



Zion Hill Baptist Church

11115 Kinsman Road, Cleveland, Ohio 44104

Office: (216)561-8824 FAX (216) 561-8827

E-mail: zhmb1042@att.net

Website: www.zionhill-mbc.org

Rev. Jimmy L. Gates, Sr., B.A., M.Div., Pastor

Wednesdays at 7 p.m.

Call In: 701-802-5360

Access Code: 7817353

Join Sunday School at

9 a.m. online –

Call in 978-990-5047 ~

Access 3312613#

You can watch Sunday
messages on our website -

www.zionhill-mbc.org.



October 4, 2020

ORDER OF SERVICE / October 4, 2020

SUNDAYSCHOOL.....9:15AM.....SIS BEVERLY DURST

.....CALL TO WORSHIP.....

MUSICAL INTERLUDE.....11:30AM.....MUSICIANS

SCRIPTURE.....OFFICERS

PRAYER.....OFFICERS

SELECTION.....

OFFERING.....FINANCIAL COMMITTEE

SELECTION.....

THE SPOKEN WORD..... REV. JIMMY L. GATES, SR.

“I Ain’t Doing It”

Daniel 6:10-12

TIME TO RECIEVE THOSE WHOM THE LORD HAS
CALLED.....PASTOR

ALTAR CALL.....PULPIT

HOLY COMMUNION.....OFFICERS

BENEDICTION.....REV. JIMMY L. GATES, SR.

RECCESIONAL.....LET THE CHURCH SAY AMEN

THE CHURCH COVENANT

Having been led as we believe, by the Spirit of God to receive the LORD Jesus Christ as our Savior; and on the profession of our faith, having been baptized in the name of the Father and of the Son and of the Holy Spirit, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrine; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, and the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintance; to walk circumspectly in the world; to be just to those in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay.

We moreover engage that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant and the principles of God’s Word.

AMEN.

NOTES FROM THE SERVICE

DATE _____ SPEAKER _____

TEXT _____

SCRIPTURE _____

NOTES FROM THE MESSAGE:

PERSONAL APPLICATION:

Etiquette *Please refrain from walking and using the middle aisle during worship service. *Exiting/Entering the sanctuary during prayer and ministry of giving is not permitted. *No food, gum or drink permitted in the sanctuary." *Please silence cell phones." *Please no talking during offertory service *Pray for the Sick, and Shut-in and those in bereavement *Come to Bible Study and hear the speakers on people who had relationships in the Bible

Announcements:

Responsive Reading today:

Exodus 19:1-9

FROM THE PASTOR:

Wednesday Bible Study online at 7 p.m. – see phone number to call in on the cover of bulletin.

Sunday School online on Sunday's at 9:15 a.m. - see phone number to call in on the cover of bulletin.

Since we are attending services each Sunday, please remember to be mindful of the Covid-19 Pandemic. **If you are experiencing any symptoms, i.e. coughing, sneezing, etc., or feel ill, please remain at home and get rest. Masks are required and Social Distancing will be enforced.**

FROM THE HEART OF THE PASTOR.....

“Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before. Then these men went as a group and found Daniel praying and asking God for help. So they went to the king and spoke to him about his royal decree, “did you not publish a decree that during the next thirty days anyone who prays to any god or human being except to you, Your Majesty, would be thrown into the lions’ den?” Daniel 6:10-12

For to the glory of God, and though Daniel was now incredibly old, yet he was able for business, and had continued faithful to his religion. It is for the glory of God, when those who profess religion, conduct themselves so that their most watchful enemies may find no occasion for blaming them, save only in the matters of their God, in which they walk according to their consciences.

To forbid prayer for thirty days, is to rob God of all the tribute he has from man, and to rob man of all the comfort he has in God. Does not every man's heart direct him, when in want or distress, to call upon God? We could not live a day without God; and can men live thirty days without prayer? Yet it is to be feared that those who, without any decree forbidding them, present no hearty, serious petitions to God for more than thirty days together, are far more numerous than those who serve him continually, with humble, thankful hearts. Persecuting laws are always made on false pretenses; but it does not become Christians to make bitter complaints, or to indulge in reviling's. It is good to have hours for prayer. Daniel prayed openly and avowedly; and though a man of vast business, he did not think that would excuse him from daily exercises of devotion. How inexcusable are those who have

but little to do in the world yet will not do thus much for their souls. In trying times, we must take heed, lest, under pretense of discretion, we are guilty of cowardice in the cause of God. All who throw away their souls, as those certainly do that live without prayer, even if it be to save their lives, at the end will be found to be fools. Nor did Daniel only pray, and not give thanks, cutting off some part of the service to make the time of danger shorter; but he performed the whole. In a word, the duty of prayer is founded upon the sufficiency of God as an almighty Creator and Redeemer, and upon our wants as sinful creatures. To Christ we must turn our eyes. So, let the Christian look, and let him pray, in this land of his captivity.

It is no new thing for what is done faithfully, in conscience toward God, to be misrepresented as done adamantly, and in contempt of the civil powers. Through want of due thought, we often do that which afterwards, like Darius, we see cause a thousand times to wish undone again. Daniel, that venerable man, is brought as the vilest of malefactors, and is thrown into the den of lions, to be devoured, only for worshipping his God. No doubt the placing the stone was ordered by the providence of God, that the miracle of Daniel's deliverance might appear plainer; and the king sealed it with his own signet, probably lest Daniel's enemies should kill him. Let us commit our lives and souls unto God, in well-doing. We cannot place full confidence even in men whom we faithfully serve; but believers may, in all cases, be sure of the Divine favor and consolation then we can feel like Daniel and say, **“I Ain't Doing It.”**