#### NOTES FROM THE SERVICE

DATE	SPEAKER	
TEXT		
1LX1		<del>-</del>
<b>SCRIPTURE</b>		
NOTES FRO	OM THE MESSAGE:	
PERSONAL	APPLICATION:	
	7.1.1.2.07.1.1.01.11	
	<del></del>	

Etiquette \*Please refrain from walking and using the middle aisle during worship service. \*Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted. \*No food, gum or drink permitted in the sanctuary." \*Please silence cell phones." \*Please no talking during offertory service \*Pray for the Sick, and Shut-in and those in bereavement \*Come to Bible Study and hear the speakers on people who had relationships in the Bible



# Zion Hill Baptist Church

11115 Kinsman Road, Cleveland, Ohio 44104

Office: (216)561-8824 FAX (216) 561-8827

E-mail: <a href="mailto:zhmb1042@att.net">zhmb1042@att.net</a> Website: <a href="mailto:www.zionhill-mbc.org">www.zionhill-mbc.org</a>

Rev. Jimmy L. Gates, Sr., B.A., M.DIV., Pastor



January 24, 2021

## ORDER OF SERVICE

SUNDAYSCHOOL9:15AMSIS BEVERLY DURST		
CALL TO WORSHIP		
MUSICAL INTERLUDE11:30AMMUSICIA		
SCRIPTUREOFFICERS		
PRAYEROFFICERS		
SELECTION		
OFFERINGFINANCIAL COMMITTEE		
SELECTION		
THE SPOKEN WORD PASTOR JIMMY L. GATES,		
Message: "GET IN THE WATER"		
Scripture: JOHN 5:1-13		
TIME TO RECIEVE THOSE WHOM THE LORD HAS CALLED PULPIT		
ALTAR CALLPULPIT		
BENEDICTIONPASTOR JIMMY L. GATES, SR		
RECCESIONALLET THE CHURCH SAY AMEN		
*******************		

# **Announcements:**

**Responsive Reading today**: John 6:53-54, 60-71

#### **FROM THE PASTOR:**

The Trustees are in the offices on Mondays from 10:30 a.m. until 1:00 p.m. if you want to drop off your tithes and offerings.

Wednesday Bible Study online at 7 p.m. – Call In: 701-802-5360 and Access Code: 7817353

**Sunday School** online on Sunday's at 9:15 a.m. – **Call in**: 978-990-5047 ~ **Access Code** 3312613#

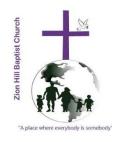
The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to usward, not willing that any should perish, but that all should come to repentance. 2 Peter 3:9



# **VOLUNTEERS HELP WANTED:**

WE'RE LOOKING FOR SOMEONE TO TAKE OVER OUR AUDIO AND VIDEO MINISTRY.

Those who are seriously interested please see Rev. Jimmy L. Gates, Sr.



### **Zion Hill Baptist Church**

11115 Kinsman Road, Cleveland, OH 4104 Office: (216)561-8824 Fax (216) 561-8827

E-mail: <u>zhmb1042@att.net</u>
Website: <u>www.zionhill-mbc.org</u>
Rev. Jimmy L. Gates, Sr., Pastor

# 2020 Tax Information Request Form

(Please check box(es) below)

Last Name		
First name		
Spouse Last name		
Spouse first name		
Yes, I would like to receive information		
We request individual forms (as a couple)		
No, I would not like to receive		
Please return my information to my email:		

PLEASE RETURN INFORMATION TO: <a href="mailto:zhmb1042@att.net">zhmb1042@att.net</a> by January 15, 2021 or call 216-561-8824 and leave voicemail; information will be available January 31, 2021 for pick-up (please call the church to make arrangements for pickup) from the Finance Department office or church secretary. Please see Charlett Chatman or Pam Baker

#### FROM THE HEART OF THE PASTOR.....

"One who was there had been an invalid for thirty-eight years. When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do you want to get well?" "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me." Then Jesus said to him, "Get up! Pick up your mat and walk." At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath." John 5:5-9

We are all by nature impotent folk in spiritual things, blind, halt, and withered; but full provision is made for our cure, if we attend to it. An angel went down and troubled the water; and what disease soever it was, this water cured it, but only he that first stepped in had benefit. This teaches us to be careful, that we let not a season slip which may never return. The man had lost the use of his limbs thirty-eight years. Shall we, who perhaps for many years have scarcely known what it has been to be a day sick, complain of one wearisome night, when many others, better than we, have scarcely known what it has been to be a day well? Christ singled this one out from the rest. Those long in affliction, may comfort themselves that God keeps account how long.

Observe, this man speaks of the unkindness of those about him, without any peevish reflections. As we should be thankful, so we should be patient. Our Lord Jesus cures him, though he neither asked nor thought of it. Arise, and walk. God's command Turn and live; Make ye a new heart; no more supposes power in us without the grace of God, his distinguishing grace, than this command supposed such power in the impotent man: it was by the power of Christ, and he must have all the glory. What a

joyful surprise to the poor cripple, to find himself of a sudden so easy, so strong, so able to help himself! The proof of spiritual cure is our rising and walking. Has Christ healed our spiritual diseases, let us go wherever he sends us, and take up whatever he lays upon us; and walk before him.

Those eased of the punishment of sin, are in danger of returning to sin, when the terror and restraint are over, unless Divine grace dries up the fountain. The misery believers are made whole from, warns us to sin no more, having felt the smart of sin. This is the voice of every providence, Go, and sin no more. Christ saw it necessary to give this caution; for it is common for people, when sick, to promise much; when newly recovered, to perform only something; but after a while to forget all. Christ spoke of the wrath to come, which is beyond compare worse than the many hours, nay, weeks and years of pain, some wicked men have to suffer in consequence of their unlawful indulgences. And if such afflictions are severe, how dreadful will be the everlasting punishment of the wicked!

That's why I believe it is time, "To Get In The Water"