

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____
TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette *Please refrain from walking and using the middle aisle during worship service. *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted. *No food, gum or drink permitted in the sanctuary." *Please silence cell phones." *Please no talking during offertory service *Pray for the Sick, and Shut-in and those in bereavement *Come to Bible Study and hear the speakers on people who had relationships in the Bible



Zion Hill Baptist Church

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Rev. Jimmy L. Gates, Sr., B.A., M.DIV., Pastor



January 17, 2021

ORDER OF SERVICE

SUNDAY SCHOOL.....9:15AM.....SIS BEVERLY DURST
.....CALL TO WORSHIP.....
MUSICAL INTERLUDE.....11:30AM.....MUSICIANS
SCRIPTURE.....OFFICERS
PRAYER.....OFFICERS
SELECTION.....
OFFERING.....FINANCIAL COMMITTEE
SELECTION.....
THE SPOKEN WORD.....PASTOR JIMMY L. GATES, SR
Message: "Injustice Anywhere, Is A Threat To Justice Everywhere"
Scripture: Isaiah 1:17-20

TIME TO RECEIVE THOSE WHOM THE LORD HAS
CALLED..... PULPIT
ALTAR CALL.....PULPIT
BENEDICTION.....PASTOR JIMMY L. GATES, SR
RECESSATIONAL.....LET THE CHURCH SAY AMEN

Announcements:

Responsive Reading today:
John 6:25-40

FROM THE PASTOR:

The Trustees are in the offices on Mondays from 10:30 a.m. until 1:00 p.m. if you want to drop off your tithes and offerings.

Wednesday Bible Study online at 7 p.m. –
Call In: 701-802-5360 and **Access Code**: 7817353

Sunday School online on Sunday's at 9:15 a.m. –
Call in: 978-990-5047 ~ **Access Code** 3312613#

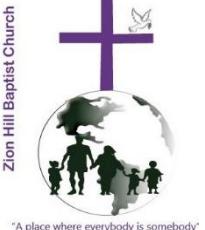
The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 2 Peter 3:9



VOLUNTEERS HELP WANTED:

**Audio / Visual Assistant ~ Praise Team Members
Staff Support with Setting Up**

Those who are seriously interested please see
Rev. Jimmy L. Gates, Sr.



Zion Hill Baptist Church

<p>Zion Hill Baptist Church 11115 Kinsman Road, Cleveland, OH 4104 Office: (216)561-8824 Fax (216) 561-8827 E-mail: zhmb1042@att.net Website: www.zionhill-mbc.org Rev. Jimmy L. Gates, Sr., Pastor</p> <p>2020 Tax Information Request Form (Please check box(es) below)</p> <p>Last Name _____</p> <p>First name _____</p> <p>Spouse Last name _____</p> <p>Spouse first name _____</p> <p><input type="checkbox"/> Yes, I would like to receive information</p> <p><input type="checkbox"/> We request individual forms (as a couple)</p> <p><input type="checkbox"/> No, I would not like to receive</p> <p><input type="checkbox"/> Please return my information to my email: _____</p>	<p>PLEASE RETURN INFORMATION TO: zhmb1042@att.net by January 15, 2021 or call 216-561-8824 and leave voicemail; information will be available January 31, 2021 for pick-up (please call the church to make arrangements for pickup) from the Finance Department office or church secretary. Please see Charlett Chatman or Pam Baker</p>
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FROM THE HEART OF THE PASTOR.....

"Learn to do right; seek justice. Defend the oppressed. Take up the cause of the fatherless; plead the case of the widow. Come now, let us settle the matter, says the Lord. Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool." Isaiah 1:17-18

Isaiah signifies, "The salvation of the Lord;" a very suitable name for this prophet, who prophesies so much of Jesus the Savior, and his salvation. God's professing people did not know or consider that they owed their lives and comforts to God's fatherly care and kindness. How many are very careless in the affairs of their souls! Not considering what we do know in religion, does us as much harm, as ignorance of what we should know. The wickedness was universal. Here is a comparison taken from a sick and diseased body. The distemper threatens to be mortal. From the sole of the foot even to the head; from the meanest peasant to the greatest peer, there is no soundness, no good principle, no religion, for that is the health of the soul. Nothing but guilt and corruption; the sad effects of Adam's fall.

This passage declares the total depravity of human nature. While sin remains unrepented, nothing is done toward healing these wounds, and preventing fatal effects. Jerusalem was exposed and unprotected, like the huts or sheds built up to guard ripening fruits. These are still to be seen in the East, where fruits form a large part of the summer food of the people. But the Lord had a small remnant of pious servants at Jerusalem. It is of the Lord's mercies that we are not consumed. The evil nature is in every one of us; only Jesus and his sanctifying Spirit can restore us to spiritual health.

Judea was desolate, and their cities burned. This awakened them to bring sacrifices and offerings, as if they would bribe God to remove the punishment and give them leave to go on in their sin. Many who will readily part with their sacrifices, will not be persuaded to part with their sins. They relied on the mere form as a service deserving a reward. The costliest devotions of wicked people, without thorough reformation of heart and life, cannot be acceptable to God. He not only did not accept them, but he abhorred them. All this shows that sin is very hateful to God. If we allow ourselves in secret sin, or forbidden indulgences; if we reject the salvation of Christ, our very prayers will become abomination.

Not only feel sorrow for the sin committed but break off the practice. We must be doing, not stand idle. We must be doing the good the Lord our God requires. It is plain that the sacrifices of the law could not atone, even for outward national crimes. But, blessed be God, there is a Fountain opened, in which sinners of every age and rank may be cleansed. Though our sins have been as scarlet and crimson, a deep dye, a double dye, first in the wool of original corruption, and afterwards in the many threads of actual transgression; though we have often dipped into sin, by many backslidings; yet pardoning mercy will take out the stain, [Psalm 51:7](#). They should have all the happiness and comfort they could desire. Life and death, good and evil, are set before us. O Lord, incline all of us to live to thy glory, and remember, "**Injustice Anywhere, Is A Threat To Justice Everywhere**"