He is a Samaritan. When the Jews were in prosperity, the Samaritans claimed kindred to them, but when the Jews were in distress, they were Medes and Persians.

There comes a woman of Samaria to draw water. This intimates her poverty, she had no servant to be a drawer of water; and her industry, she would do it herself. See here how God owns and approves of honest humble diligence in our places. Christ was made known to the shepherds when they were keeping their flock. Look how the divine Providence brings about glorious purposes by events which seem to us fortuitous and accidental. This woman's meeting with Christ at the well may remind us of the stories of Rebekah, Rachel, and Jethro's daughter, who all met with husbands, good husbands, no worse than Isaac, Jacob, and Moses, when they came to the wells for water. We must realize how the preventing grace of God sometimes brings people unexpectedly under the means of conversion and salvation. He is found of them that sought him not.

The Samaritan woman sends a message even to us today as she gave then, “Come See A Man”